

THE WHOLE
BOOK
OF
PSALMS:

Collected into English Metre,
BY

Thomas Sternhold, John Hopkins, and others.

Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Evening Prayer; and also before and after Sermons, and moreover in private Houses, for their godly solace and comfort: Laying apart all ungodly Songs and Ballads, which tend onely to the nourishment of vice, and corrupting of Youth.

J A M. 5.

If any be afflicted, let him pray; and if any be merry, let him sing Psalms.

COLOS. 3.

Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.



L O N D O N,
Printed for the Company of STA-
TIONERS, 1677.

THE BOOK

PSALM

CLXXXVIII

For the voice of the Lord is heard

in the voice of the Lord

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The Psalms of DAVID in metre.

Beatus vir. Psal. i. T. S.

THe man is blest that hath not bent,
to wicked read his ear:
Nor led his life as sinners do,
nor sat in scorn's chair.
But in the law of God the Lord
doth set his whole delight:
And in that law doth exercise
himself both day and night.

He shall be like the tree that grows
fast by the rivers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
His leaf shall never fade nor fall,
but flourish still and stand:
For all things shall prosper well,
that this man takes in hand.

So shall not the ungodly men,
they shall be nothing to:
As the dust which from the earth
the wind drives to and fro.
Therefore shall not the wicked men
in judgement stand upright:
For yet the sinners with the just
shall come in place or fight.

For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men
shall quite be overthrown.

Quæresperauerunt. Psal. ii. T. S.

Why did the Gentiles tumult raise?
What rage was in their brain?
Why did the Jewish people muse,
seeing all is but vain?
The kings and rulers of the earth
conspire and are all bent
against the Lord and Christ his Son,
which he among us sent.

Shall we be bound to them, say they?
Let all their bonds be broke:
Of their doctrine and their law
let us reject the yoke.

But he that in the heaven dwells,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

For in his wrath the Lord will say
to them upon a day:
And in his fury trouble them,
and then the Lord will say,
I have anointed him my king
upon my holy hill:
Will therefore (Lord) presch thy law,
and eke declare thy will.

For in this wise the Lord himself
did say to me I wot,
Thou art my dear and only Son,
to day I thee begot.
All people I will give to thee,
as heirs at thy request:
The ends and coasts of all the earth
by thee shall be possess.

Thou shalt them bruise even with a mace,
as men underfoot trod:
As the potters shenda, shalt break
them with an iron rod.
Now ye, O kings and rulers all,
be wise therefore and learn'd.
Whom the matters of the world
be judged and discern'd.

See that ye serve the Lord above
in trembling and in fear:

See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiss and eke embrace
his blessed Son, I say,
Left in his wrath ye suddenly
perish in the mid-way.

13 If once his wrath never so small
shall kindle in his breast:
O then all they that trust in Christ
shall happy be and blest.

mine quid. Psal. iii. T. S.

O Lord, how are my foes increased,
which vex me more and more?
2 They kill my heart when as they say,
God can him not restore.
3 But thou, O Lord, art my defence,
when I am hard beset:
My worship and mine honour both,
and thou hold'st up my head.

4 Then with my voice upon the Lord
I did both call and cry:
And he out of his holy hill
did hear me by and by.

5 I laid me down, and quietly
I slept and rose again:
For why? I know assuredly
the Lord will me sustain.

6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Saviour and mine aid.
Rise up therefore, save me, my God,
for now to thee I call:

7 For thou hast broke the cheeks and teeth
of these wicked men all.

8 Salvation only doth belong
to thee, O Lord above:
Thou dost bestow upon thy folk
thy blessing and thy love.

Cum invocarem. Psal. iv. T. S.

O God that art my righteousness,
Lord hear me when I call:
Thou hast set me at liberty,
when I was bound and thrall.

2 Have mercy (Lord) therefore on me,
and grant me my request:
For unto thee uncessantly
to cry I will not rest.

3 O mortal men, how long will ye
my glory thus despise?
Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart:
And in your chamber quietly
see you your selves convert.

6 Offer to God the sacrifice
of righteousness, I say,
And look that in the living Lord
you put your trust alway.

7 The greatest sort crave worldly goods,
And riches do embrace:
But, Lord, grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart,
more joyful and more glad,

Then they that of their corn and wine
full great increase have had.
9 In peace therefore lie down will I,
taking my rest and sleep:
Nor thou only wilt me, O Lord,
alone in safety keep.

Verba mea auribus. Psal. v. T. S.

Incline thine ears unto my words,
O Lord, my plaint consider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord, tarry not,
for I will have respect,
My prayer early in the morn
to thee for to direct.
4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickedness,
and ill with thee dwells none.
5 And in thy sight shall never stand
these furious fools, O Lord:
Vain workers of iniquity
thou hast always abhorr'd,
6 The liars and the flatterers,
thou shalt destroy them than:
And God will hate the bloud-thirsty,
and the deceitful man.
7 Therefore will I come to thine house
trusting upon thy grace:
And reverently will worship thee
toward thine holy place.
8 Lord, lead me in thy righteousness,
for to confound my foes:
And the way that I shall walk
before my face disclose.
9 For in thy mouth there is no truth,
their heart is foul and vain:
Their throat an open sepulchre,
their tongues do glole and fain.
10 Destroy their false conspiracies,
that they may come to nought:
Subvert them in their heaps of sin,
which have rebellion wrought.
11 Bug those that put their trust in thee,
let them be glad always:
And send thanks for thy defence,
and give thy name the praise,
12 For thou with favour wilt increase,
the just and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Domine, ne in furore. Psal. vi. T. S.

Lord, in thy wrath reprove me not,
though I deserve thine ire,
Ne yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weak, therefore, O Lord,
of mercy me forbear,
And heal me Lord, for why? thou know'st
my bones do quake for fear.
3 My soul is troubled very sore,
and vexed vehemently:
But, Lord, how long wilt thou delay
to cure my misery?
4 Lord, turn thee to thy wonted grace,
my silly soul up take:
O save me not for my deserts,
but for thy mercies sake.
5 For why? no man among the dead
remembereth thee one whit:
Or who shall worship thee, O Lord,
in the infernal pit?
6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I wax my bed
with tears of my complaint.

7 My sight is dim and waxeth old
with age: lift of my heart:
For fear of those that be my foes,
and would my soul subvert.
8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the request
and prayer of my heart,
But it received at his hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soon defame:
And suddenly confound them all,
to their rebuke and shame.

Domine, Deus meus. Psal. vii. T. S.

O Lord my God, I put my trust
and confidence in thee:
Save me from them that me pursue,
and she deliver me.
2 Lest like a lion he me treat
and rend in pieces small,
While there is none to succour me
and rid me out of thrall.
3 O Lord my God, if I have done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy sight:
4 Or to my friend rewarded ill,
or left him in distress,
Which me pursu'd most cruelly,
and hated me causeless:
5 Then let my foes pursue my soul,
and eke my life down thrust
Unto the earth, and also lay
mine honour in the dust.
6 Start up, O Lord, now in thy wrath,
and put my foes to pain:
Perform the kingdom promised
to me which wrong sustain.
7 Then shall great nations come to thee,
and know thee by this thing.
If thou declare for love of them
thy self as Lord and King.
8 And as thou art of all men judge,
O Lord, now judge thou me
According to my righteousness,
and mine integrity.

The second part.

9 Lord, cease the hate of wicked men,
and be the just mans guide:
10 By whom the secrets of all hearts
are searched and descri'd.
11 I take my help to come of God,
in all my pain and smart,
That doth preserve all those that be
of pure and perfect heart.
12 The just man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
13 Except he change his mind, I die:
for even as he should smite,
He whets his sword, his bowe he bends
aiming where he may hit:
14 And doth prepare his mortal dart,
his arrows keen and sharp.
For them that do me persecute,
whiles he doth mischief warp.
15 But lo, though he in ravall be
of his devilish forecast,
And of his mischief once conceiv'd,
yet brings forth nought at last.
16 He digs a ditch and delves is deep
in hope to hurt his brother:

he shall fall into the pit.
that he digg'd up for other.
Thou wrong returnst to the hurt
of him in whom it breed.
All the mischief that he wrought
shall fall upon his head.
I will give thanks to God therefore
that judgeth righteously,
with my song will praise the name
of him that is most high.

Domine, Deus noster. Psal. viii. T. S.

God our Lord how wonderfull
are thy works every where,
As fame surmounts in dignity
above the heavens clear:
Even by the mouth of sucking babes,
thou wilt confound thy foes:
In those babes thy might is seen,
thy graces thy disclose.
And when I see the heavens high,
the works of thine own hand;
The sun, the moon, and all the stars,
in order as they stand:
What thing is man, Lord, think I then,
that thou dost him remember?
That is mans posterity,
that thou dost it consider?
But thou hast made him little less
than angels in degree:
thou hast crowned him also
with glory and dignity.
thou hast prefer'd him to be lord
of all thy works of wonder:
At his feet hast set all things,
but he should keep them under.

Sheep, and neat, and all beasts else
that in the fields do feed:
Of the air, fish in the sea,
and all that therein breed.
Therefore must I say once again:
O God that art our Lord,
famous and how wonderfull
are thy works through the world!

Psalm ix, Domine. Psal. ix. T. S.

With heart and mouth unto the Lord
will I sing laud and praise:
I speak of all thy wondrous works,
and them declare always.
I will be glad and much rejoyce
in thee, O God most high:
I make my songs extoll thy name
above the starry stile.

That my foes are driven back
and turned unto flight:
I fall down flat and are destroyed
by thy great power and might.
thou hast revenged all my wrong,
grief and all my grudges:
thou dost with justice hear my cause,
and art like a righteous Judge.

thou dost rebuke the heathen folk,
and wicked so confound,
afterward the memory
of them cannot be found.
thy foes thou hast made good dispatch,
and all their towns destroy'd:
thou hast their fame with them defac'd,
through all the world so wide.

Now thou that he which is above
and evermore shall reign,
in the seat of equality
thy judgment will maintain.
With justice he will keep and guide,
the world and every wight:
so will yield with equity
to every man his right.

9 He is protector of the poor
what time they be oppress'd:
He is in all adversity
their refuge and their rest.
10 And they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suits
in their necessity.

The second part.

11 Sing psalms therefore unto the Lord
that dwells in Sion hill:
Publish among all nations
his noble acts and will.

12 For he is mindful of the blood
of those that be oppress'd:
Forgetting not the afflicted heart
that seeks to him for rest.

13 Have mercy, Lord, on me poor wretch:
whose enemies still remain,
Which from the gates of death art wont
to raise me up again.

14 In Sion that I might set forth
thy praise with heart and voice,
And that in thy salvation, Lord,
my soul might still rejoyce.

15 The heathen stick fast in the pit
that they themselves prepar'd,
And in the net that they did set
their own feet fast are snar'd.

16 God shew his judgments which were good
for every man to mark,
When as ye see the wicked man
lie trap in his own work.

17 The wicked and deceitful men
go down to hell for ever,
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord arise, lest men prevail
that be of worldly might:
And let the heathen folk receive
their judgement in thy sight.

20 Lord strike such terror, fear, and dread,
into the hearts of them,
That they may know assuredly
they be but mortal men.

Ut quid, Domine. Psal. x. T. S.

What is the cause that thou, O Lord,
art now so far from thine,
And keepst close thy countenance
from us this troublous time?

2 The poor do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselves conspire.

3 For in the lust of his own heart
th'ungodly doth delight:
So doth the wicked praise himself,
and dash the Lord despite.

4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinks in heart.

5 Because his ways do prosper still,
he doth thy laws neglect,
And with a blast doth puff against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest mine estate should change:
And why? for all adversity
to him is very strange.

7 His mouth is full of cursedness,
of fraud, deceit and guile:

Under his tongue doth mischief sit,
and travail all the while.
8 He hideth him in ways and holes
to slay the innocent:
Against the poor that pass him by
his cruel eyes are bent.

9 And like a lion privily
lies lurking in his den,
If he may snare them in his net,
to spoil poor simple men.
10 And for the nonce full craftily
he croucheth down, I say:
11 So are great heaps of poor men made
by his strong power, his prey.

The second part.

12 Yea, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise, O Lord, O God, in whom
the poor mans hope doth rest:
Lift up thy hand, forget not, Lord,
the poor that be oppress'd.

14 What blasphemy is this to thee,
Lord, dost thou not abhor it,
To hear the wicked in their heart
say, Yea, thou canst not for it?
15 But thou seest all their wickedness,
and well dost understand
16 That friendless and poor fatherless
are left into thy hand.

17 Of wicked and malicious men
then break the power for ever,
That they with their iniquity
may perish altogether.
18 The Lord shall reign for evermore
as King and God alone,
And he will chase the heathen folk
out of the land each one.

19 Thou hear'st, O Lord, the poor mens plaint,
their prayers and request:
Their hearts thou wilt confirm, until
thine ears to hear be prest:
20 To judge the poor and fatherless,
and help them to their right;
That they may be no more oppress'd
by men of worldly might.

In Domino confide. Psal. xi, T. S.

I Trust in God, how dare ye then
say thus my soul until,
Ere hence as fast as any fowl,
and hide you in your hill?
2 Behold, the wicked bend their bowes,
and make their arrows prest
To shoot in secret, and to hurt
the sound and harmless breast.
3 Of worldly hope all stays were shrunk,
and clearly brought to nought:
Alas, the just and righteous man,
what evil hath he wrought?
4 But he that in his temple is
most holy and most high,
And in the heaven hath his seat,
of royal majesty:

The poor and simple mans estate
considereth in his mind.

And searcheth out full narrowly
the manners of mankind.

5 And with a cheerful countenance
the righteous man will use:
But in his heart he doth abhor
all such as mischief use:

6 And on the sinners casteth snares
as thick as any rain,
Fire and brimstone; and whirlwinds thick,
appointed for their pain.

7 Ye see then how a righteous God
doth righteousness embrace,
And to the just and upright men
shews forth his pleasant face.

Saluum me fac. Psal. xii, T. 3.

Help, Lord, for good and godly men
do perish and decay:
And faith and truth from worldly men
is parted clean away.

2 Whoso doth with his neighbour talk,
his talk is all but vain:
For every man bethinketh how
to flatter, lie, and feign.

3 But flattering and deceitful lips,
and tongues that be so stout
To speak proud words and make great boasts
the Lord soon cuts them out.

4 For they say still, We will prevail,
our tongues shall us extoll:
Our tongues are ours, we ought to speak,
what Lord shall us controul?

5 But for the great complaint and cry
of poor and men oppress'd,
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to silver pure,
that from the earth is tri'd,
And hath no less then seven times
in fire been puri'd.

7 Now sith thy promise is to help,
Lord, keep thy promise then:
And save us now and evermore
from this ill kind of men.

8 For now the wicked world is full
of mischiefs manifold,
When vanity with worldly men
so highly is extold.

Usquequo Domine. Psal. xiii, T. 3.

How long wilt thou forget me, Lord,
shall I ne're be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care tormented be?
How long ere shall my dead'y foes
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me sore oppress'd:
Lighten mine eyes, lest that I sleep
as one by death posses'd.

4 Lest that mine enemy say to me,
Behold, I do prevail:
Lest they also that hate my soul,
rejoyce to see me quail.

5 But from thy mercy and goodness
my hope shall never start:
In thy relief and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiv, T. 1.

There is no God, as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vain,
nor one of them doth good.

2 The Lord beheld from heaven high
the whole race of mankind,
And saw not one that sought indeed
the living God to find.

3 They went all wide and were confound'd,
and truly there was none

What in the world did any good :

I say these was not one.

Is all their judgement so far lost,

that all work mischief still,

using my people even as bread,

nor one to seek Gods will ?

When they thus rage then suddenly

great fear on them shall fall :

For God doth love the righteous men,

and will maintain them all.

Ye mock the doings of the poor,

to their reproch and shame :

cause they put their trust in God,

and call upon his name.

But who shall give thy people health,

and when wilt thou fulfill

thy promise made to Israel

from out of Zion hill ?

Even when thou shalt restore again,

such as were captive led :

then Jacob shall therein rejoyce,

and Israel shall be glad.

Domine quis. Psal. xv. T. 3.

O Lord, within thy tabernacle

who shall inhabit still ?

Whom wilt thou receive to dwell

in thy most holy hill ?

The man whose life is uncorrupt,

whose works are just and straight,

whose heart doth think the very truth,

whose tongue speaks no deceit :

Nor to his neighbour doth hee ill

in body, goods, or name,

nor willingly doth move false tales

which might impair the same :

That in his heart regardeth not

malicious wicked men :

at those that love and fear the Lord

he maketh much of them.

His oath and all his promises

that keepen faithfully,

though he make his covenant so,

that he doth lose thereby.

That putteth not to usury

his money and his coyn,

nor for to hurt the innocent

doth bribe or else purloyn.

Whoso doth all things as you see

that here is to be done,

shall never perish in this world,

nor in the world to come.

Conserve me. Psal. xvi. T. 3.

O Lord, keep me, for I trust in thee,

and do confesse indeed,

thou art my God, and of my goods,

O Lord, thou hast no need.

I give my goods unto the saints

that in the world do dwell,

and namely to the faithful flock

in vertue that excell.

They shall heap sorrows on their heads,

which run as they were mad,

to offer to the idol-gods :

also it is too bad.

As for their bloody sacrifice

and offerings of that sort,

will not touch, nor yet thereof

my lips shall make report.

For why? the Lord the portion is

of mine inheritance :

and thou art he that dost maintain

my rent, my lot, my chance.

The place wherein my lot did fall,

in beauty did excell :

Mine heritage assign'd to me

doth please me wondrous well.

7 I thank the Lord that caused me
to understand the right :

For by his means my secret thoughts
do teach me every night.

8 I set the Lord still in my sight,
and trust him over all :

For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
do both rejoyce together :

My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leave my soul in grave,
for, Lord, thou lovest me :

Nor yet wilt give thy holy One
corruption for to see.

11 But wilt me teach the way to life,
for all treasure and store

Of peace & joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvii. T. 3.

O Lord, give ear to my just cause,
attend when I complain :

And hear the prayer that I put forth
with lips that do not feign.

2 And let the judgement of my cause
proceed always from thee :

And let thine eyes behold and clear
this my simplicitie.

3 Thou hast well try'd me in the night,
and yet couldst nothing find

That I have spoken with my tongue
that was not in my mind.

4 As for the works of wicked men,
and paths perverse and ill-

For love of thy most holy name,
I have restrained still.

5 Then in thy paths that be most pure
stay me, Lord, and preserve :

That from the way wherein I walk
my steps may never swerve.

6 For I do call to thee, O Lord,
surely thou wilt me aid :

Then hear my prayer, and weigh right well
the words that I have said.

7 O thou the Saviour of all them
that put their trust in thee,

Declare thy strength on them that spurn
against thy malice.

8 O keep me as thou wouldst keep
the apple of thine eye :

And under covert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy.

And from my foes that go about
my soul for to destroy :

10 Which wallow in their worldly wealth,
so full and eke so fat,

That in their pride they do not spare
to speak they care not what.

11 They lie in wait where I should passe,
with craft me to confound :

And causing mischief in their minds,
to cast me to the ground.

12 Much like a lion greedily
that would his prey embrace :

O lurking like a lions whelp
within some secret place.

13 Up Lord in haste, prevent my foe,
and cast him at thy feet :

Save thou my soul from the ill man,
and with thy sword him smite.

14 Deliver me, Lord, by thy power,
out of these tyrants hands :

Which now so long time reigned have,
and kept us in their bands.

- 15 I mean from worldly men to whom
all worldly goods are rife,
That have no hope nor part of joy
but in this present life,
16 Thou of thy store their bellies fill'st
with pleasure to their mind:
Their children have enough, and leave
to theirs the rest behind.
17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligens te Dom. Psal. xviii. T. 3.

O God my strength and fortitude,
of force I must love thee:
Thou art my castle and defence
in my necessity.

- 2 My God, my rock, in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
The horn of all my health.
3 When I sing laud unto the Lord,
most worthy to be served,
Then from my foes I am right sure
that I shall be preserved.
4 The pangs of death did compass me,
and bound me every where:
The flowing waves of wickedness
did put me in great fear.
5 The file and subtle snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did hear my plaints
out of his holy place.
7 Such is his power that in his wrath
he made the earth to quake,
Yea, the foundation of the mount
of Bashan for to shake.
8 And from his nostrils came a smoke
when kindled was his ire:
And from his mouth came kindled coals
of hot consuming fire.
9 The Lord descended from above,
and bow'd the heavens high:
And underneath his feet he cast
the darkness of the skie.
10 On cherubs and on cherubims
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

- 11 And like a den most dark he made
his hid and secret place:
With waters black and arise clouds
environed he was.
12 But when the presence of his face
in brightness shall appear,
Then clouds consume, and in their stead
come hail and coals of fire.
13 The fierce darts and thunderbolts
disperse them here and there:
And with his often lightnings
he puts them in great fear.
14 Lord at thy wrath and threatenings,
and at thy chiding cheer,
The springs and the foundations
of all the world appear.
15 And from above the Lord sent down
to fetch me from below,
And pluckt me out of waters great,
that would me overflow.

15 And me delivered from my foes
that would have made me thrall,
Yea from such foes as were too strong
for me to deal withall.

- 17 They did prevent me to oppress
in time of my great grief:
But yet the Lord was my defence,
my succour and relief:
18 He brought me forth in open place,
whereas I might be free.
And kept me safe, because he had
a favour unto me.
19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gave me my reward,
20 For that I walked in his ways,
and in his paths have trode,
And have not sinned wickedly
against my Lord and God.

The third part.

- 21 But evermore I have respect
to his law and decree:
His statutes and commandments
I cast not out from me.
22 But pure, and clean, and uncorrupt,
appear'd before his face,
And did refrain from wickedness
and sin in any case.
23 The Lord will therefore me reward,
as I have done a right:
And to the cleanness of my hands,
appearing in his sight.
24 For, Lord, with him that holy is
wilt thou be holy too,
And with the good and virtuous men
right virtuously wilt do.
25 And to the loving and elect
thy love thou wilt reserve:
And thou wilt use the wicked men
as wicked men deserve.
26 For thou dost save the simple folk
in trouble when they lie,
And dost bring down the countenance
of them that look full high.
27 The Lord will light my candle so
that it shall shine full bright:
The Lord my God will make also
my darkness to be light.
28 For by thy help an host of men
discomfit, Lord, I shall:
By thee I scale and over leap
The strength of any wall.
29 Unspotted are the ways of God
his word is purely true:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
saving our God alone!

The fourth part.

- 31 The God that girdeth me with strength,
is he that I do mean,
That all the ways wherein I walk
did evermore keep clean.
32 That made my feet like to the harts
in swiftness of my pace,
And for my fury brought me forth
into an open place.
33 He did in order put my hands
to battle and to fight:
To break in sunder bars of brass
he gave mine arms the might.
34 Thou teachest me thy saving health,
thy right hand is my tower:
Thy love and familiarity
doth still increase my power.

And under me thou makest plain
the way where I should walk,
that my feet shall never slip,
nor stumble at a ball.
6 And fiercely I pursue and take
my foes that me annoy'd :
and from the field do not return,
till they be all destroy'd.
7 So I suppress and wound my foes,
that they can rise no more :
great my feet they fall down flat,
I strike them all so sore.
8 For thou dost gird me with thy strength
to war in such a wise,
that they be all scattered abroad
that up against me rise.
9 Lord thou hast put into my hands
my mortal enemies' vote :
all my foes thou dost divide
in sunder with thy stroke.
10 They call'd for help, but none gave ear,
nor help them with relief :
to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

And still like dust before the wind
I drive them under feet,
and sweep them out like filthy clay
that sticketh in the street.
Thou keep'st me from seditious folk,
that still in strife are led :
and thou dost of the heathen folk
appoint me to be head.

A people strange to me unknown
and yet they shall me serve :
and at the first obey my word,
whereas mine own will serve,
I shall be irksome to mine own,
they will not see my light :
I wander wide out of the way,
and hide them out of sight.

But blessed be the living Lord,
most worthy of all praise,
that is my rock and saving health,
praised be he all ways.
For God it is that gave me power
revenged for to be :
and with his holy word subdu'd
the people unto me.

And from my foe delivered me :
and set me above those
that cruel and ungodly were,
and up against me rose.
And for this cause, O Lord my God,
to thee give thanks I shall,
and sing out praises to thy name
among the Gentiles all.

That gavest great prosperity
unto the king, I say.
David thine anointed king,
and to his seed for aye.

Cool's emarrant. Psal. xix. T. 3.

The heavens and the firmaments
do wondrously declare
the glory of God omnipotent,
his works and what they are.
The wondrous works of God appear
by every days success :
the nights likewise which their race run,
the self same thing express.
There is no language, tongue, or speech,
where their sound is not heard :
all the earth and coasts thereof
their knowledge is confest'd.
In them the Lord made for the sun
a place of great renown.

Who like a bridegroom ready trimm'd
doth from his chamber come.

5 And as a valliant champion,
who for to get a prize,
With joy doth haste to take in hand,
some noble enterprise.

6 And all the skie from end to end
he compasseth about :
Nothing can hide it from his heat,
but he shall find it out.

7 How perfect is the law of God,
how is his covenant sure,
Converting souls, and making wise
the simple and obscure ?

8 Just are the Lords commandements
and glad both heart and mind :
His precepts pure and giveth light
to eyes that be full blind.

9 The fear of God is excellent,
and doth endure for ever :
The judgments of the Lord are true
and righteous altogether.

10 And more to be embrac'd alway
then fin'd gold, I say :
The honey and the honey-comb
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard :
And in performance of the same
there shall be great reward.

12 But, Lord, what earthly man doth know
the errors of his life ?
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sin
prevail not over me :
And so shall I be innocent,
and great sinces flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one :
For my redeemer and my strength,
O Lord, thou art alone.

Exaudi te Dom. Psal. xx. T. 34.

IN trouble and adversity
th Lord God hear thee still :
The majesty of Jacobs God
defend thee from all ill :

2 And send thee from his holy place
his help at every need :
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembering well the sacrifices
that unto to him is done :
And so receive right thankfully
thy burnt-offerings each one.

4 According to thy heares desire
the Lord grant unto thee :
And all thy counsel and device
full well perform may be.

5 We shall rejoice when thou us fav'rst,
and our banners display
unto the Lord which thy requests
fulfilled hath alway.

6 The Lord will his anointed save,
I know well by his grace,
And send him help by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust :
But we remember God our Lord,
that keepeth promise just.

8 Thee fall down first, but we do rise
and stand up stedfastly.
9 Now save and help us, Lord and King,
our God when we do cry.

Demine, in uirtute. Psal. xli. T. 3.

- O** Lord, how joyful is the king
In thy strength and thy power !
How vehemently doth he rejoyce
In thee his Saviour ?
- 2 For thou hast given unto him
his godly hearts desire :
To him nothing thou hast deny'd
of that he did requite.
- 3 Thou didst prevent him with thy gifts
and blessings manifold.
And thou hast set upon his head
a crown of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure,
To have long life, yea, such a life
as ever shall endure.
- 5 Great is his glory by thy help,
thy benefit and aid :
Great worship and great honour both
thou hast upon him laid.
- 6 Thou wilt give him felicity
that never shall decay,
And with thy cheerful countenance
wilt comfort him alway.
- 7 For why the king doth strongly trust
in God for to prevail :
Wherefore his goodness and his grace
will not that he shall quail.
- 8 But let thine enemies feel thy force,
and those that thee withstand :
Find out thy foes and let him feel
the power of thy right hand.
- 9 And like an oven burn them Lord,
in fierie flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou shalt root out of the earth
their fruit that should increase :
And from the number of thy folk
their seed shall end and cease.
- 11 For why? much mischief did they muse
against thy holy name :
Yet did they fail, and had no power
for to perform the same.
- 12 But as a mark thou shalt them set
in a most open place,
And charge thy bowe-string readily
against thine enemies face.
- 13 Be thou exalted, Lord, therefore
in thy strength every hour :
So shall we sing right solemnly,
praising thy mighty power.

Deus, Deus meus. Psal. xlii. T. 3.

- O** God my God, wherefore dost thou
forsake me utterly,
And helpest not when I do make
my great complaint and cry ?
- 2 To thee my God even all day long
I do both cry and call,
I cease not all the night, and yet
thou hearest not at all.
- 3 Even thou that in thy sanctuary
and holy place dost dwell,
Thou art the comfort and the joy
and glory of Israel.
- 4 And he in whom our fathers old
had all their hope for ever :
And when they put their trust in thee,
thou didst them aye deliver.
- 5 They were delivered ever when
they called on thy name :
And for the faith they had in thee
they were not put to shame.
- 6 But I am now become a worm
more like then any man.
An out-cast whom the people scorn,
with all the spight they can.

- 7 All men despise as they behold
me walking on the way :
They grin, they mow, they nod their head,
and on this wise they say,
- 8 This man did glory in the Lord,
his favour and his love,
Let him redeem and help him now,
his power if he will prove.
- 9 But, Lord, out of my mothers womb
I came by thy benefit :
Thou didst preserve me still in hope
while I did suck her breast.
- 10 I was committed from my birth
with thee to have abode :
Since I was in my mothers womb,
thou hast been e're my God.

The second part.

- 11 Then, Lord, depart not now from me
in this my present grief,
Since I have none to be my help,
my succour and relief.
- 12 So many bulls do compass me
that be full strong of head :
Yea bulls so fat as though they had
in Basan field been fed.
- 13 They gape upon me greedily,
as though they would me slay :
Much like a lion roaring out
and ramping for his prey.
- 14 But I drop down like water shed,
my joynts in sunder break,
My heart doth in my body melt
like wax against the heat.
- 15 And like a potherd drieth my strength,
my tongue it cleaveth fast
unto my lawe, and I am brought
to dust of death at last.
- 16 And many dogs do compass me,
and wicked counsel ere
Conspire against me cursedly,
they pierce my hands and feet.
- 17 I was tormented, so that I
might all my bones have told :
Yet still upon me they do look,
and still they me behold.
- 18 My garments they divided eke
in parts among them all :
And for my coat they did cast lots
to whom it might befall.
- 19 Therefore, I pray thee, be not far
from me at my great need :
But rather sith thou art my strength,
to help me, Lord, make speed.
- 20 And from the sword, Lord, save my soul
by thy might and thy power :
And keep my soul, thy darling dear,
from dogs that would devour.

- 21 And from the lions mouth, that would
me all in sunder slaver,
And from the horns of unicorns,
Lord safely me deliver.
- 22 Then shall I to my brethren all
thy malice record :
And in thy church shall praise the name
of thee the living Lord.

The third part.

- 23 All ye that fear him praise the Lord,
thou Jacob honour him :
And all ye seed of Israel
with reverence worship him.
- 24 For he despiseth not the poor,
he turneth not away
His countenance when they do call,
but granteth to their cry.
- 25 Among the folk that fear the Lord
I will therefore proclaim

Thy praise, and keep my promise made
for setting forth thy name.

26 The poor shall eat and be suffic'd
and those that do their deaver

To know the Lord, shall praise his name,
their hearts shall live for ever.

27 All coasts of the earth shall praise the Lord,
and turn to him for grace :

The heathen folk shall worship him
before his blessed face.

28 The kingdom of the heathen folk
the Lord shall have therefore :

And he shall be their governour
and king for evermore.

29 The rich men of his goodly gifts
shall feed and taste also :

And in his presence worship him
and bow their knees full low.

30 And all that shall go down to dust,
of life by him shall taste :

My feed shall serve and praise the Lord,
while any world shall last.

31 My feed shall plainly shew to them
that shall be born hereafter,

His justice and his righteousness,
and all his works of wonder.

Domine regit me. Psal. cxlvi. IV. IV.

THe Lord is onely my support,
and he that doth me feed :

How can I then lack any thing
whereof I stand in need ?

He doth me fold in coats most safe
the tender grass fast by :

And after drives me to the streams
which run most pleasantly.

And when I feel my self near lost,
then doth he me home take,

conducting me in his right paths
even for his own names sake.

And though I were even at deaths door,
yet would I fear none ill :

For with thy rod and shepherds crook
I am comforted still.

Thou hast my table richly deckt
in despite of my foe :

Thou hast my head with balm refresht,
my cup doth overflow.

And finally while breath doth last
thy grace shall me defend :

As in the house of God will I
my life for ever spend.

Another of the same, by T. S.

My shepherd is the living Lord,
nothing therefore I need :

pastures fair with waters calm
be sets me forth to feed.

He did convert and glad my soul,
and brought my mind in frame

to walk in paths of righteousness,
for his most holy name.

Yes though I walk in vale of death,
yet will I fear none ill :

For thy rod thy staff shall comfort me,
and thou art with me still.

And in the presence of my foes
my table thou shalt spread :

Thou shalt, O Lord, fill full my cup,
and eke anoint my head.

Through all my life thy favour is
so frankly shew'd to me :

That in thy house for evermore
my dwelling-place shall be.

Domini est terra. Psal. cxlv. J. H.

The earth is all the Lords, with all
her more and furniture :

Yea his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it
above the seas to stand :

And laid alow the liquid founts,
to flow beneath the land.

3 For who is he, O Lord, that shall
ascend into thy hill,

Or pass into thy holy place,
there to continue still ?

4 Whose hands are harmless, and whose heart
no spot there doth defile :

His soul not set on vanity,
who hath not sworn to gulle.

5 Him that is such a one, the Lord
shall place in blissful plight.

And God his God and Saviour
shall yield to him his right.

6 This is the brood of travellers,
in seeking of his grace :

As Jacob did the Israelite,
in that time of his race.

7 Ye princes ope the gates, stand ope
the everlasting gate :

For there shall enter in thereby
the King of glorious state :

8 Who is the King of glorious state ?
the strong and mighty Lord,

The mighty Lord in battel stout,
and trial of the sword.

9 Ye princes ope your gates, stand ope
the everlasting gate :

For there shall enter in thereby
the King of glorious state :

10 Who is the King of glorious state ?
the Lord of hosts it is :

The kingdom and the royalty
of glorious state is his.

Alte Domine. Psal. cxv. T. 3.

ILift my heart to thee,
my God and guide most just :

Now suffer me to take no shame,
For in thee do I trust.

2 Let not my foes rejoyce,
nor make a scorn of me :

And let them not be overthrowen
that put their trust in thee.

3 But shame shall them befall
which harm them wrongfully :

Therefore thy paths and thy right ways
unto me, Lord, descric.

4 Direct me in thy truth,
and teach me, I thee pray :

Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee, Lord, remember,

And eke thy pitie plentiful,
for they have been for ever.

6 Remember not the faults
and frailty of my youth :

Remember not how ignorant
I have been of thy truth.

Nor after my deserts
let me thy mercie find :

But of thine own benignity,
Lord have me in thy mind.

7 His mercy is full sweet,
his truth a perfect guide :

Therefore the Lord will sinners reach,
and such as go aside.

8 The humble he will teach
his precepts for to keep :

He will direct in all his ways
the lowly and the meek.

9 For all the ways of God
are truth and mercy both,

To them that keep his testament,
the witness of his truth.

The second part.

- 10 Now for thy holy name,
O Lord, I thee adore.
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord
The Lord will him direct
To lead his life in such a way
As he doth best accept.
12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the land.
13 All those that fear the Lord
know his secret intent:
And unto them he doth declare
his will and testament.
14 Mine eyes and eke my heart
to him I will advance,
That pluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poor and desolate,
and comfortless alone.
16 The troubles of my heart
are multipli'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.
18 O Lord, behold my foes,
how they do still increase,
Pursuing me with deadly hate
that pain would live in peace.
19 Preserve and keep my soul,
and eke the deliver me:
And let me not be overthrown,
because I trust in thee.
20 Let my simple parents
me from mine enemies shend:
Because I look as one of thine,
that thou shouldst me defend.
21 Deliver, Lord, thy folk,
and send them forth: relief,
I mean thy chosen Israel,
from all their pain and grief.

Judas me, Domine. Psal. xvi. T. &

- I** Ord, be my iudge, and thou shalt see
My paths be right and plain:
I trust in God and hope that he
will strength me to remain.
2 Prove me, my God, I thee desire
my ways to search and trie:
As men do prove their gold with fire,
my reins and heart alike.
3 Thy goodness laid before my face
I durst behold always:
But of thy truth I tread the trace,
and will do all my days.
4 I do not lust to haunt or use
with men whose deeds are vain:
To come in house I do refuse
with the deceitful train.
5 I much abhor the wicked folk:
their deeds I do despise:
I do not once to them resort
that hurtful things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine altar I make speed,
to offer there in sight.
7 That I may speak and preach the praise
that doth belong to thee.

- And so declare how wondrous ways,
thou hast been good to me.
8 O God, thy house I love most dear,
to me it doth excell:
I have delight and would be near
whereas thy grace doth dwell.
9 O shut not up my soul with them
in sin that take their fill.
Nor yet my life among those men
that seek much blood to spill.
10 Whose hands are heapt with craft & guile,
their lives thereof are full:
And their right hand with wretch and wile
for bribes doth pluck and pull.
11 But I in righteousness intend
my time and days to serve:
Have mercy, Lord, and me defend,
so that I do not swerve.
12 My foot is stay'd for all assaile,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

Domine illuminatio. Psal. xvii. T. &

- T**he Lord is both my health and light:
shall man make me dismay'd?
Sith God doth give me strength and might,
why should I be afraid?
2 While that my foes with all their strength
begin with me to brawl,
And think to eat me up, at length
themselves have caught the fall.
3 Though they in camp against me lie,
my heart is not afraid:
In battel fight if they will trie,
I trust in God for aid.
4 One thing of God I do require
that he will not deny:
For which I pray and will desire
till he to me apply:
5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide
within his place most pure,
And keep me secret by his side,
as on a rock most sure.
7 At length I know the Lords good grace
shall make me strong and stout
My foes to foil and clean deface,
that compass me about.
8 Therefore within his house will I
give sacrifice of praise,
With psalms and songs I will apply
to laud the Lord always.

The second part.

- 9 Lord heere the voice of my request,
for which so thee I call:
Have mercy Lord, on me express,
and send me help withall.
10 My heart doth knowledge unto thee,
I sue to have thy grace:
Then seek my face, fast thou to me,
Lord, I will seek thy face.
11 In wrath turn not thy face away,
nor suffer me to slide:
Thou art my help still to this day,
be still my God and guide.
12 My parents both their foe forsook,
and cast me off at large:
And thou the Lord himself yee took
of me the care and charge.
13 Teach me, O Lord, the way to thee,
and lead me on forth right,
For fear of such as watch for me,
as they will flie thy might.

Do not betake me to the will
of them that be my foes :
they surmise against me still
false witnesses to depose.

My heart would faint but that in me
this hope is fixed fast,
O Lord Gods good grace shall I see
in life that aye shall last.
Trust still in God whose whole thou art,
He will abide thou must ;
He shall ease and strength thy heart
if thou in him do trust.

Alte Dom. clamabo. Psal. xxviii. T.S.

Thou art, O Lord, my strength and stay,
the succour which I crave :
spite me not lest I be like
to them that go to grave.
The voice of thy suppliant heare,
that unto thee doth cry :
when I lift up my hands unto
thy holy ark most high.

Repute me not among the sort
of wicked and pervert,
as they cast right far unto their friends
and think right ill in heart.
According to their handy-work,
as they deserve indeed,
after their inventions
let them receive their meed.

For they regard nothing Gods works,
his law ne yet his lore :
therefore will be them and their seed
destroy for evermore.

To render thanks unto the Lord
how great a cause have I,
my voice, my prayer, and my complaint
that heard so willingly !

He is my shield and fortitude,
my buckler in distress :
my hope, my help, my hearts relief,
my song shall him confess.
He is our strength and our defence,
our enemies to resist :
his health and the salvation
of his elect by Christ.

Thy people and thine heritage,
Lord, bless, guide, and preserve :
crease them, Lord, and rule their hearts,
that they may never swerve.

Afferte Domino. Psal. xxix. T. S.

Give to the Lord, ye potentates,
ye rulers of the world,
ye ye all praise, honour and strength
unto the living Lord.
Give honour to his holy name
and honour him alone :
worship him in his majesty,
within his holy throne.

His voice doth rule the waters all,
even as himself doth please :
he doth prepare the thunder-claps,
and governs all the seas.
The voice of God is of great force,
and wondrous excellent :
his most mighty in effect,
and most magnificent.

The voice of God doth rend and break
the cedar-trees so long :
the cedar-trees of Lebanon,
which are most high and strong.
And makes them leap like as a calf,
or like the unicorn :
not only trees but mountains great,
wherein the trees are born.

His voice divideth the flames of fire,
and hakes the wilds of ice :

8 It makes the desert quake for fear,
that called is Cadex.

9 It makes the hinds for fear to calve,
and makes the covert plain :
Then in his temple every man
his glory doth proclaim.

10 The Lord was set above the floods,
ruling the raging sea :

So shall he reign as Lord and King
for ever and for aye.

11 The Lord will give his people power
in virtue to increase :
The Lord will bless his chosen flock
with everlasting peace.

Exaltabo te, Domine. Psal. xxx. J. H.

All laud and praise with heart and voice,
O Lord, I give to thee,

V Which didst not make my foes rejoyce,
but hast exalted me.

2 O Lord my God, to thee I cri'd
in all my pain and grief :
Thou gav'st an ear and didst provide
to ease me with relief.

3 Of thy good will thou hast call'd back
my soul from hell to save,
Thou didst revive when strength did lack,
and beseit me from the grave.

4 Sing praise, ye saints, that prove and see
the goodness of the Lord :
In memory of his majesty
rejoyce with one accord.

5 For why ? his anger but a space
doth last, and slack again :
But in his favour and his grace
always doth life remain.

Though gripes of grief and pangs full sore
shall lodge with us all night,
The Lord to joy shall us restore
before the day be sight.

6 When I enjoy'd the world at will,
thus would I boast and say,
Tush, I am sure to feel none ill,
this wealth shall not decay.

7 For thou, O Lord, of thy good grace,
hast sent me strength and aid :
But when thou turn'dst away thy face,
my mind was sore dismay'd.

8 V Wherefore again yet did I cry
to thee, O Lord of might :
My God with plainers I did apply,
and pray'd both day and night.

9 V What gain is in my blood, said I,
if death destroy my days,
Dost thou declare thy majesty
or yet thy truth doth praise ?

10 V Wherefore, my God, some pity take,
O Lord, I thee desire :
Do not this simple soul forsake,
of help I thee require :

11 Then didst thou turn my grief and we
into a cheerfull voice :
The mourning weed thou tookst me fro,
and mad'st me to rejoyce.

12 V Wherefore my soul incessantly
shall sing unto thy praise :
My Lord, my God, to thee will I
give laud and thanks always.

In te Domine. Psal. xxxi. J. H.

O Lord, I put my trust in thee,
let nothing work me shame :
As thou art just, deliver me,
and let me quit from blame.

2 Hear me, O Lord, and that anon,
to help me make good speed :
Be thou my rock and house of stone,
my shelter in time of need.

- 3 For why? as stone thy strength is tried,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power,
4 Pluck thou my feet out of the snare
which they for me have laid:
Thou art my strength, and all my care
is for thy might and aid.
5 Into thy hands, Lord, I commit
my spirit, which is thy due:
For why thou hast redeemed it,
O Lord my God most true.
6 I hate such folk as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.
7 For I will in thy mercy joy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my soul full well.
8 Thou hast not left me in their hand
that would me overcharge:
But thou hast set me out of band,
to walk abroad at large.

The second part.

- 9 Great grief, O Lord, doth me assail,
some pity on me take:
Mine eyes wax dim, my sight doth fail,
my womb for wo doth ache.
10 My life is worn with grief and pain,
my years in wo are past,
My strength is gone, and through disdain
my bones corrupt and waste.
11 Among my foes I am a scorn,
my friends are all dismay'd:
My neighbours and my kinsmen born
to see me are afraid.
12 As men once dead are out of mind,
so am I quite forgot:
As small efflu in me they find
as in a broken pot.
13 I heard the brags of all the rout,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
14 But, Lord, I trust in thee for aid,
not to be overtrod:
For I confess and still have said,
thou art my Lord and God.
15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand:
16 To me thy servant, Lord, express
and shew thy joyful face:
And save me, Lord, for thy goodness,
thy mercy and thy grace.

The third part.

- 17 Lord, let me not be put to blame,
for that on thee I call:
But let the wicked bear the shame,
and in the grave to fall.
18 O Lord make dumb their lips outright,
which are addit to lies,
And cruelty with pride and spite
against the just devise.
19 O how great good hast thou in store
laid up full safe for them
That fear and trust in thee therefore,
before the sons of men!
20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.
21 Thanks to the Lord that hath declar'd
on me his grace so far,

- Me to defend with watch and ward,
as in a town of war.
22 Thus did I say both day and night,
when I was sore oppress'd:
Lo, I was clean cast out of sight,
yet heardst thou my request.
23 Ye saints, love ye the Lord, I say,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be strong, and God shall stay your he,
be bold and have a lust:
For sure the Lord will take your part,
his you on him do trust.

Beati quorum. Psal. xxxii. T. 3.

- T**He man is blest whose wickedness
the Lord hath clean remitted:
And he whose sin and wickedness
is hid and also covered.
2 And blest is he to whom the Lord
imputeth not his sin:
Which in his heart hath hid no guile,
nor fraud is found therein.
3 For whilest that I kept close my sin
in silence and constraint,
My bones did wear and waste away
with daily moan and plaint.
4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist
to driness did convert.
5 I did therefore confess my fault,
and all my sins discover:
Then thou, O Lord, didst me forgive,
and all my sins pass over.
6 The humble man shall pray therefore,
and seek thee in due time:
So that the floods of waters great
shall have no power on him.
7 When trouble and adversity
do compass me about:
Thou art my refuge and my joy,
and thou dost rid me out.
8 Come hither and I will thee teach
how thou shalt walk aright:
I will thee guide as I my self
have learn'd by proof and sight.
9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a rein or bit
from harm thou canst not rule.
10 The wicked man shall manifold
sorrows and griefs sustain:
But unto him that trusts in God
his goodness shall remain.
11 Be merry therefore in the Lord,
ye just lift up your voice,
And ye of pure and perfect heart,
be glad and che rejoyce.

Exultate iusti. Psal. xxxiii. T. 4.

- Y**E righteous in the Lord rejoyce;
it is a seemly sight,
That upright men with thankfull voice
should praise the Lord of might.
2 Praise ye Lord with harp and song,
in psalms and pleasant things:
With lute and instrument among
that soundeth with ten strings.
3 Sing to the Lord a song most new,
with courage give him praise:
4 For why? his word is ever true,
his works and all his ways.
5 To judgment equity and right
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought :
Their hosts and powers every one
his breath to pass hath brought.
7 The waters great gathered hath he
on heaps within the shore :
And hid them in the depth to be,
as in an house of store.
8 All men on earth both least and most,
fear God and keep his law :
Ye that inhabit in each coast,
dread him and stand in aw.
9 What he commanded wrought it was
at once with present speed :
What he doth will is brought to pass
with full effect indeed.
10 The counsels of the nations rude
the Lord doth bring to nought :
He doth defeat the multitude
of their device and thought.
11 But his decrees continue still,
they never slack nor swage :
The motions of his mind and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known :
Whom he doth choose of meere accord
to take them as his own.
13 The Lord from heaven cast his sight
on men mortal by birth :
14 Considering from his fear of might
the dwellers on the earth.
15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame,
for he alone doth know the thought
and working of the same.
16 A king that trusteth in his host,
shall nought prevail at length :
The man that of his might doth boast,
shall fall for all his strength.
17 The troupes of horsemen eke shall fall,
their sturdy steeds shall starve :
The strength of horse shall nor prevail
the slder to preserve.
18 But lo, the eyes of God intend
and watch to aid the just :
With such as fear him to offend,
and on his goodness trust :
19 That he of death and great distress
may set their souls from dread :
And if that dearth their land oppress,
in hunger them to feed.
20 Wherefore our soul doth whole depend
on God our strength and stay :
He is our shield us to defend,
and drive all darts away.
21 Our soul in God hath joy and game,
rejoycing in his might :
Why ? In his most holy name
we hope and much delight.
22 Therefore let thy goodness, O Lord,
still present with us be :
We always with one accord
do put our trust in thee.

Benedicam Dom. Psal. xxxiv. T.S.

VVill give laud and honour both
unto the Lord always,
And eke my mouth for evermore
shall speak unto his praise.
I do delight to laud the Lord
in soul and eke in voice :
That humble men and mortall
may hear and so rejoyce.

Therefore see that ye magnifie
with me the living Lord,

And let us now exalt his name
together with one accord.
4 For I my self besought the Lord ;
he answered me again,
And me delivered incontinent
from all my fear and pain.
5 Whoso they be that him behold,
shall see his light most clear :
Their countenance shall not be dark,
they need it not to fear.
6 This silly wretch for some sellet
unto the Lord did call :
Who did him hear without delay,
and rid him out of thrall.
7 The angel of the Lord doth pitch
his tents in every place,
To save all such as fear the Lord,
that nothing them deface.
8 Taste and consider well therefore
that God is good and just :
O happy man that maketh him
his onely stay and trust !
9 Fear ye the Lord ye holy ones,
above all earthly thing :
For they that fear the living Lord
are sure to lack nothing.
10 The lions shall be hunger-bit,
and pin'd with famine much :
But as for them that fear the Lord,
no lack shall be to such.

The second part.

11 Come near therefore, my children dear,
and to my words give ear :
I shall you teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live long,
and lead a blessed life ?
13 See thou refrain thy tongue and lips
from all deceit and strife.
14 Turn back thy face from doing ill,
and do the godly deed :
Enquire for peace and quietness,
and follow it with speed.
15 For why ? the eyes of God above
upon the just are bent :
His ear likewise doth hear the plaint
of the poor innocent.
16 But he doth frown and bend his brows
upon the wicked train :
And cuts away the memory
that should of them remain.
17 But when the just do call and cry,
the Lord doth hear them so,
That out of pain and misery
forthwith he lets them go.
18 The Lord is kind and straight at hand
to such as be contrite :
He saves also the sorrowfull,
the poor and meek in sprite.
19 Full many are the miseries
that righteous men do suffer :
But out of all adversities
the Lord doth them deliver.
20 The Lord doth so preserve and keep
his very bones alway,
That not so much as one of them
doth perish or decay.
21 The sin shall slay the wicked man,
which he himself hath wrought :
And such as hate the righteous man,
shall soon be brought to nought.
22 But they that fear the living Lord,
the Lord doth save them sound :
And who that put their trust in him,
nothing shall them confound.

Judas me, Dominus. Psal. xxv. J. H.

Lord, plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand upon the spear and shield,
thy self in armour dress:
Stand up for me and fight the field,
to help me from distress.
3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou unto my soul mayst say,
Lo I thy help at hand.
4 Confound them with rebuke and blame,
that seek my soul to spill:
Let them turn back, and flee with shame,
that think to work me ill.
5 Let them disperse and flee abroad,
as wind doth drive the dust:
And that the angel of our God
their might away may thrust.
6 Let all their ways be void of light,
and slippery like to fall:
And send thine angel with thy might,
to persecute them all.
7 For why? without my fault they have
in secret set their gin:
And for no cause have digg'd a cave
to take my soul therein.
8 When they think least and have no care,
O Lord, destroy them all:
Let them be trapt in their own snare:
and in their mischief fall.
9 And let my soul, my heart and voice,
in God have joy and wealth:
That in the Lord I may rejoice,
and in his saving health.
10 And then my bones shall speak and say,
my parts shall all agree:
O Lord, though they do seem full gay,
what man is like to thee?

The second part.

11 Thou dost defend the weak from them
that are both stout and strong:
And rid the poor from wicked men,
that spoil and do them wrong.
12 My cruel foes against me rise,
to witness things untrue:
And to accuse me they devise
of things I never knew.
13 Where I to them did ow good will,
they quit me with disdain:
That they should pay my good with ill,
my soul doth sore complain.
14 When they were sick I mourn'd therefore,
and clad my self in sack:
With fasting I did fasten full sore,
to pray I was not slack.
15 As they had been my brethren dear,
I did my self behave:
As one that maketh woful cheer
about his mothers grave.
16 But they at my disease did joy,
and gather on a rout:
Yea abh' slaves at me did toy,
with mocks and checks full stout.
17 The bell, gods and flattering train,
that all good things desire:
As me do grin with great disdain,
and pluck their mouths aside.
18 Lord, when wilt thou amend this gear,
why dost thou stay and pause?
O rid my soul mine only dear,
out of the lions claws.
19 And then will I give thanks to thee
before the church always:

And where most of the people be,
there will I shew thy praise.
20 Let not my foes prevail on me,
which hate me for no fault:
Not yet to wink or turn their eye,
that cause me assault.

The third part.

21 Of peace no word they think or say,
their talk is all untrue:
They still consuit and would betray
all those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they sneer:
Well, well, say they, our eye doth see
the thing that we desire.
23 But Lord, thou seest what ways they take
to cease not this gear to mend:
Be not far off, nor me forsake,
as men that fall their friend.
24 Awake, arise, and stir abroad,
defend me in my right:
Revenge my cause, my Lord, my God,
and aid me with thy might.
25 According to thy righteousness,
my Lord God, set me free:
And let them not their pride express,
nor triumph over me.
26 Let not their hearts rejoyce & cry,
there, there, this gear goes trim:
Nos give them cause to fay on high,
We have our will on him.
27 Confound them with rebuke and shame,
that joy when I do mourn:
And pay them home with spite and blame,
that brag at me with scorn.
28 Let them be glad and cheereful,
which love mine upright way:
And they all times with heart and voice
shall praise the Lord, and say,
29 Great is the Lord, and doth excell,
for why? he doth delight
To see his servants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise always.

Dixit injustus. Psal. xxxvi. J. H.

The wicked with his works unjust
doth thus persuade his heart,
That of the Lord he hath no trust:
his fear is set apart.
2 Yet doth he joy in his estate,
to walk as he began,
So long till he deserve the hate
of God and eke of man.
3 His words are wicked, vile, and naughty
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.
4 When he should sleep, then doth he muse
his mischiefs to fulfil:
No wicked ways doth he refuse,
nor nothing that is ill.
5 But Lord, thy goodness doth ascend
above the heavens high:
So doth thy truth it self extend
unto the cloudy sky.
6 Much more then hills so high and steep
thy justice is expert:
Thy judgment 's like to seas most deep:
thou sav'st both man and beast.
7 Thy mercy is above all things,
O God, is doth excell,
In trust whereof as in thy wings,
the fowls of men shall dwell.

Within thy house they shall be fed
with plenty at their will:
all delights they shall be sped,
and take thereof their fill.

For why? the well of life so pure
doth ever flow from thee,
in thy light we are full sure
the lasting light to see.
From such as thee desire to know,
is not thy grace decay:
thy righteousness declare and show
to men of upright heart.

Lernot the proud on me prevall,
O Lord, of thy good grace:
let the wicked me assail,
to throw me out of place,
but they in their device shall fall,
that wicked works maintain:
they shall be overthrowen withall,
and never rise again.

Noli emulari. Psal. xxxvii. *W. W.*

Judge not to see the wicked men
in wealth to flourish still:
or yet envy such as to ill
have bent and set their will.
For as green grass and flourishing herbs
are cut, and wither away:
shall their great prosperity
soon pass, fade, and decay.

Trust thou therefore in God alone,
he doth well give thy mind:
thou shalt have the land as thine,
and there sure food shalt find.
A God for all thy heart's delight,
and look what thou would'st have,
thou canst wish in all the world,
thou need'st it not to crave.

Thou shalt see both thy self and thine affairs
on God with perfect trust,
thou shalt see with patience
his effect both sure and lust.

Thy perfect life and godly name
shall clear as the light:
that the sun even at noon day
shall not shine half so bright.

Thou shalt therefore, and steadfastly
on God see thou wait then,
drinking for the prosperous state
of low and wicked men.
Take off despight, envy, and hate,
at least in any wise:
thy wicked steps avoid and flee,
and follow not their guise.

For every wicked man will God
destroy, both more and less:
such as trust in him see sure
the land for to possess.
Watch but a while, and thou shalt see
no more the wicked train,
not so much as house or place
where once he did remain.

The second part.

But merciful and humble men
shall enjoy the land:
and peace they shall rejoyce,
for nought shall them withstand.
The lewd men and malicious
against the just conspire:
they gnash their teeth at him, as men
who do his bane desire.

But while that lewd men thus do think,
the Lord laughs them to scorn,
why? he sees their term approach
when they shall sigh and mourn.
The wicked have their sword out drawn,
their bows they have they bent,

To overthrow and kill the poor,
as he the right way went.

15 But the same sword shall pierce their hearts
which was to kill the just:
Likewise the bow shall break to shivers,
wherein they put their trust.

16 Doubtless the lust mans poor estate
is better a great deal more
Than all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence
the good mens trade and way:
And will give them inheritance
which never shall decay.

19 They shall not be discouraged,
when some are hard beset:
When others shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord,
shall quail, yea melt even as lambs grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the lust by liberal gifts
makes many glad and fain.

22 For they whom God doth bless, shall have
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the lust mans ways doth guide,
and gives him good success:
To every thing he takes in hand
he sendeth good address.

24 Though that he fall, yet is he sure
not utterly to quail:
Because the Lord puts out his hand
at need, and doth not fail.

25 I have been young and now am old,
yet did I never see
The lust man left, nor yet his seed
to beg for misery.

26 But gives always most liberally,
and lends whereas is need:
His children and posterity
receive of God their need.

27 Flee vice therefore and wickedness,
and virtue do embrace:
So God shall grant thee long to have
on earth a dwelling-place.

28 For God so loveth equity,
and shews to them such grace,
That he preserveth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land,
Having as lords all things therein
in their own power and hand.

30 The lust mans mouth shall never speak
of matters wise and high:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:
So that whereever he goes or walks,
his foot can never slide.
32 The wicked like a ravening wolf
the lust man doth beset,
By all means seeking him to kill,
if he fall in his net.

The fourth part.

- 33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence give,
God would him yet defend.
- 34 Wait thou on God and keep his way,
he shall preserve thee then.
The earth to rule, and thou shalt see
destroy'd these wicked men,
- 35 The wicked have I seen most strong
and plac'd in high degree.
Flourishing in all wealth and store,
as doth the lawrel-tree.
- 36 But suddenly he past away,
and so he was quite gone :
Then I him sought, but could not find
the place where dwelt such one.
- 37 Mark and behold the perfect man,
how God doth him increase :
For the just man shall have at length
great joy with rest and peace.
- 38 As for transgressours, wo to them,
destroy'd shall they all be :
God will cut off their budding race,
and rich posterity.
- 39 But the salvation of the just
doth come from God above,
Who in their trouble sends them aid,
of his mere grace and love.
- 40 God doth them help, save, and deliver
from lewd men and unjust :
And still will save them whilst they
in him do put their trust,

Domine ne. Psal. xxxviii. J. H.

- P**Ut me not to rebuke, O Lord,
in thy provoked ire :
Ne in thy heavy wrath, O Lord,
correct me I desire.
- 2 Thine arrows do stick fast in me,
thy hand doth press me sore :
And in my flesh no health at all
appeareth any more.
- 3 And all this is by reason of
thy wrath that I am in :
Nor any rest is in my bones
by reason of my sin.
- 4 For lo, my wicked doings, Lord,
above my head are gone :
A greater load then I can bear,
they lie me sore upon.
- 5 My wounds stink and are festered so,
as loathsome is to see :
Which all through mine own foolishness
betide I unto me.
- 6 And I in careful wise am brought
in trouble and distress :
That I go waiting all the day
in doleful heaviness.
- 7 My loins are fill'd with sore disease,
my flesh hath no whole part :
8 I feeble am and broken sore.
I roar for grief of heart.
- 9 Thou know'st, Lord, my desire, my groans
are open in thy sight :
10 My heart doth pant, my strength doth fall,
mine eyes have lost their light.
- 11 My lovers and my wonted friends
stand looking on my wo :
And eke my kinsmen far away
are me departed fro.
- 12 They that did seek my life, laid snares,
and they that sought the way
To do me hurt, spoke lies, and thought
on mischief all the day.

The second part.

- 13 But as a deaf man I became,
that cannot hear at all :
14 And as one dumb, that open not
his mouth to speak withall.
- 15 For all my confidence, O Lord,
is wholly set on thee :
O Lord, thou Lord that art my God,
thou shalt give ear to me.
- 16 This did I crave, that they my foes
triumph not over me :
For when my foot did slip, then they
did joy my fall to see.
- 17 And truly I poor wretch am set
in place, a woful wight :
And eke my grievous heaviness
is ever in my sight.
- 18 For while that I my wickedness
in humble wise confesse :
And while I for my sinful deeds
my sorrows do expresse :
- 19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.
- 20 They stand against me that my good
with evil do repay :
Because that good and honest things
I do ensue alway.
- 21 Forsake me not, O Lord my God,
be thou not far away,
22 Hasten me to help, my Lord, my God,
my safety and my stay,

Dixi, Custodiam. Psal. xxxix. J. H.

- I**said, I will look to my ways,
for fear I should go wrong :
I will take heed all times that I
offend not with my tongue.
- 2 As with a bit I will keep fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.
- 3 I held my tongue and spake no word,
but kept me close and still :
Yea from good talk I did refrain,
but sore against my will.
- 4 My heart was hot within my breast,
with musing, thought, and doubt :
Which did increase and stir the fire :
at last these words burst out ;
- 5 Lord number out my life and days
which yet I have not past :
So that I may be certifi'd
how long my life shall last.
- 6 Lord, thou hast pointed out my life
in length much like a span :
Mine age is nothing unto thee,
so vain is every man.
- 7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell
who shall the same enjoy.
- 8 Now, Lord, with things this wife do thou
what help do I desire ?
Of truth my help doth hang on thee,
I nothing else requir.

The second part.

- 9 From all the sins that I have done,
Lord, quit me out of hand :
And make me not a scorn to fools
that nothing understand.
- 10 I was as dumb, and to complain
no trouble might me move :
Because I knew it was thy work,
my patience for to prove.

Lord take from me thy scourge and plague,
I can them not withstand :
Ain and pine away for fear
of thy most heavy hand.
When thou for sin dost man rebuke,
he waxeth wo and wan,
doth a cloth that moths have fret :
so vain a thing is man.
Lord hear my suit and give good heed,
regard my tears that fall :
pourn like a stranger here,
as did my fathers all.
O spare a little, give me space
my strength for to restore,
ere I go away from hence,
and shall be seen no more.

Expedit expedit. Psal. xl. 3. H.

Waited long and sought the Lord,
and patiently did bear :
length to me he did accord
my voice and cry to hear.
He pluckt me from the lake so deep
out of the mire and clay :
on a rock he set my feet,
and he did guide my way.
To me he taught a psalm of praise,
which I must shew abroad,
and sing new songs of thanks always
unto the Lord our God.
When all the folk these things shall see :
as people much afraid,
then they unto the Lord will flee,
and trust upow his aid.

O blest is he whose hope and heart
dorb in the Lord remain,
that with the proud doth take no part,
nor such as lie and feign.
For, Lord my God, thy wondrous deeds
in greatness far do pass,
thy favour towards us exceeds
all things that ever was.

When I intend and do devise
thy works abroad to shew,
of such a reckoning they do rise,
thereof no end I know.
Burnt-offerings thou delight'st not in,
I know thy whole desire :
with sacrifice to purge his sin
thou dost no man require.

Meat-offerings and sacrifice
thou would'st not have at all :
but thou, O Lord, hast open made
mine ears to hear withall.
But then said I, Behold and look,
I come a mean to be :
as in the volume of thy book
thus is it said of me,

That I, O God, should do thy mind,
which thing doth like me well :
for in my heart thy law I find
fast placed there to dwell.
Thy justice and thy righteousness
in great respects I tell :
that my tongue no time doth cease,
O Lord, thou know'st full well.

The second part.

I have not hid within my breast
thy goodness as by stealth :
but I declare and have express
thy truth and saving health.
I kept not close thy loving mind,
that no man should it know :
the truth that in thy truth I find,
to all the church I show.

Thy tender mercy, Lord, from me
withdraw thou not away :

But let thy love and verity
preserve me still for ay.
16 For I with mischief many a one
am fore beset about :
My sins increase, and so come on,
I cannot spy them out.

17 For why I in number they exceed
the hairs upon my head :
My heart doth faint for very dread,
that I am almost dead.
18 With speed send help and set me free,
O Lord, I thee require :
Make haste with aid to succour me,
O Lord, at my desire.

19 Let them sustain rebuke and shame,
that seek my soul to spill :
Drive back my foes and them defame
that wish and would me ill :
20 For their ill feats do them descry,
that would deface my name :
Always at me they rail and cry,
sle on him, sle for shame.

21 Let them in thee have joy and wealth
that seek to thee always :
That those that love thy saving health,
may say, To God be praise :
22 But as for me, I am but poor,
oppress, and brought full low :
Yet thou, O Lord, wilt me restore
to health full well I know.

23 For why? thou art my hope and trust;
my refuge, help and stay :
Wherefore my God, as thou art just,
with me no time delay.

Beatus qui intelligit. Psal. xli. 3.

The man is blest that careful is,
the needy to consider :
For in the season perilous
the Lord will him deliver.
2 The Lord will make him safe and sound,
and happy in the land :
And he will not deliver him
into his enemies hand.
3 And in his bed when he lies sick,
thou Lord, wilt him restore :
And thou, O Lord, wilt turn to health,
his sickness and his fore :
4 Then in my sickness thus said I,
Have mercy Lord on me :
And heal my soul, which is full wo,
that I offended thee :

5 Mine enemies wish me ill in heart,
and thus of me did say :
When shall he die, that all his name
may vanish quite away ?
6 And when they come to visit me,
they ask if I do well :
But in their hearts mischief they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me harm :
And cast their fetches how to trap
me with some deadly harm.
8 Some grievous sin hath brought him to
this sickness, say they plain:
He is so low, that without doubt
rise can he not again.

9 The man also that I did trust,
with me did use deceit,
Who at my table ate my bread,
the same for me laid wait :
10 Have mercy Lord on me therefore,
and let me be prefer'd :
That I may render unto them
the things they have deserv'd.

11 By this I know assuredly,
to be belov'd of thee,
When that mine enemies have no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained alway :
And in thy presence place assign'd
where I shall live for ay.
13 The Lord the God of Israel
be praised evermore :
Even so be it, Lord, will I say,
even so be it therefore.

Quemadmodum. Psal. xlii. 3. H.

Like as the hart doth breathe and bray,
the well-springs to obtain :
So doth my soul desire alway,
with thee, Lord, to remain.
2 My soul doth thirst, and would draw near,
the living God of might :
O when shall I come and appear
in presence of his sight ?

3 The tears all times are my repast,
which from mine eyes do slide :
When wicked men try out so fast,
Where now is God thy guide ?
4 Alas, what grief is it to think
what freedom once I had ?
Therefore my soul, as at pits brink,
most heavy is and sad.

When I did march in good array,
furnished with my train :
Unto the temple was our way,
with songs and hearts most fain.
5 My soul, why art thou sad always,
and fret'st thus in my breast ?
Trust still in God, for him to praise
I hold it ever best.

6 By him I have succour at need,
against all pain and grief :
He is my God, which with all speed
will haste to send relief.
And thus my soul within me, Lord,
doth faint to think upon
The Land of Jordan, and record
the little hill Hermon.

The second part.

7 One grief another in doth call,
as clouds burst out their voice :
The floods of evil that do fall,
run over me with noise.
8 Yet I by day felt his goodness,
and help at all assays :
Likewise by night I did not cease,
the living God to praise.

9 I am persuaded thus to say
to him with pure pretence :
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in penitence,
hanging the head thus walk,
While that mine enemies me oppress,
and vex me with their talk ?

10 For why? they pierce my inward parts
with pangs to be abhor'd,
When they cry out with stubborn hearts,
Where is thy God, thy Lord ?
11 So soon why dost thou faint and quail,
my soul with pain oppress ?
With thoughts why dost thy self assail
so sore within my breast ?

12 Trust in the Lord thy God always,
and thou the time shalt see :
To give him thanks with laud and praise,
for health restor'd to thee :

Judica me, Domine. Psal. xliii. 3. H.

Judge and revenge my cause, O Lord,
from them that evil be :
From wicked and deceitful men,
O Lord deliver me.

2 For of my strength thou art the God,
why put'st thou me thee tro ?
And why walk I so heavily
oppressed with my foe ?

3 Send out thy light and ease thy truths,
and lead me with thy grace
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my joy and cheer :
And on my harp give thanks to thee,
O God my God most dear.

5 Why art thou then so sad my soul,
and fret'st thus in my breast ?
Still trust in God, for him to praise,
I hold it always best.

6 By him I have deliverance
against all pain and grief :
He is my God which doth alway
at need send me relief.

Dum auditis. Psal. xliiv. T. 3.

Our ears have heard our fathers tell,
and reverently record
The wondrous works that thou hast done,
in elder time, O Lord.

2 How thou didst cast the Gentiles out,
and strow'dst them with strong hand :
Planting our fathers in their place,
and gav'st to them their land.

3 They conquered not by sword nor strength
the land of thy best :
But by thy hand, thy arm and grace,
because thou lov'dst them best :

4 Thou art my King, O God, that help
Jacob in sundry wise :
5 Led with thy power, we threw down sad
as did against us rise.

6 I trusted not in bow nor sword,
they could not save me sound :

7 Thou keptst us from our enemies rage,
thou didst our foes confound

8 And still we boast of thee our God,
and praise thy holy name :

9 Yet now thou go'st not with our host,
but leavest us to shame.

10 Thou mad'st us flee before our foes,
and so were overtrod.

Our enemies rob'd and spoil'd our goods
when we were spent abroad.

11 Thou hast us given to our foes,
as sheep for to be slain :
Amongst the heathen every where
scattered we do remain.

12 Thy people thou hast sold like slaves,
and as a thing of nought :

For profit none thou hadst thereby,
nor gain at all was sought.

13 And to our neighbours thou hast made
of us a laughing stock :
And those that round about us dwell
at us do grin and mock.

The second part.

14 Thus we serve for no other use,
but for a common talk :
They mock, they scorn, they nod their head
where'er they go or walk.

15 I am ashamed continually
to hear these wicked men :
Yea, so I blush that all my face
with red is covered then.

16 For why? we hear such slanderous words,
such false reports and lies :

That death it is to see their wrongs,
their threatenings and their cries.

17 For all this we forgot not thee,
nor yet thy covenant brake :

We turn not back our hearts from thee,
nor yet thy paths forsake.

Yet thou hast trod us down to dust,
where dens of dragons be :

And covered us with shade of death,
and great adversity.

If we had our Gods name forgot,
and help of idols sought :

Would not God then have try'd this out ?
for he doth know our thought.

Nay, nay for thy names sake, O Lord,
always are we slain thus :

Deep unto the humbles sent,
right so they deal with us.

Upp Lord, why sleepest thou ? awake,
and leave us not for all

Why hidest thou thy countenance,
and dost forget our thrall ?

For down to dust our soul is brought
and we now at last cast :

As belly like as it were glud,
unto the ground cleaves fast.

Rise up therefore for our defence,
and help us Lord at need :

For thee beseech for thy goodness,
to rescue us with speed.

Ensuit. Psal. xiv. J. H.

MY heart doth take in hand,
some godly song to sing :

For praise that I shall shew therein,
pertaineth to the King.

My tongue shall be as quick,
his honour to indite,

As the pen of any scribe,
that useth fast to write.

O fairest of all men,

thy speech is pleasant pure :

For God hath blessed thee with gifts,
for ever to endure.

About thee glird thy sword,

O prince of might elect :

In honour, glory, and renown

thy person pure is deckt.

Go forth with godly speed,

with meekness, truth and right :

And thy right hand shall thee instruct

in works of dreadful might.

Thine arrows sharp and keen,

their hearts so sore shall sting :

As fols shall fall and kneel to thee,

yea, all thy foes, O King.

Thy royal seat, O Lord,

for ever shall remain :

For cause the scepter of thy realm

doth righteousness maintain.

Because thou lov'st the right,

and dost the ill detest :

And even thy God hath appointed thee

with joy above the rest.

With myrrhe and favours sweet

thy clothes are all bespread :

When thou dost from thy palace pass,

therein to make thee glad.

Kings daughters do attend

in fine and rich array :

Thy right hand the queen doth stand

in gold and garments gay.

The second part.

O daughter take good heed,

and incline and give good ear :

For thou must forget thy kindred all,

and fathers house most dear,

Then shall the King desire

thy beauty fair and trim :

For why? he is the Lord thy God,

and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich so see :

And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold :

Within her closet she doth sit
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing :

With virgins fair on her to wait,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on every side,

Into the palace of the King,
and there they do abide.

17 In stead of parents left,

(O queen, the case so stands)

Thou shalt have sons when thou may'st see
as princes in all land.

18 Wherefore thy holy name

all ages shall record :

The people shall give thanks to thee

for evermore, O Lord,

Deus noster. Psal. xiv. J. H.

THE Lord is our defence and aid,
the strength whereby we stand.

When we with wo are much dismayd
he is our help at hand.

2 Though the earth remove, we will not fear,
though hills so high and steep

Be thrust and hurled here and there
within the sea so deep.

3 No, though the waves do rage so sore
that all the banks it spills :

And though it overflow the shore,
And beat down mighty hills.

4 For one fair foud doth send abroad
his pleasant streams apace,

To fresh the city of their God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay :

All things against her that rebell
the Lord will truly slay.

6 The heathen fold the kingdoms fere,
the people make a noise :

The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hosts doth take our part,
to us he hath an eye :

Our hope of health with all our heart
on Jacobs God doth lie :

8 Come here and see with mind and thought
the working of our God :

What wonders he himself hath wrought
in all the world abroad.

9 By him all wars are hush and gone,
which countrys did conspire :

Their bows he brake and spears each one
their chariots burnt with fire.

10 Leave off therefore (saith he) and know
I am a God most stout,

Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth us defend,
he is our strength and tower :

On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xiv. J. H.

YE people all with one accord
clap hands and give joyce :

Be glad and sing unto the Lord
with sweet and pleasant voice.

2 For high the Lord and dreadfull is,
with wonders manifold :

A mighty King he is truly ;
In all the earth extoid.

3 The people shall he make to be
unto our bondage thrall :
And underneath our feet he shall
the nations make to fall.

4 For us the heritage he chose
which we possess alone :
The flourishing worship of Jacob
his welbelov'd one.

5 Our God ascended up on high
with joy and pleasant noise :
The Lord goes up above the skie
with trumpets royal voice.

6 Sing praises to our God, sing praise,
sing praises to our King :

7 For God is King of all the earth,
all skilful praises sing.

8 God on the heathen reigns and sits
upon his holy throne :

The princes of the people have
them joy'd every one

9 To Abrahams people : for our God,
which is exalted high,

As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. J. H.

Great is the Lord, and with great praise
to be advanced still
Within the city of our God,
upon his holy hill.

2 Mount Zion is a pleasant place,
it gladdeth all the land :

The city of the mighty King
on her north-side doth stand.

3 Within the palace thereof
God is a refuge known :

For lo, the kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wonder'd and they were
Astonied much, and suddenly
were driven back with fear.

5 Great terror there on them did fall,
for very wo they cry,

As doth a woman when she shall
go travell by and by.

6 As thou with eastern wind the ships
upon the sea dost break,
So they were strow'd, and even so
we heard our fathers speak :

7 So in the city of the Lord,
we saw as it was told :

Yes, in the city which our God
for ever will uphold.

8 O Lord, we wait and do attend
on thy good help and grace :

For which we do all times attend
within thy holy place.

9 O Lord, according to thy name
for ever is thy praise :

And thy right hand, O Lord, is full
of righteousness always.

10 Let, for thy judgements, Zion mount
fulfilled be with joys :

And eke of Judah, grant, O Lord,
the daughters to rejoyce.

11 Go walk about all Zion hill,
yea; round about her go,

And tell the towers that thereupon
are builded on a row :

12 And mark ye well her bulwarks all,
behold her towers there :

That ye may tell thereof to them,
that after shall be here.

13 For this God is our God, our God
for evermore is he :

Yes, and unto the death also
our guider shall he be.

Audite haec omnes. Psal. xlix. J. H.

All people hearken and give ear
to that that I shall tell :

2 Both high and low, both rich and poor
that in the world do dwell.

3 For why? my mouth shall make discourt
of many things right wise :
In understanding shall my heart
his study exercise.

4 I will incline my ears to know
the parable so dark :

And open all my doubtful speech
in mette on my harp.

5 Why should I fear affliction,
or any careful toil :
Or else my foes which at my heels
are prest my life to spoil ?

6 For as for such as riches have,
wherein their trust is most :
And they which of their treasures great,
themselves do brag and boast ;

7 There is not one of them that can
his brothers death redeem :
Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attain :
Or that he might his life prolong,
or not in grave remain.

9 They see wise men as well as fools,
subject unto deaths bands :
And being dead strangers possess,
their goods, their rents, their lands.

10 Their care is to build houses fair,
and so determine sure,
To make their name right great on earth
for ever to endure.

11 Yet shall no man always enjoy
high honour, wealth and rest :

12 But shall at length taste of deaths cup
as well as the brute beast.

The second part.

13 And though they try their foolishness
to be most lewd & vain;
Their children yet approve their talk,
and in like sin remain.

14 As sheep into the fold are brought,
so shall they into grave :
Death shall them eat, and in that day
the just shall lordship have.

15 Their image and their royal port
shall fade and quite decay :

When as from house to pit they pass,
with wo and well-away,

16 But God will surely preserve me
from endless death and pain :
Because he will of his good grace,
my soul receive again.

17 If any man was wondrous rich,
fear not, I say, therefore :

Although the glory of his house
increaseth more and more.

18 For when he dies, of all these things
nothing shall he receive :

His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himself,
the happiest under sun :

And others likewise flatter him,
saying, All is well done.

20 And presuppose he live as long
as did his fathers old :

Yet must he needs at length give place,
and be brought to deaths fold.

Thou man to honour God hath brought,
yet doth he not consider:
the brute beasts so doth he live,
which turn to dust and powder.

David Deorum. Psal. l. IV. VV.

O mighty God,
th' Eternal hath thus spoke,
all the world
he will call and provoke:
from the east,
and so forth to the west:

on toward Sion,
which place he loveth best.
will appear
heavy most excellent:
God will come
fore long time be spent.

roaring fire
shall go before his face:
great tempest
shall round about him trace,
then shall he call
the earth and heavens bright,
judge his folk
with equity and right.

Sing. Go to,
and now my saints assemble:
with they keep,
their gifts do not dissemble.

The heavens shall
declare his righteousness:
God is judge
of all things more and less.
For my people,
or I will now reveal:

Israel,
will thee nought conceal,
God, thy God
am I, and will not blame thee,
it giving not
in manner offerings to me

have no need
to take of thee at all.
Out of thy fold,
I call out of thy stall:
For all the beasts
are mine within the woods:
thousand hills
cattel are mine own goods.
I know for mine
all birds that are on mountains:
beasts are mine
which haunt the fields and fountains.

Hungry if I were,
I would not thee it tell,
all is mine
that in the world doth dwell.
Eat I the flesh
of great bulls or bullocks?
drink the blood
of goats, or of the flocks?
Offer to God
praise and hearty thanksgiving,
and pay thy vows
unto God ever-living.

Call upon me,
when troubled thou shalt be:
then will I help,
and thou shalt honour me.

To the wicked
thus saith th' Eternal God,
Why dost thou preach
my laws and heeds abroad?

Seeing thou hast
them with thy mouth abused,
and hast not to be
by discipline reformed?

Psal. l.

My words, I say,
thou dost reject and hate.
18 If that thou see
a thief, as with thy mate
Thou run'st with him,
and so your prey do seek?
And art all one
with bands and ruffians etc.
19 Thou giv'st thy self
to backbite and to slander,
And how thy tongue
deceives, it is a wonder.
20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers son to shame.
21 These things thou didst;
and whilst I held my tongue;
Thou didst me judge,
because I staid so long.
Like to thy self:
yet though I kept long silence:
Once shalt thou feel
of thy wrongs just recompence.
22 Consider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Left without help
I spoil you as a prey:
23 But be that thanks
offereth, praise me ay,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods saving health to embrace.

Another of the same by J. H.

THe God of gods, the Lord
hath call'd the earth by name:
From whence the sun doth rise, unto
the setting of the same.

2 From Sion his fair place,
his glory bright and clear,
The perfect beauty of his grace
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire wake,
and tempest round about.

4 The heavens from on high,
the earth below likewise
He will call forth to judge and try
his folk he doth devise.

5 Bring forth my saints, saith he,
my faithful flock so dear:
Which are in band and league with me,
my law to love and fear.

6 And when these things are try'd,
the heavens shall record
That God is just, and all must bide
the judgment of the Lord.

7 My people, O give heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.

8 I do not say to thee,
Thy sacrifice is stink:
Thou offerest daily unto me
much more than I do lack.

9 Think'st thou that I do need
thy cattel young or old?
Or else so much delight to feed
on goats out of the fold?

10 Nay, all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wild on the hills.

The second part.

- 11 The birds that build on high,
in hills and out of sight:
And beasts that in the field do lie,
are subject to my might.
- 12 Then though I hungerd sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine?
- 13 To bulls flesh have I mind
to eat it dost thou think?
Or such a sweetness do I find,
the blood of goats to drink?
- 14 Give to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows always
unto the God most high.
- 15 Then seek and call to me,
when ought will work thee blame:
And I will sure deliver thee,
that thou maist praise my Name.
- 16 But to the wicked train,
which talk of God each day,
And yet their works are foul and vain,
to them the Lord will say,
- 17 VVith what face dar'st thou
my word once speak or name?
VVhy dost thou talk my law allow?
thy deeds deny the same.
- 18 VVheress for to amend
thy life thou art so slack:
My word, the which thou dost pretend,
is cast behind thy back.

The third part.

- 19 VVhen thou a thief dost see,
by theft to live in wealth:
VVith him thou runn'st and dost agree
likewise to thrive by stealth.
- 20 VVhen thou dost them behold,
that wives and maids defile:
Thou lik'st it well, and waxest bold,
to use that life most vile.
- 21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lie,
and still dost use the same.
- 22 Thou studi'st to revile
thy friends to thee so near:
VVish slander thou wouldst needs defile
thy mothers son most dear.
- 23 Heret while I do wink,
as though I did not see:
Thou goest on still, and so dost think
that I am like to thee.
- 24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.
- 25 Mark this I you require,
that have not God in mind:
Lest when I plague you in mine ire,
your help be far to find.
- 26 He that doth give to me
the sacrifice of praise,
Doth please me well: and he shall see
to walk in godly ways.

Miserere mei. Psal. li. PP. PP.

O Lord consider my distress,
and now with speed some pity take:
My sins deface, my faults redress,
good Lord for thy great mercies sake.
VVash me, O Lord, and make me clean
from this unjust and sinful stain:
And pursue yet once again,
my hateful crime and bloody stain.

- 3 Remorse and sorrow do constrain
me to acknowledg mine excess:
My sin alas doth still remain
before my face without release.
- 4 For thee alone I have offended,
committing evil in thy sight:
And if I were therefore condemned,
yet were thy judgments just and right.
- 5 It is too manifest, alas,
that first I was conceiv'd in sin:
Yea, of my mother to born was,
and yet vile wretch remain therein.
- 6 Also behold, Lord, thou dost love
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.
- 7 If thou with hyssop purge this blot,
I shall be cleaner then the glass:
And if thou wash away my spot,
the snow in whiteness shall I pass.
- 8 Therefore, O Lord, such joy me find,
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swag'd for my trespass.
- 9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my sins, I thee desire,
which do in number pass the sand.
- 10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not, Lord, out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
- 12 Restore me to those joys again
which I was wont in thee to find:
And let me thy free spirit retain,
which unto thee may stir my mind.
- 13 Thurwhen I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sin.
- 14 O God, that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
- 15 Touch thou my lips, my tongue with
O Lord, which art the onely key:
And then my mouth shall testify
thy wondrous works and praise alway.
- 16 And as for outward sacrifice,
I would have offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.
- 17 The heavy heart, the mind oppress,
O Lord, thou never dost reject:
And to speak truth, it is the best,
and of all sacrifice the effect.
- 18 Lord, unto Zion turn thy face,
pour out thy mercies on thy hill,
And on Jerusalem thy grace,
build up the walls, and love it still.
- 19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea calves and many other things
upon thine altar will we lay.

Another of the same, by J. B.

Have mercy on me Lord, after
thy great sounding grace:
After thy mercies multitude,
do thou my sins deface.
Yea wash me more from mine offence,
and cleanse me from my sin:

I do know my faults, and still
my sin is in mine eye.

Against thee, thee alone I have
offended in this case :
and evil have I done before
the presence of thy face :
that in the things that thou hast done
upright thou mayest be try'd,
and be in judging that the doom
may pass upon thy side.

Behold, in wickedness my kind
and shape I did receive :
and to my sinful mother eke
in sin did me conceive.
But lo, the truth in inward parts
is pleasant unto thee,
and secrets of thy wisdom thou
revealed hast to me.

With hyssop, Lord, besprinkle me,
I shall be cleansed so :
wash thou me, and so I shall
be whiter then the snow.
Of joy and gladness make thou me
to hear the pleasant voice :
so the bruised bones which thou
hast broken may rejoice.

From the beholding of my sins,
Lord, turn away thy face :
all my deeds of wickedness
do utterly deface.
O God, create in me a heart
unspotted in thy sight :
like within my bowels, Lord,
renew a stable spirit.

Ne cast me from thy sight, nor take
thy holy Spirit away :
comfort of thy saving health
give me again, I pray.
With thy free Spirit establish me,
and I will teach therefore
men thy ways, and wicked shall
be turned to thy love.

The second part.

O God, that art God of my health,
from blood deliver me :
thou quies of thy righteousness
my tongue may sing to thee.
My lips that yet fast closed be,
O thou, O Lord, unloose :
my praises of thy majesty
my mouth shall so disclose.

I would have offered sacrifice,
if that had pleased thee :
pleased with burnt-offerings
I know thou wilt not be.
A troubled spirit is sacrifice,
delightful in Gods eyes :
broken and an humble heart,
God, thou wilt not despise.

In thy good will deal gently, Lord,
to Sion, and withall,
that of thy Jerusalem
spread may be the wall.
Burnt-offerings, gifts, and sacrifice
of justice in that day
thou shalt accept, and calves they shall
upon thine altar lay.

Quid gloriaris. Psal. III. T. II.

Why dost thou tyrant boast abroad,
thy wicked works to praise ?
Dost thou not know there is a God,
whose mercies last always ?
2 Why dost thy mind yet still devise,
such wicked wiles to warp ?
Thy tongue untrue in forging lies,
is like a razor sharp.

3 On mischief why ferst thou thy mind,
and wilt not walk upright ?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischief, blood, and wrong :
Thy lips have learn'd the flattering stile,
O false deceitful tongue.

5 Therefore shall God for ay confound,
and pluck thee from thy place :
Thy seed root out from off the ground,
and so shall thee deface.
6 The lust when they behold thy fall,
with fear will praise the Lord :
And in reproch of thee withall,
cry out with one accord,

7 Behold the man that would not take
the Lord for his defence :
But of his goods his god did make,
and trust his corrupt sense.
8 But I as olive fresh and green,
shall spring and spread abroad :
For why ? my trust all times hath been
upon the living God.

9 For this therefore will I give praise
to thee with heart and voice :
I will set forth thy name always,
wherein thy saints rejoice.

Dixit insipiens. Psal. lili. T. I.

The foolish man in that which he
within his heart hath said :
That there is any God at all,
hath utterly denaid :
2 They are corrupt, and they also
a basious work have wrought :
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of man
from heaven all abroad :
To see if any were that would
be wise and seek for God.
4 They are all gone out of the way,
they are corrupted all :
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread ?
the Lord they call not on.
6 Even there they were afraid, and stood
with trembling all dismay'd :
Whereas there was no cause at all
why they should be afraid.

7 For God his bones that thee beGeg'd,
hath scattered all abroad :
Thou hast confounded them, for they
releas'd are of God.
8 O Lord, give thou the people health,
and thou, O Lord, fulfil
Thy promise made to Israel
from out of Sion hill.

6 When God his people shall restore,
that erst were captive led:
Then Jacob shall therein rejoyce,
and Israel shall be glad.

Deus in nomine. Psal. liv. J. H.

GOd, save me for thy holy Name
and for thy mercies sake:
Unto the strength, Lord, of the same,
I do my cause betake.

2 Regard, O Lord, and give an ear
to me when I do pray:
Bowe down thy self to me and hear
the words that I do say.

3 For strangers up against me rise,
and tyrants vex me still,
Which have not God before their eyes:
they seek my soul to spill.

4 But lo, my God doth give me aid,
the Lord is straight at hand:
With them by whom my soul is staid
the Lord doth ever stand.

5 With plagues repay again all those
for me that lie in wait:
And in thy truth destroy my foes
with their own snare and bait.

6 An offering of free heart and will
then I to thee shall make:
And praise thy name, for therein still
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eye with joy doth see,
on them my hearts desire.

Exaudi Deus. Psal. lv. J. H.

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy self away.

2 Take heed to me, grant my request,
and answer me again:
With plaints I pray full sore oppress,
great grief doth me constrain.

3 Because my foes with threats and cries,
oppress me through despite:
And so the wicked sort likewise
to vex me have delight.

4 For they in counsel do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
do work me much unrest.

6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withal,
that I no shift can make.

7 But I did say, Who will give me
the swift and pleasant wings
Of some fair dove, that I my flee,
and rest me from these things!

8 Lo then I would go far away,
to flee I would not cease:
And I would hide my self, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behind:
That I were quit and overpast
these blasts of boisterous wind.

10 Divide them, Lord, and from them pull
their devilish double tongue:
For I have spi'd their city full
of rapine, strife and wrong.

11 Which things both night and day thou
do close her as a wall:

In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plains,
her deeds are much too vile:
And in her streets there doth remain
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:

From open enemies check and blame,
some where I could me hide:

14 But thou it was, my fellow dear,
which friendship didst pretend,
And didst my secret counsel hear,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk,
within the house of God.

16 Let death in haste upon them fall,
and send them quick to hell:
For mischief reigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by,
and he will succour me.

18 At morning, noon, and evening-tide,
unto the Lord I pray:
When I so instantly have cry'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though war be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth reign,
both now and evermore,
Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord.

22 Upon their friends they laid their trust,
which were in covenant knit:
Of friendship to neglect the bands,
they pass or care no whit.

23 While they have war within their land
as butter are their words:
Although their words were smooth as eyes,
they cut as sharp as swords.

24 Cast thou thy care upon the Lord,
and he shall nourish thee:
For in no wise will he accord
the lust in thrall to see.

25 But God shall cast them deep in pit,
that thirst for blood always:
He will no guileful man permit
to live out half his days.

26 Though such be quite destroy'd and gone
in thee, O Lord, I trust:
I shall depend thy grace upon,
with all my heart and lust.

Miserere mei. Psal. lvi. J. H.

HAve mercy, Lord, on me, I pray
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.

2 Mine enemies daily enterprize
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most ashamed
with boasts and brags of pride,

in thee alone for aid,
thou I will abide.
I promise I do mind and praise,
Lord, I stick to thee:
I care at all assays,
that thou can do to me.

at things I either did or spake,
I wrest them at their will:
all the counsel that they take,
how to work me ill.
I all consent themselves to hide,
I watch for me to lay:
I my paths, and snares have ty'd
I take my life away.

if they thus scape on mischief set?
O God on them wilt frown:
his wrath he doth not let
show whole kingdoms down.
I see how oft they made me flee,
and on my tears dost look:
I set them in a glass by thee,
I write them in thy book.

I do call upon thy Name,
I flee away do start:
I perceive it by the same,
O God doth take my part.
I glory in the word of God,
I praise it I accord:
I will declare abroad
I promise of the Lord.

I trust in God, and yet I say,
I before began,
and he is my help and stay,
I do not care for man.
I will perform with heart so free,
O God my vows always:
O Lord, all times to thee
I offer thanks and praise.

I soul from death thou dost defend,
I keep't my feet upright:
I before thee may ascend,
I such as live in light.

Miserere mei. Psal. liii. J. H.

I pity for thy promise sake,
I have mercy Lord on me:
I my soul doth her betake
to the help of thee.
I am the shadow of thy wings,
I set my self full fast,
I mischief, malice, and like things
I gone and overpast.

I upon the God most high,
whom I stick and stand:
I the God that will stand by
I cause I have in hand.
I in heaven he hath sent his aid,
I save me from their spight,
I to devour me have assay'd,
I mercy, truth and might.

I and my life with lions fell,
I set on wrath and ire:
I with such wicked men I dwell,
I as fier like flames of fire.
I their teeth are spears and arrows long
I sharp as I have seen:
I wound and cut with their quick tongue
I swords and weapons keen.

I up and shew thy self, O God,
I above the heavens bright:
I thy praise on earth abroad,
I thy majesty and might.
I they lay thir net and do prepare
I every cave and pit:
I as they think my soul to snare,
I as they are fain in it.

I heart is set to laud the Lord,
I him to joy always:

My heart, I say, doth well accord
to sing his laud and praise.

10 Awake my joy, awake I say,
my lute, my harp and string:
For I my self before the day,
will rise, rejoyce and sing.

31 Among the people I will tell
the goodness of my God,
And shew his praise that doth excel,
in heathen lands abroad.

12 His mercy doth extend as far
as heavens all are high:
His truth as high as any star,
that shineth in the skie.

13 Set forth and shew thy self, O God,
above the heavens bright:
Extol thy praise on earth abroad,
thy majesty and might.

Si vere utique. Psal. lviii. J. H.

YE rulers that are put in trust,
to judge of wrong and right,
Be all your judgments true and just,
not knowing meed or might?

2 Nay in your hearts ye mark and muse
in mischief to consent,
And where ye should true justice use,
your hands to bribes are bent.

3 The wicked sort from their birth-day
have erred on this wise:
And from their mothers womb alway
have used craft and lies.

4 In them the poison and the breath
of serpents do appear:
Yea like the adder that is deaf,
and fast doth stop her ear,

5 Because she will not hear the voice
of one that charmeth well:
No though he were the chief of choice,
and did therein excel.

6 O God break thou their teeth at once
within their mouths throughout:
The tusks that in their great jaw-bones
like lions whelps hang out.

7 Let them consume away and waste,
as water runs forth right:
The shafts that they do shoot in haste,
let them be broke in flight.

8 As snails do waste within their shell,
and unto slime do run:
As one before his time that fell,
and never saw the sun.

9 Before the thorns that now are young,
to bushes big shall grow:
The storms of anger waxing strong,
shall take them ere they know.

10 The just shall joy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in blood
of them that him forsake.

11 Then shall the world shew forth and tell,
that good men have reward:
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. lix. J. H.

S End aid and save me from my foes,
O Lord, I pray to thee:
Defend and keep me from all those
that rise and strive with me.

2 O Lord preserve me from those men,
whose doings are not good:
And set me sure and safe from them
that thirst still after blood.

3 For so they wait my soul to take,
they rage against me still:
Yea for no fault that I did make,
I never did them ill.

- 4 They run and do themselves prepare,
when I no whit offend.
Arise and save me from their snare,
and see what they intend.
- 5 O Lord of hosts of Israel,
arise and strike all lands:
And pity none that do rebel,
and in their mischief stande.
- 6 At night they stir and seek about,
as hounds they howl and grin:
And all the city clean throughout
from place to place they run.
- 7 They speak of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
What? none doth hear our words.
- 8 But Lord thou hast their ways espy'd,
and laught thereat apace:
The heathen folk thou dost deride,
and mock them to their face.
- 9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God, he is my help at hand,
a sort of fence to me.
- 10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.
- 12 For their ill words and truthles tongue
confound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.
- 13 Consume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world
that Jacobs God doth reign.
- 14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spie:
- 15 They look about for meat, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.
- 16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art my defence and God,
at need in all assays.
- 17 Thou art my strength, thou hast me said,
O Lord, I sing to thee:
Thou art my fort, my fence and aid,
a loving God to me.

Draw upulisti. Psalm lx. 3. H.

- O Lord thou didst us clean forsake,
and scatterdst us abroad:
Such great displeasure thou didst take,
return to us, O God.
- 2 Thy might did move the earth so sore,
that it in sunder brake:
The hurt thereof, O Lord restore,
for it doth bowe and quake.
- 3 With heavy chance thou plaguest thus,
the people that are thine:
And thou hast given unto us
a drink of deadly wine.
- 4 But yet to such as fear thy Name,
a banner thou didst shew
That they may triumph in the same,
because thy word is true.

- 5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord, grant this to me.
- 6 The Lord did speak from his own
this was his joyfull tale:
I will divide Sichem by pace,
and mete out Succoths vale.
- 7 Gilead is given to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Judas guide.
- 8 In Moab I will wash my feet:
over Edom throw my shoe:
And thou Palestines ought'st to seek
for favour me unto.
- 9 But who will bring me at this tide,
unto the city strong?
Or who to Edom me will guide,
so that I go not wrong?
- 10 Wilt thou not, God, which didst
thy folk, their land and coasts?
Our wars in hand thou wouldst not take
nor walk among our hosts.
- 11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain.
- 12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight
all those that us withstand.

Exaudi Deus. Psalm lxi. 3. B.

- REGARD, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
- 2 From out the coasts and utmost part
of all the earth abroad:
In grief and anguish of my heart
I cry to thee, O God.
- 3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort, and towne,
my fence against my foes.
- 4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.
- 5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts will he reward
all those that fear his name.
- 6 The king shall be in health maintaine
and so prolong his days:
That he from age to age shall reign,
in royal state always.
- 7 That he may have a dwelling place
before the Lord for aye:
O let thy mercy, truth, and grace
defend him from decay.
- 8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

Nonne Deo. Psalm lxii. 3. A.

- MY soul to God shall give good heed
and him alone attend:
For why? my health and hope to speed
doth whole on him depend.
- 2 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismayd.
- 3 O wicked folk, how long will ye
use craft? sure ye must fail:

For liars mouths shall then be stopp'd,
which have the truth disturb'd.

Extendi Deus. Psalm lxxv. T. H.

O Lord unto my voice give ear,
with plaint when I do pray:
And rid my life and soul from fear
of foes that threat to slay.
2 Defend me from that sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feats do work.
3 Who when their tongues as we have seen
men when and sharp their swords,
They shoot abroad their arrows keen,
I mean most bitter words.
4 With privy sleights shoot they their shafts,
the upright man to hit:
The just unawares to strike by craft,
they care or fear no whit.
5 A wicked work they have decreed,
in counsel thus they cry:
To use deceit let us not dread,
What? who can it espy?
6 What way to hurt they talk and muse
all times within their heart:
They all consult what feats to use,
each doth invent his part.

7 But yet all this shall not prevail,
when they think least upon,
God with his dart shall sure assail,
and wound them every one.
8 Their crafts and their ill tongues withal
shall work themselves such blame:
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well
that God the things hath wrought:
And praise his mighty works, and tell
what he to pa's hath brought.
10 Yet shall the just in God rejoyce,
still trusting in his might:
So shall they joy with mind and voice,
whose hearts are pure and right.

Te decet hymnus. Psalm lxxv. T. H.

Thy praise alone, O Lord, doth reign
in Zion thine own hill:
Their vows to thee they do maintain,
and their behests fulfill.
2 For that thou dost their prayers hear,
and dost thereto agree
The people all both far and near
with trust shall come to thee.
3 Our wicked life so far exceeds,
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge us from our sin.
4 The man is blest whom thou dost chuse
within thy courts to dwell
Thy house and temple he shall use
with pleasures that excell.
5 Of thy great justice hear us God,
our health of thee do rise:
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset about,
and compass with thy power;
Thou mak'st the mountains strong and stout
to stand in every shower.
7 The swelling seas thou dost assuage,
and make their streams (till still)
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
shall dread thy signs to see.
Which morn and evening in great mirth
do pass with praise to thee.

- 9 When that the earth is chapt and dry,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much increase her store.
10 The flood of God doth overflow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the the thing.
11 With wet thou dost her furrows fill,
whereby her clods do fall:
Thy drops on her thou dost distill,
and blest her fruit withal.
12 Thou deck'st the earth of thy good grace,
with fair and pleasant crop:
Thy clouds distill their dew apace,
great plenty they do drop.
13 Whereby the desert shall begin,
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall spring.
14 In places plain the flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

Jubilate Deo. Psal. lxi. T.S.

- Y**E men on earth in God rejoyce,
with praise set forth his Name:
Exalt his might with heart and voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art:
Thy foes for fear shall seek to thee,
full sore against their heart.
3 All men that dwell the earth throughout
shall praise the name of God:
The laud thereof the world about
is shew'd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought.
Mark well the wondrous works that he
for man to pass hath brought.
5 He laid the sea like heaps on high,
therein a way they had
On foot to pass both fair and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.
7 Ye people give unto our God,
due laud and thanks alway:
With joyful voice declare abroad
and sing unto his praise:
8 Which doth endure our soul with life
and it preserve withall:
He stays our feet, so that no strife
can make us slip or fall.
9 The Lord doth prove our deeds with fire,
if that that they will abide:
As workmen do when they desire
to have their metals tride.
10 Although thou suffer us so long
in prison to be cast,
And there with chains and fetters strong
to lie in bondage fast:

The second part.

- 11 Although (I say) thou suffer men
on us to ride and reign:
Though we through fire and water run
of very grief and pain:
12 Yet sure thou dost of thy good grace
dispose it to the best,
And bring us out into a place,
to live in wealth and rest.
13 Unto thy house resort will I
to offer and to pray,

- And there I will my self apply
my vows to thee to pay:
14 The vows that with my mouth I put
in all my grief and smart:
The vows I say which I did make
in dolour of my heart.
15 Burnt-offerings I will give to thee,
of oxen fat, and rams:
Yea this my sacrifice shall be,
of bullocks, goats and lambs.
16 Come forth and hearken here full fast
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.
17 Full oft I call to mind his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.
18 But if I feel my heart within,
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.
19 But surely God my voice hath heard
and what I do require:
My prayer he doth well regard
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of mind:
Nor yet his mercy from me shut,
which I do ever find.

Deus miseratur. Psal. lxvii. J.S.

- H**Ave mercy on us Lord,
and grant to us thy grace:
To shew to us do thou accord,
the brightness of thy face;
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.
3 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extol and laud the same.
4 Throughout the world so wide,
let all rejoyce with mirth:
For thou with truth and right dost rule
the nations of the earth.
5 Let all the world, O God,
give praise unto thy Name:
O let the people all abroad,
extol and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace
shall blest us eke withall.
7 God shall us blest I say,
and then both far and near,
The folk throughout the earth alway,
of him shall stand in fear.

Exultat Deus. Psal. lxviii. T.S.

- L**ET God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and wind blows smoke away:
So in the presence of the Lord
the wicked shall decay.
3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and cheerful in their voice.
4 Sing praise, sing praise unto the Lord
who rideth on the skie:
Extol the name of Jsh our God,
and him do magnifie.

The same is he that is above,
within his holy place :
our Father is of fatherless,
and judge of widows case.
He uses he gives and issue both,
unto the comfortless :
bringeth bondmen out of thrall,
and rebels to distress.

When thou didst march before thy folk
th' Egyptians from among,
and brought'st them through the wilderness
which was both wide and long:
The earth did quake, the rain pour'd down,
heard were great claps of thunder :
the mount Sinai shook in such sort,
as it would cleave in sunder.

Thine heritage with drops of rain
abundantly was water:
and if so be it barren want,
by thee it was refresh'd.
Thy chosen flock doth there remain,
Thou hast prepar'd that place :
and for the poor thou dost provide
of thine especial grace.

The second part.

God will give women causes just
to magnifie his name,
when as his people triumphs make,
and purchase bruit and fame.
For puissant kings for all their power,
shall flee and take the foil,
and women which remain at home,
shall help to part the spoil.

And though ye were as black as pots,
Your hue shall pass the dove,
whose wings and feathers seem to have
silver and gold above.
When in this land God shall triumph
o'er kings both high and low :
then shall it be like Salmon hill,
as white as any snow.

Though Basan be a fruitful hill,
and in height others pass :
yet Zion Gods most holy hill
doth far excel in grace.
Why brag ye thus ye hills most high,
and leap for pride together ?
The hill of Zion God doth love,
and there will dwell for ever.

Gods army is two millions
of warriors good and strong :
The Lord also in Sinai
is present them among.
Thou didst O Lord ascend on high,
and captives ledst them all,
which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine,
thou didst subdue, that they might dwell
in thy temple divine.
Now praised be the Lord, for that
he pours on us such grace :
from day to day he is the God
of our health and solace.

The third part.

He is the God from whom alone
salvation cometh plain :
He is the God by whom we scape
all dangers, death, and pain.
This God will wound his enemies head,
and break the hary scalp
Of those that in their wickedness
continually do walk.
From Basan will I bring, said he,
my people and my sheep :

And all mine own as I have done,
form dangers of the deep.
23 And make them dip their feet in blood
of those that hate my name :
And dogs shall have their tongues embrew'd
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface:
And how thou goest as God and King
into thine holy place.

25 The fingers go before with joy,
the minstrels follow after :
And in the midst the damsels play
with timbrel and with taber.

26 Now in the congregation,
O Israel, praise the Lord :
And Jacobs whole posterity
give thanks with one accord.

27 Their chief was little Benjamin,
but Judah made their host,
With Zabulon and Nephtholim,
which dwelt about their coast.

28 As God hath given power to thee,
So, Lord, make firm and sure
The thing that thou hast wrought in us :
for ever to endure.

29 And in thy temple gifts will we
give unto thee O Lord,
For thine unto Jerusalem
sure promise made by word.

The fourth part.

Yea, and strange kings to us subdu'd
shall do live in those days :
I mean to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spear-mens ranks,
the calves and bulls of might :
And cause them tribute pay, and daunt
all such as love to fight.

31 Then shall the lords of Egypt come,
and presents with them bring :
The Moors most black shall stretch their hands
unto their Lord and King.

32 Therefore, ye kingdoms of the earth,
give praise unto the Lord :
Sing psalms to God with one consent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright :
Yet by the fearful thunderclaps
men may well know his might.

34 Therefore the strength of Israel
ascribe to God on high,
Whose might and power doth far extend
above the cloudy skie.

35 O God, thy holiness and power
is dread for evermore :
The God of Israel gives us strength,
praised be God therefore.

Salvum me fac. Psalm. lxi. J. H.

SAve me O God, and that with speed,
the waters flow full fast :
So nigh my soul do they proceed,
that I am sore ghaft.

2 I stick full deep in mire and clay,
whereas I feel no ground :
I fall into such floods I say,
that I am like be drown'd.

3 With crying oft I faint and quail,
my throat is hoarse and dry :
With looking up my sight doth fail,
for help to God on high.

4 My toes that guiltless do oppress
my soul, with hate are led :
In number sure they are no less
then hairs are on my head.

- 5 Though for no cause they vex me sore,
they prosper and are glad:
They do compel me to restore
the things I never had.
- 6 What I have done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are known full well.
- 7 O God of hosts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away
for ought that chanceth me.
- 8 It is for thee and for thy sake,
that I do bear this blame:
In spite of thee they would me make
to hide my face for shame.
- 9 My mothers sons, my brethren all
forsake me on a row:
And as a stranger they me call,
my face they will not know.
- 10 Unto thy house such zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear,
my very heart doth grutch.

The second part.

- 11 Though I do fast my flesh to chaffe,
yea if I weep and mone:
Yet in my teeth this thing is cast,
they pass not thereupon.
- 12 If I for grief and pain of heart,
in sackcloth use to walk:
Then th y anon will it pervert,
thereof they leet and talk.
- 13 Both high and low, and all the throng
that sit within the gate:
They have me ever in their tongue,
of me they talk and prate.
- 14 The drunkards which in wine delight,
it is their chief pastime
To seek which way to work me spight:
of me they sing and rime.
- 15 But thee the while, O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me:
- 16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.
- 17 Left with the waves I should be drown'd,
and depth my soul devour:
And that the pit should me confound,
and shut me in her power.
- 18 O Lord of hosts to me give ear,
as thou art good and kind:
And as thy mercy is most dear,
Lord have me in thy mind.
- 19 And do not from thy servant hide,
nor turn thy face away:
I am oppress'd on ever side,
in haste give ear I say.
- 20 O Lord, unto my soul draw nigh,
the same with aid repose:
Because of their great tyranny
acquitt me from my foes,

The third part.

- 21 That I abide rebuke and shame,
thou know'st and thou canst tell:
For those that seek and work the same,
thou seeest them all full well.
- 22 When they with brags do break my heart,
I seek for help anon:
But find no friends to ease my smart,
to comfort me not one.
- 23 But in my meat they gave me gall,
soo cruel for to think:

- And gave me in my thirst withal
strong vinegar to drink.
- 24 Lord turn their table to a snare,
to take themselves therein:
And when they think full well to fare,
then trap them in the gin.
- 25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs and do them bind,
in thralldom for to be.
- 26 Pour out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold upon them all.
- 27 As deserts dry their house disgrace,
their off-spring eke expel:
That none thereof possess their place,
nor in their tents do dwell.
- 28 If thou dost strike the man to raine,
on him they lay full sore:
And if that thou do wound the same,
they seek to hur him more.
- 29 Then let him heap up mischief still,
till they are all pervert:
That of thy favour and good will
they never have a part.
- 30 And raze them clean out of thy book
of life, of hope, of trust:
That for their names they never look
in number of the just.

The fourth part.

- 31 Though I, O Lord, with wo and grief
have been full sore oppress'd:
Thy help shall give me such relief,
that all shall be redress'd.
- 32 That I may give thy Name the praise,
and shew it with a song:
I will extol the same alway,
with hearty thanks among.
- 33 Which is more pleasant unto thee,
(such mind thy grace hath born)
Then either ox or calf can be,
that hath both hoof and horn.
- 34 When simple folk do this behold,
it shall rejoyce them sure:
All ye that seek the Lord, behold,
your life for aye shall dure:
- 35 For why? the Lord of hosts doth hear
the poor when they complain:
His prisoners are to him full dear,
he doth them not disdain.
- 36 Wherefore the xv and earth below,
the sea with flood and stream,
His praise they shall declare and shew,
with all that live in them.
- 37 For sure our God will Sion save,
and Juda's cities build:
Much folk possession there shall have,
her streets shall all be fill'd.
- 38 His servants seed shall keep the same,
all ages out of mind:
- 39 And there all they that love his Name,
a dwelling place shall find.

Deus in adiutorium. Psal. lxx. J. H.

- O God to me take heed,
of help I thee require:
O Lord of hosts, with haste and speed,
help, help, I thee desire.
- 2 With shame confound them all,
that seek my soul to spill.
Rebuke them back with blame to fall,
that think and wish me ill.
- 3 Confound them that apply,
and seek to work my shame:
And at my harm do laugh and cry,
so, so, there goes the game.

But let them joyful be,
in thee with joy and wealth:
Nid only trust and seek to thee,
and to thy saving health.

That they may say always,
in mirth and one accord:
Glory, honour, laud, and praise
be given to thee, O Lord.
But I am weak and poor,
come, Lord, shine aid I lack:
Thou art my stay and help, therefore
make speed and be not slack.

In te, Domine. lxxi. J. H.

My Lord my God, in all distress,
my hope is whole in thee:
let no shame my soul oppress,
nor once take hold on me.
As thou art just, defend me Lord,
and rid me out of dread:
be ear and to my suit accord,
and send me help at need.

Be thou my rock, to whom I may
for aid all times resort:
thy promise is to help always,
thou art my fence and fort,
save me, my God, from wicked men,
and from their strength and power:
from folk unjust, and eke from them
that cruelly devour.

Thou art the stay wherein I trust,
thou Lord of hosts art he:
from my youth I had a lust
still to depend on thee.
Thou hast me kept even from my birth,
and I through thee was born:
therefore I will thee praise with mirth
both evening and at morn.

As to a monster seldom seen,
much folk about me throng:
thou art now, and still hast been,
my fence and aid so strong.
Wherefore my mouth no time shall lack
thy glory and thy praise:
and eke my tongue shall not be slack
to honour thee always.

Refuse me not, O Lord, I say.
when age my limbs doth take:
and when my strength doth waste away,
do not my soul forsake.
Among themselves my foes enquire,
to take me through deceit,
and they against me do conspire,
that for my soul laid wait.

The second part.

Lay hand, and take him now, they said,
for God from him is gone:
perchance him quite, for to his aid
(I wis) there cometh none.
Do not absent thy self away,
O Lord, when need shall be:
that in time of grief thou may
in haste give help to me.

With God me confound and overthrow
all those that seek my life:
oppress them with rebuke also,
that vain would work me strife.
But I will patiently abide
thy help at all assays:
still more and more, each time and tide,
I will let forth thy praise.

15 My mouth thy justice shall record,
that daily help doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I go and seek forth o' me,
with thy good help, O God:
The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I have great mind and will.
18 And as in youth from wanton rage
thou didst me keep and stay:
Forsake me not unto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may then
to them that now be here:
And that our seed thy power may know
hereafter many a year.
20 O Lord thy justice doth exceed,
thy doings all may see:
Thy works are wonderful indeed,
oh who is like to thee!

21 Thou mad'st me feel a vision sore,
and yet thou didst me save:
Yea thou didst help and me restore,
and took'st me from the grave.
22 And thou mine honour dost increase
and dignity maintain:
Yea thou dost make all grief to cease,
and comfort me again.

23 Therefore with faithfulness to praise,
I will with viol sing:
My harp shall sound thy praise always,
O Israel's holy King.
24 My mouth will joy with pleasant voice,
when I shall sing to thee:
And eke my soul will much reioyce,
for thou hast made me free.

25 My tongue thy uprightness shall sound
and speak it daily still:
For grief and shame do them confound
that seek to work me ill.

Deus iudicium. Ital. lxxii. J. H.

Lord, give thy judgments to the Kings,
therein instruct him well:
And with his son that princely thing,
Lord, let thy lust ce dwell.
2 That he may govern uprightly,
and rule thy folk aright:
And so defend through equity,
the poor that have no might:

3 And let the mountains that are high,
unto thy folk give peace:
And eke let little hills apply,
in justice to increase.
4 That he may help the weak and poor
with aid, and make them strong:
And eke destroy for evermore,
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might:
So long as Sun doth shine by day,
or else the Moon by night.
6 Lord make the King unto the just,
like rain to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and an shall be at peace:

Until the Moon shall leave her
wax, change, and to increase;
8 He shall be Lord of sea and land,
from shore to shore throughout,
And from the fouds within the land,
through all the earth about.
9 The people that in deserts dwell,
shall bow to him full thick;
And all his enemies that rebel,
the earth and dust shall lick
10 The Lords of all the Isles the eby,
great gifts to him shall bring:
The Kings of Sa and A abis,
give many a costly thing.

The second part.

11 All kings shall seek with one accord
in his good grace to stand:
And all the people of the world,
shall serve him at his hand.
12 For he the needy sort doth save,
that unto him do call:
And eke the simple folk that have
no help of man at all.
13 He taketh pity on the poor
that are with need oppress:
He doth preserve them evermore,
and bring their souls to rest.
14 He shall redeem their lives from dread,
from fraud from wrong from might:
And eke the blood that they shall shed
is precious in his sight.
15 But he shall live and they shall bring
to him of Saba's gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountains of his land,
of corn shall bear such throng:
That it like cedar-trees shall stand,
in Libanus full long.
17 Their cities eke full well shall speed,
the fruits thereof shall pass:
In plenty it shall far exceed,
and spring as green as grass.
18 For ever they shall praise his name,
while that the sun is light:
And think them happy through the same,
all folk shall bless his might.
19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth every wondrous thing,
ye he himself alone.
20 And blessed be his holy name,
all times eternally:
21 At all the earth may praise the same,
Amen, Amen, say I.

Quam bonus Deus. Psalm. lxxiii. T. S.

However it be, yet God is good,
and kind to Israel:
And to all such as safely keep
their conscience pure and well.
2 Yet like a fool I almost slip,
my feet began to slide:
And ere I will, even at a pinch
my steps awry I glide.
3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should have
without tormoil or pain.
4 They never suffer pangs nor grief,
as if death should them smite:
Their bodies are both stout and strong,
and ever in good plight:
5 And free from all adversity,
when other men be bent:
And with the rest they take no part
of lagge or punishment.

6 Therefore presumption doth embrace
their necks as doth a chain:
And are even wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that even for fast
their eyes oft-times out start:
And as for worldly goods, they have
more then can with their heart
8 Their life is most licentious,
boasting much of their wrong:
Which they have done to simple men
and ever rey'd among.

9 The heavens and the living Lord
they spare not to blaspheme:
And prate they do of worldly things,
no wight they do esteem.

10 The people of God oft-times turn
to see their prosperous state:
And almost drink the self-same cup,
and follow the same fate.

The second part.

11 How can it be that God (say they)
should know or understand
These worldly things, with wicked men
be Lords of sea and land?

12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and live in rest and peace.

13 Then why do I from wickedness
my fantasie refrain?
And wash my hands with innocents,
and cleanse my heart in vain?

14 And suffer scourges every day,
as subject to all blame:
And every morning from my youth
sustain rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should thy children judge
as folk unfortunate.

16 Then I bethought me how I might
this matter understand:
But yet the labour was too great
for me to take in hand:

17 Until the time I went into
shine holy place, and then
I understood right perfectly
the end of all these men.

18 And namely, how thou settest them
upon a slippery place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroy'd, dispatcht, consum'd
and dead so horribly.

20 Much like a dream when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebb and pass away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppress:
22 So fond was I and ignorant,
and in this point a beast.

23 Yet notwithstanding by my right hand
thou hold'st me always fast:
24 And with thy counsel dost me guide
to glory at the last.

25 What thing is there that I can wish,
but thee in heaven above?
And in the earth there is nothing,
like thee that I can love.

26 My flesh and eke my heart doth fail,
but God doth sail me never:

For of my health God is the strength,
my portion else for ever.

And to all such as thee forsake,
thou shalt destroy each one :
And those that trust in anything,
saving in thee alone.
Therefore will I draw near to God,
and ever with him dwell :
For God alone I put my trust,
thy wonders I will tell.

Ut quid, Deus. Psalm lxxiv. J. H.

Why art thou, Lord, so long from us,
in all this danger deep?
Why doth thine anger kindle thus,
at thine own pasture sheep?
Lord call the people to thy thought,
which have been thine so long,
for which thou hast redeem'd and brought
from bondage fore and strong.

Hear mind therefore and think upon,
remember it full well,
thy pleasant place, thy mount Zion,
where thou wast wont to dwell.
Lift up thy feet and come in haste,
and all thy foes deface :
Which now at pleasure rob and waste
within thy holy place.

Amid thy congregations all,
thine enemies roar, O God :
They set as signs on every wall,
their banners spild abroad
As men with axes hew down trees,
that on the hills do grow :
Thine the bills and swords of these,
within thy temple now.

The cieling saw'd, the carved boards,
the goodly graven stones,
With axes, hammers, bills and swords,
they beat them down at once,
Thy places they consume with flame,
and eke in all this toil.
The house appointed to thy Name,
they rase down to the soil.

And thus they say within their heart,
dispatch them out of hand :
Let us burn them up in every part
Gods houses through the land.
Yet thou no sign of help dost send,
our prophets all are gone :
To tell when this our plague shall end,
among us there is none.

When wilt thou (Lord) once end this shame,
and cease thine enemies strong?
Will they always blaspheme thy name,
and rail on thee so long?
Why dost thou draw thy hand aback,
and hide it in thy lap?
Pluck it out and be not slack
to give thy foes a rap.

The second part.

O God thou art our King and Lord,
and evermore hast been :
In thy good grace throughout the world
for our good help hath seen.
The seas that are so deep and dead,
thy might did make them dry :
For thou didst break the serpents head,
that he therein did die.

Yes thou didst break the heads so great
of whales that are so fell,
and gav'st them to the folk to eat,
that in the deserts dwell.

Thou mad'st a spring with streams to rise,
from rock both hard and high :
And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and the night are thine,
before thee were begun :
Thou art fit to serve us with their shine,
the light and eke the sun.
18 Thou dost appoint the ends and coasts
of all the earth about :
Both summer heats and winter frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forget,
thy foes that thee defame :
And how the foolish folk are set
to rail upon thy Name.
20 O let no cruel beasts devour
the turtle that is true:
Forget not always in thy power
the poor that much do rue.

21 Regard thy covenant, and behold,
thy foes possess the land :
All sad and dark, forworn and old,
our realm as now Joth stand.
22 Let not the simple go away,
nor yet return with shame :
But let the poor and needy aye
give praise unto thy name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes,
for the presumption high,
Is more and more encreast of those
that bate thee spitefully.

Confitebimur tibi. Psalm lxxv. J. H.

To thee (O God) will we give thanks,
we will give thanks to thee :
Sith thy name is so near, declare
thy wondrous works will we.
2 I will uprightly judge when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
deal not so furiously ;
And unto the ungodly ones,
set not your horns on high ;
4 I said unto them, set not up
your raised horns on high :
And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western side :
Nor from forsaken wilderness
promotion doth proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God :
And all the mighty wine therein
himself doth pour abroad.
8 As for the lees and filthy dregs
that do remain of it,
The wicked of the world shall drink,
and suck them every whit.

9 But I will talk of God, I say
of Jacobs God therefore :
And will not cease to celebrate
his praise for evermore.
10 In sunder break the horns of all
ungodly men will I :
But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore :

As in beginning was, is now,
and shall be evermore.

In Judea. Psal. lxxvi. J. H.

TO all that now in Jury dwell,
the Lord is clearly known :
His name is great in Israel,
a people of his own.

2 At Salem he his tents hath pight,
to tarry there a space :
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake with shaft and bow,
the sword, the spear and shield :
And brake the ray to overthrow
in battell on the field :

4 Thou art more worthy honour, Lord,
more might in thee doth lie ;
Then in the strongest of the world,
that rob on mountain high ;

5 But now the proud are spoil'd through thee,
and they are faine on sleep :
Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove :
As haile on sleep their chariots stood,
no horsemen once did move.

7 For thou art dreadful, Lord, indeed,
what man the courage hath,
To bide thy sight, and doth not dread
when thou art in thy wrath ?

8 When thou dost make thy judgments heard
from heaven through the ground :
Then all the earth full sore afraid
in silence shall be found.

9 And that when thou, O God, dost stand
in judgment for to speak,
To save the afflicted of the land,
on earth that are full weak :

10 The fury that in man doth reigne
shall turn unto thy praise :
Mercies (Lord) do thou restrain
their wrath and threats always.

11 Make vows and pay them to our God,
ye folk that nigh him be :
Bring gifts all ye that dwell abroad,
for dreadful sure is he.

12 For he doth save both life and might
from princes great of birth :
And full of terrour is his sight
so all the kings on earth.

Vox mes. Psal. lxxvii. J. H.

I With my voice to God do cry,
with heart and hearty cheer :
My voice to God I lift on high,
and he my suit doth hear.

2 In time of grief I sought to God,
by night no rest I took :
But stretcht my hands to him abroad,
my soul comfort forsook.

3 When I to think on God intend,
my trouble then is more :
I spake, but could not make an end,
my breath was stop't so sore.

4 Thou'lt not mine eyes always from rest
that I always awake
With fear I am to sore oppress'd,
my speech doth me forsake.

5 The days of old in mind I cast
and oft did think upon
The times and ages that are past
full many years agoe.
By night my songs I call to mind,
once made thy praise to shew :
And with my heart much tale I find,
my spirits do fraile to know.

7 Will God, said I, at once for all
cast off his people thus,
So that henceforth no time he shall
be friendly unto us ?
8 What ? is his goodness clean decay'd
for ever and a day ?
Or is his promise now decay'd ?
and doth his truth decay ?

9 And will the Lord our God forget
his mercies manifold ?
Or shall his wrath increase so hot,
his mercies to withhold ?
10 At last I said my weakness is
the cause of this mistrust,
Gods might : hand can help all this,
and change it when he lust.

The second part.

11 I will regard and think upon
the working of the Lord :
Of all his wonders past and gone,
I gladly will record.

12 Yes, all his works I will declare,
and what he did devise :
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works (O Lord) are all upright,
and holy all abroad :

What one hath strength to match the might
of thee O Lord our God ?

14 Thou art a God that dost forth shew
thy wonders every hour :
And so dost make the people know
thy vertue and thy power,

15 And thine own folk thou dost defend
with strength and stretched arm :
The sons of Jacob that descend,
and Josephs seed from harm.

16 The waters Lord percerv'd thee,
the waves saw thee well :
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black
did rain full plentifully :
The thunder in the air did crack,
thy shafts abroad did flie.

18 Thy thunder in the air was heard,
thy lightnings from above
With flashes great made men afraid,
the earth did quake and move.

19 Thy way within the sea doth lie,
thy paths in water deep :
Yet none can there thy steps espy,
nor know thy paths to keep.

20 Thou led'st thy folk upon the land,
as flocks on every side :
Through Moses and through Aarons hand,
thou didst them safely guide.

Attendite populi. Psal. lxxviii. J. H.

Attend my people to my law,
and to my words incline :

2 My mouth shall speak strange parables,
and sentences divine,

3 Which we our selves have heard & learn'd.
even of our fathers old :
And which for our instruction
our fathers have us told.

4 Because we should not keep it close,
from them that should come after :
Who should Gods power to their race praise,
and all his works of wonder.

5 To Jacob he commandment gave,
how Israel should live,
Willing our fathers shoud the same
unto their children give.

6 That they and their posterity
that were not sprung up the,

could have the knowledge of the law,
and teach their seed also.
That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

Not being as their fathers were,
Rebelling in Gods sight:
And would not frame their wicked hearts
to know their God aright.
How went the people of Ephraim
their neighbours hot to spoil:
ooting their shafts in day of war,
and yet they took the spoil?

For why? they did not keep with God
the covenant that was made,
yet would walk or lead their lives
according to his trade:
But put into oblivion
his counsel and his will,
and all his works most magnifick,
which he declared still.

The second part.

What wonders to our forefathers
did he himself disclose
Egypt land within the field
that call'd is Thameos?
He did divide and cut the sea,
that they might pass at once:
And made the waters stand as still
as doth an heap of stones.

He led them secret in a cloud,
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
He brake the rocks in wilderness,
and gave the people drink:
plentiful as when the deeps
deslow up to the brink.

He drew out rivers out of rocks
that were both dry and hard,
such abundance; that no founts
to them might be compar'd.
Yet for all this against the Lord
their sin they did encrease:
And stirred him that is most high,
to wrath in wilderness.

They tempted God within their hearts,
like people of mistrust:
requiring such a kind of meat,
As served to their lust:
Saying with murmuration,
in their unfaithfulness,
What? can this God prepare for us
a feast in wilderness?

Behold, he strake the stony rock,
and founts forthwith did flow:
What can he now give to his folk
both bread and flesh also?
When God heard this, he waxed wroth
with Jacob and his seed:
And his indignation
on Israel proceed.

The third part.

Because they did not faithfully
believe, and hope that he
would always help and succour them
in their necessity.
Wherefore he did command the clouds,
forthwith they brake in sunder.
And rain'd down manna for them to eat,
a food of mickle wonder.

When earthy men with angels food
were fed at their request:
He bid the east-wind blow away,
and brought in the south-west:

27 Herauld down flesh as thick as dust,
and fowl as thick as sand:

28 Which he did cast amid the place
where all their tents did stand.

29 Then did they eat exceedingly,
and all men had their fill:

Yet more and more they did desire
To serve their lust and wills.

30 But as the meat was in their mouth,
His wrath upon them fell,

31 And flew the flower of all their youth,
and choice of Israel.

32 Yet sell they to their wonted sin,
and still they did him grieve:

For all the wonders that he wrought,
They would him not believe,

33 Their days therefore he shortened,
and made their honour vain:

Their years did waste and pass away
with terour and with pain.

34 But ever when he plagued them,
they sought him by and by:

35 Remembering that he was their strength,
their help, and God most high.

36 Though in their mouths they did but gloss
and flatter with the Lord:

And with their tongues, and in their hearts
dissembled every word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:

Nor yet to keep, or to perform
the covenant that was made.

38 Yet was he still so merciful,
when they deserv'd to die,

That he forgave them their misdeeds,
and would not them destroy.

Yes, many a time he turn'd his wrath;
and did himself advise:

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh;
and even as a wind

That passeth away, and cannot well
return by his own kind.

40 How oftentimes in wilderness
did they the Lord provoke?

How did they move and stir the Lord
to plague them with his stroke!

41 Yet did they turn again to sin,
and tempted God afcloon,

Prescribing to the holy Lord
what things they would have done.

42 Not thinking of his hand and power,
nor of the day when he

Delivered them out of the hands
of their fierce enemy.

43 Nor how he wrought his miracles
(as they themselves beheld)

In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:

That no man might receive his drink
at river nor at fount.

45 Nor how he sent them swarms of flies,
which did them sore annoy:

And fill'd their country full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
unto the caterpillar:

And all the labour of their hands
he gave to the grasshopper.

47 With hail stones he destroy'd their vines,
so that they were all lost:

And not so much as wild fig-trees,
but he consum'd with frost.

48 And yet with hailstones once again
the Lord their cattle smote,
And all their flocks and herds likewise
with thunder-bolts full hot.

49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath, and evil spirits;
to stumble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and eke the beast.

51 He strake also the first-born all,
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.

52 But as for all his own dear folk,
he did preserve and keep:
And carried them through wilderness,
even like a flock of sheep.

53 Without all fear both safe and sound
he brought them out of thrall:
Whereas their foes with rage of seas
were overwhelmed all.

54 And brought them out into the coasts
of his own holy land:

Even to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folk,
and did their land divide:

And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most high
they stir'd and tempted still.

And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back,
even so they went a stray,

Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And griev'd him with their hill-altars,
with off'rings and with fire:

And with their idols vehemently
provoked him to ire.

59 Therewith his wrath began again
to kindle in his breast:

The naughtiness of Israel
he did so much detest.

60 Then he forsook the tabernacle
of Silo, where he was

Right conversant with earthly men,
even as his dwelling-place.

61 Then suffered he his might and power
in bondage for to stand,

And gave the honour of his ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 Their young men were devour'd with fire,
maids had no marriage.

64 And with the sword the priests also
did perish every one:

And not a widow left alive
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a time,

And like a valiant man of war,
refreshed after wine.

66 With emrods in the hinder parts
he strake his enemies all:

And put them then unto a shame
that was perpetual.

67 Then he the tent and tabernacle
of Joseph did refuse:

As for the tribe of Ephraim
he would in no wise chafe:

68 But chose the tribe of Judah
whereas he thought to dwell:
Even the noble mount Sion,
which he did love so well.

69 Whereas he did his temple build,
both sumptuously and sure,
Like as the earth which he hath made
for ever to endure.

70 Then chose he David him to serve,
his people for to keep:
Whom he took up and brought away
even from the folds of sheep.

71 As he did follow th' ewes with young,
the Lord did him advance
To feed his people Israel,
and his inheritance.

72 Thus David with a faithful heart
his flock and charge did feed,
And prudently with a' his power,
did govern them indeed.

Deus, venerant. Psal. lxxix. J. H.

O God the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy temple they despoil.

2 The bodies of thy saints most dear
abroad to birds they cast:
The flesh of them that do thee fear,
the beasts devour and waste.

3 Their blood throughout Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.

4 Thus are we made a laughing-stock
almost the world throughout:
The enemies at us jest and mock
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire
against us ever fume,
And shew thy wrath as hot as fire,
thy flock for to consume?

6 Upon those people pour the same
which did thee never know:
All realms which call not on thy name,
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroy'd:
His habitation and his land
they have left waste and void.

8 Bear not in mind our former faults,
with speed some pity shew:
And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God, that giv'st all health and grace,
on us declare the same:
Weigh not our works, our sins deface
for honour of thy name.

10 Why shall the wicked still alway,
to us as people dumb,
In thy reproach rejoice and say,
Where is their God become?

Require, (O Lord) as thou see'st good,
before our eyes in sight,
Of all these folk thy servants blood,
which they spilt in despite.

11 Receive into thy sight in haste,
the clamours, grief and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band,

Which unto death are destinate,
and in their enemies hand.
The nations which have been so bold
as to blaspheme thy name,
into their laps with seven-fold
repay again the same.

So we thy flock and pasture sheep
will praise thee evermore,
and teach all ages for to keep
for thee like praise in store.

Qui regis Israel. Psal. lxxx. y. H.

Thou herd that Israel dost keep,
give ear and take good heed:
Which ledest Joseph like a sheep,
and dost him watch and feed.
Thou Lord, I say, whose seat is set
on cherubins most bright,
shew forth thy self, and do not let,
send down thy beams of light.

Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power do thou begin,
come help us Lord, arise.
Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightness of thy face,
and then full safe are we.

Lord God of hosts of Israel,
how long wilt thou, (I say)
against thy folk in anger swell,
and wilt not hear them pray?
Thou dost them feed with frows deep,
their bread with tears they eat,
and drink the tears that they do weep,
in measure full and great.

Thou hast us made a very strife
to those that dwell about:
And that our foes do live a life,
they laugh and jest it out.
O take us Lord unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we full safe shall be.

From Egypt where it grew not well
thou brought'st a vine full dear:
The heathen folk thou didst expel,
And thou didst plant it there.
Thou didst prepare for it a place,
and set her roots full fast:
That it did grow and spring apace,
and fill'd the land at last.

The second part.

The hills were covered round about
with shade that from it came
And eke the cedars strong and stout,
with branches of the same.
Why then didst thou her walls destroy?
her hedge pluckt up thou hast:
That all the folk that pass thereby
thy vine may spoil and waste.

The bore out of the wood so wild,
doth dig and root it out:
The furious beasts out of the field
devour it all a out.

O Lord of hosts, return again,
from heaven look betime:
Behold, and with thy help sustain
this poor vineyard of thine.

Thy plant I say, thine Israel,
whom thy right hand hath set:
The same which thou didst love so well,
O Lord, do not forget.

They lop and cut it down apace:
they burn it eke with fire:

And through the frowning of thy face
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the son of man whom thou
to thee hast made so strong.

18 And so when thou hast set us free,
and saved us from shame:

Then will we never fall from thee,
but call upon thy name.

19 O Lord of hosts through thy good grace,
convert us unto thee:

Behold us with a pleasant face,
and then full safe are we.

Dio exultate. Psal. lxxxi. y. H.

Be light and glad in God rejoyce,
which is our strength and stay:
Be joyful and lift up your voice,
to Jacobs God I say.

2 Prepare your instruments most meet,
some joyful psalm to sing:
Strike up with harp and lute so sweet,
on every pleasant string.

3 Blow as it were in the new moon,
with trumpets of the best:
As it is used to be done
at any solemn feast.

4 For this is unto Israel,
a statute and a trade:
A law that must be kept full well,
which Jacobs God hath made.

5 This clause which Joseph was decreed,
when he from Egypt came,
That as a witness all his seed
should still observe the same.

6 When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders took (saith he)
the burden clean away:
And from the furnace quit him free,
from burning brick of clay.

8 When thou in grief didst cry and call,
I help thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea, at the waters of discord,
I did thee tempt and prove:
Whereas the goodness of the Lord
with murmuring thou didst move.

10 Hear, O my folk, O Israel,
and I assure it thee:

Regard, and mark my words full well,
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reserve
of any land abroad:
Nor in no wise bow to or serve
a strange or foreign god.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear,
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leave them to their will,
in hardness of their hearts:
To walk in their own counsels still,
themselves they might pervert.

15 O that my people would have heard
the words that I did say:

And eke that Israel would regard
to walk within my way !
16 How soon would I confound their foes,
and bring them down full low :
And turn my hand upon all those
that would them overthrow !
17 And they that at the Lord do rage,
as slaves should seek him till :
But of his folk the time and age
shall flourish ever still.
18 I would have fed them with the crop,
and sifted of the wheat :
And made the rock with honey drop,
that they their fills should eat.

Deus Reti. Psal. lxxxii. J. H.

Amid the press with men of might
the Lord himself doth stand.
To plead the cause of truth and right
with judges of the land.
2 How long (said he) will ye proceed,
false judgment to award :
And have respect for love of meed,
the wicked to regard ?
3 Whereas of due you should defend
the fatherless and weak :
And when the poor man doth contend,
in judgment justly speak.
4 If ye be wise, defend the cause
of poor men in their right :
And rid the needy from the claws
of tyrants force and might.
But nothing will they know or learn,
in vain to them I talk :
They will not see or ought discern,
but still in darkness walk.
7 For lo, even now the time is come,
that all things fall to nought :
And likewise laws, both all and some,
for gain are sold and bought.
I had decreed it in my sight,
as gods to take you all :
And children to the most of might,
for love I did you call.
But notwithstanding ye shall die
as men, and so decay :
Cruelty I shall you destroy,
and pluck you quite away.
11 Up Lord, and let thy strength be known,
and judge the world with might :
For why ? all nations are thine own,
to take them as thy right.

Deus quid. Psal. lxxxiii. J. H.

DO not (O God) refrain thy tongue,
in silence do not stay.
Withhold not Lord, thy self so long,
and make no more delay.
2 For why ? behold thy foes, and see
how they do rage and cry :
And those that bear an hate to thee,
hold up their heads on high.
3 Against thy folk they use deceit,
and craftily they enquire :
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us exel
and pluck these folk away :
So that the name of Israel
may utterly decay.
5 They all conspire within their heart,
how they may thee withstand :
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also :

The Magarens and Moabites,
with divers other mo.

7 Gebal with Ammon, and likewise
doth Amalek conspire :
Th: Philistines against thee rise,
with them that dwell at Tyre.
8 And Assur eke is well afraid,
with them in league to be :
And doth become a fence and aid
to Lots posterity.
9 As thou didst to the Midianites,
so serve them Lord each one :
As to Sifer and to Iabin,
besides the brook Kison.
10 Whom thou in Endor didst destroy
and waste them through thy might :
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords appear
like Zeb and Oreb than :
As Zeba and Zalmona were,
the kings of Midian.
12 Which said, Let us throughout the land
in all the coasts abroad.
Possess and take into our hand
the fair houses of God :
13 Turn them, O God, with storms as fast
as wheels that have no stay :
Or like the chaff which men do cast,
with winds to fly away.
14 Like as the fire with rage and fame,
the mighty forest spils :
And as the flame doth quite consume
the mountains and the hills.
15 So let the tempest of thy wrath,
upon their necks be laid :
And of thy stormy wind and shoure,
Lord make them all afraid.
16 And bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learn to seek thy name.
17 And let them evermore daily
to shame and slander fall :
And in rebuke and obloquy,
to perish eke withall.
18 That they may know and feel full well
that thou art called Lord :
And that alone thou dost excel,
and reign throughout the world.

Quam Illuc. Psal. lxxxiv. J. H.

How pleasant is thy dwelling place,
O Lord of hosts, to me !
The tabernacles of thy grace :
how pleasant Lord, they be !
2 My soul doth long full sore to go
into thy courts abroad :
My heart doth lust, my flesh also,
in thee the living God.
3 The sparrows find a room to rest,
and save themselves from wrong :
And eke the swallow hath a nest,
wherein to keep her young.
4 These birds full night their altar may
have place to sit and sing :
O Lord of hosts, thou art I say,
my God, and eke my king.
5 O they be blest that may dwell
within thy house always :
For they all at me thy facts do tell,
and ever give thee praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art :

to thy house do mind the way,
and seek it in their heart.

They go through the vale of tears,
they dig up fountains still:

as a spring it all appears,
and their pits do not fill.

And strength to strength they walk full fast,

and faintness there shall be:

to the God of gods at last,

in Zion they shall see.

Lord of hosts, to me give heed,

and hear when I do pray:

let it through thine ears proceed,

O Jacobs God, I say,

Lord our shield, of thy good grace,

regard and so draw near:

and I say, behold the face

of thine anointed dear.

For why? within thy courts one day

is better to abide:

rather where to keep or stay,

than thousand days beside.

Or rather would I keep a door

within the house of God

than in the tents of wickedness

to settle mine abode.

For God the Lord light and defence,

will grace and worship give:

no good thing shall he withhold

from them that purely live.

O Lord of hosts, that man is blest,

and happy sure is he,

that is persuaded in his breast,

to trust all times in thee.

Benedicisti. Psal. lxxv. 3. H.

Thou hast been merciful indeed,

O Lord, unto thy land:

thou restoredst Jacobs seed,

from thralldom out of bind.

The wicked ways that they were in,

thou didst them clean remit:

thou didst hide thy peoples sin,

full close thou coveredst it.

Thine anger eke thou didst assuage,

that all thy wrath was gone:

and so didst turn thee from thy rage,

with them to be at one.

O God our health, do now convert

thy people unto thee:

and all thy wrath from us apart,

and angry cease to be.

Why shall thine anger never end,

but still proceed on us?

And shall thy wrath it self extend

upon all ages thus?

Wilt thou not rather turn therefore,

and quicken us, that we

and all thy folk may evermore

be glad and joy in thee?

O Lord on us do thou declare

thy goodness to our wealth:

as forth to us, and do not spare,

thine aid and saving health.

I will heark what God saith, for he

speaks to his people peace,

and to his saints, that never they

return to foolishness.

For why? his help is still at hand,

to such as do him fear:

thereby greatness in our land

shall dwell and flourish there.

For truth and mercy there shall meet,

in one to take their place:

and peace shall justice with-kiss greet,

and there they shall embrace.

As truth from us shall spring apace,

and flourish presently:

So righteousness shall show her face,
and look from heaven high.

12 Yea, God himself doth take in hand
to give us each good thing:

And through the coasts of all the land,
the earth her fruit shall bring.

13 Before his face shall justice go,
much like a guide or stay:

14 He shall direct his steps also,
and keep them in the way.

Incline, Domine. Psal. lxxvi. 3. H.

Lord, how thine ear to my request,
and hear me by and by:

With grievous pain and grief oppress,
full poor and weak am I.

2 I revere my soul, because my ways
and doings holy be:

And save thy servant, O my Lord,
that puts his trust in thee.

3 Thy mercy (O Lord) on me express,
defend me eke with all:

For through the day I do not cease
on thee to cry and call.

4 Comfort (O Lord) thy servants soul,
that now with pain is pin'd:

For unto thee (O Lord) I extol,
and lift my soul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:

And eke thy mercy plentiful,
to all that call on thee.

6 O Lord, likewise when I do pray,
regard and give an ear:

Mark well the words that I do say,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain:

For why? I know and well do prove
thou answerest me again.

8 Among the gods (O Lord) is none
with thee to be compar'd:

And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,

Before thy face on knees shall fall,
and glorify thy Name.

10 For why? thou art so much of might,
all power is thine own:

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, thy way, and I
shall in thy truth proceed:

O joya my heart to the so night,
that I thy name may dread.

12 To thee my God will I give praise
with all my heart, O Lord:

And glorify thy Name always,
for ever through the world.

13 For why? thy mercy shew'd to me
is great, and doth excel:

Thou set'st my soul at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:

They seek my soul, and in no wise
will have thee in their sight.

15 Thou, Lord, art merciful and meek,
full slack and slow to wrath:

Thy goodness is full great, and eke
thy truth no measure hath.

- 16 O turn to me and mercy grant,
thy strength to me apply:
O help and save thine own servant,
thy handmaids for am I.
17 On me some sign of favour show,
that all my foes may see,
And be ashamed, because (Lord) thou
doest help and comfort me.

Fundamenta. Psal. lxxvii. J. H.

That city shall full well endure,
her ground-work shall doth stay
Upon the holy hills full sure,
it can no time decay.

2 God loves the gates of Zion best,
his grace doth there abide:
He loves them more then all the rest,
of Jacobs tents beside.

3 Full glorious things reported be
in Zion and abroad:
Great things, I say, are said of thee,
thou city of our God.

4 On Rahab I will cast an eye,
and bear in mind the same:
And Babylon shall eke apply,
and learn to know my Name.

5 Lo Palestine and Tyre also,
with Erhiopie likewise,
A people old full long ago
were born, and there did rise.

6 Of Zion they shall say abroad,
that divers men of fame,
Have there sprung up, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appear,
Of Zion, that the chief of all
had his beginning there.

8 The trumpeters with such as sing,
there in great plenty be:
My fountains and my pleasant springs
are compass all in thee.

Domine Deus. Psal. lxxviii. J. H.

Lord God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer ascend
unto thy sight on high:
Incline thine ear, O Lord, attend,
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
No life and breath almost doth yield,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men,
that have no strength at all.

5 As one among the dead, and free
from things that here remain:
It were more ease for me to be,
with them the which are slain.

6 As those that lie in grave, I say,
whom thou hast clean forgot:
The which thy hand hath cut away,
and thou regard'st them not.

7 Yea, liketo one shut up full sure
within the lower pit:
In places dark and all obscure,
and in the depth of it.

8 Thine anger and thine wrath likewise,
full sore on me doth lie:
And all thy storms against me rise,
my soul to vex and try.

9 Thou putt'st my friends far off from me,
and mak'st them hate me sore:

I am shut up in prison fast,
and can come forth no more.
10 My sight doth fail through grief and
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praise thee for the same?

12 Or shall thy loving kindness, Lord,
be preached in the grave?
Or shall with them that are destroy'd,
thy truth her honour have?

13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there shall they thy justice know,
where all things are forgot?

14 But I, O Lord, to thee always
do cry and tell apace:
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhor my soul
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

16 I am afflicted as dying still,
from youth this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear.

17 The furies of thy wrathful rage
full sore upon me fall.
Thy terrors eke do not assuage,
but me oppress withall.

18 All day they compass me about,
as water at the tide:
And all at once with streams full stout,
beset me on each side.

19 Thou settest far from me my friends,
and lovers every one:
Yea, and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. lxxix. J. H.

To sing the mercies of the Lord,
my tongue shall never spare:
And with my mouth from age to age,
thy truth I will declare.

2 For I have said, that mercy shall
for ever more remain:
In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine eld, saith God, I made
a covenant and behest,
My servant David to persuade,
I swore and did protest:

4 Thy seed for ever I will stay,
and establish it full fast:
And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works, O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equal then,
in all the clouds abroad?
Among the sons of all the gods,
what one is like our God?

7 God in assembly of the Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world,
what one is like to thee?
On every side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will :
And when the waves thereof arise,
thou mak'st them calm and still.
10 And Egypt (Lord) thou hast subdu'd,
and thou hast it destroy'd :
Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heavens are thine, and still have been,
likewise the sea and land.
The world and all that is therein,
thou foundedst with thy hand.
12 Both north and south with east and west,
thy self didst make and frame :
Both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.
13 Thine arm is strong and full of power,
all might therein doth lie :
The strength of thy right hand each hour
thou liftest up on high.
14 In righteousness and equity
thou hast thy seat and place :
Mercy and truth are still with thee,
and go before thy face
15 That folk is blest that knows aright
thy present power, O God,
For in the favour of thy sight
they walk full safe abroad.
16 For in thy Name throughout the day,
they joy and much rejoyce :
And through thy righteousness have they
a pleasant fame and noise.
17 For why? their glory strength and aid,
in thee alone doth lie :
Thy goodness eke that hath us staid,
shall lift our horn on high.
18 Our strength that doth defend us well,
the Lord to us doth bring :
The holy one of Israel,
he is our guide and king.
19 Sometimes thy will unto thy Saints
in visions thou didst show :
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I have erect,
your king and guide to be :
And set him up whom I elect,
among the folk to me.

The third part.

21 My servant David I appoint,
whom I have searched out :
And with mine holy oyl anoint
him king of all the rout
22 For why? my hand is ready still
with him so to remain :
And with my arm also I will
him strengthen and sustain.
23 The enemies shall not him oppress,
they shall him not devour :
Ne yet the sons of wickedness
on him shall have no power.
24 His foes likewise I will destroy
before his face in sight :
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke withall,
shall still upon him lie :
And in my name his horn eke shall
be lifted up on high.
26 His kingdom I will set to be
upon the sea and land,
And eke the running floods shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say,

My father and my God thou art,
my rock of health and stay.
28 As my first born I will him take,
of all on earth that springs :
His might and honour I will make
above all earthly kings.
29 My mercy shall be with him still,
as I my self have told :
My faithful covenant to fulfil,
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure :
So that his seed shall still remain,
while heaven doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerve :
And of my judgments have none aw,
nor will nor them observe :
32 Or if they do not use aright
my statutes to them made,
And set all my commandments light,
and will not keep my trade :
33 Then with the rod will I begin,
their doings to amend :
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodness,
I will not take him fro :
Nor handle him with craftiness,
and so my truth forego
35 But sure my covenant I will hold,
with all that I have spoke :
No word the which my lips have told,
shall alter or be broke.
36 Once twain, by my holiness,
and that perform will I :
With David shall I keep promise,
to him I will not lie.
37 His seed for evermore shall reign,
and eke his throne of might :
As doth the sun, it shall remain
for ever in my sight.
38 And as the moon within the skie
for ever standeth fast
A faithful witness from on high,
so shall his kingdom last.
39 But now (O Lord) thou dost reject,
and now thou changest cheer :
Yea thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy servant made,
Lord thou hast quite undone :
And down upon the ground also
hast cast his royal crown.

The fifth part.

41 Thou pluck'st his hedges up with might,
his walls thou dost confound :
Thou beatest eke his bulwarks down,
and break'st them to the ground.
42 That he is sore destroy'd and torn,
of comers by throughout :
And so is made a mock and scorn
to all that dwell about.
43 Thou their right hand hast lifted up,
that him so sore annoy :
And all his foes that him devour,
so thou hast made to joy.
44 His sword's edge thou dost take away,
that should his foes withstand :
To him in war no victory
thou giv'st, nor upper hand.
45 His glory thou dost also waste,
his throne, his joy, his might
By thee is overthrown, and cast
full low upon the earth.

45 Thou hast cut off and made full tho
a youth and lusty days :
And vain's of him an ill report.
with shame and great dispraise.
47 How long away from me, O Lord,
for ever wilt thou turn ?
And shall thine anger still away
as fire consume and burn ?
48 O call to mind remember I can
my time consumeth fast :
Why hast thou made the sons of me,
as things in vain to waste ?
49 What man is he that liveth here,
and death shall never see ?
Or from the hand of tell his soul
shall he deliver free ?
50 Where is (O Lord) thine old goodness
so oft declar'd afore :
Which by thy truth and uprightness
to David thou hast swore ?
51 The great rebukes to mind I call,
that on thy servants lie :
The railings of the people all
born in my breast have I.
52 Where with (O Lord) thine enemies
blasphemed have thy Name :
The steps of thine indignation
they cease not to defame.
53 All praise to thee, O Lord of hosts
both now and eke for aye :
Through this and earth, and all the coasts,
Amen, Amen, I say.

Domine, refugium. Psal. xc. 3. H.

Thou, Lord, hast been our sure defence,
our place of ease and rest :
In all times past, yea, so long since,
as cannot be express'd.
2 Ere there was made mountain or hill,
the earth and world abroad :
From age to age, and always still,
for ever thou art God.
3 The grindest man through grief and pain
to dust, or clay, and then,
And then thou say'st, Again, return
again ye sons of men.
4 The lasting of a thousand years,
what is it in thy sight ?
As yesterday it doth appear,
or as a watch by night.
5 So soon as thou dost scatter them,
then is their life and trade
All as a sleep, and like the grass,
whose beauty soon doth fade
6 Which in the morning shines full bright,
but faded by and by :
And is cut down ere it be night,
all withered dead and dry.
7 For through thine anger we consume,
our might is much decay'd :
And of thy fervent wrath and fume
we are full sore afraid.
8 The wicked works that we have wrought
thou sett'st before thine eye :
Our privy faults, yea eke our thoughts
thy countenance doth spy.
9 For through thy wrath our days do waste,
thereof doth nought remain :
Our years consume as words or blasts,
and are not call'd again.
10 Our time is threescore years and ten,
that we do live on mould :
11 One see fourscore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief
the which we count upon

11 nothing else but painful grief,
and we as blasts are gone
12 Who once doth know what strength is there,
what might thine anger hath ?
Or in his heart who doth thee fear
according to thy wrath ?
13 Instruct us, Lord, to know and try,
how long our days remain :
That then we may our hearts apply
true wisdom to attain.
14 Ret us, O Lord, how long wilt thou
forth on in wrath proceed :
Shew favour to thy servants now,
and help them at their need.
15 Refresh us with thy merry soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoyce will we
16 As thou hast play'd us before,
now also make us glad :
And for the years wherein full sore
affliction we have had.
17 O let thy work and power appear,
and on thy servants light :
And shew unto thy children dear
thy glory and thy might.
18 Lord, let thy grace and glory stand
on us thy servants thus :
Confirm the works we take in hand,
Lord prosper them to us.

Qui habitat. Psal. xc. 3. H.

He that within the secret place
of God most high doth dwell :
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I
my whole affiance stay.
3 He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there :
His faith and truth thy fence shall be,
as sure as shield and spear.
5 So that thou shalt nor need, I say,
to fear or be affright,
Of all the shafts that lie by day,
nor terrors of the night.
6 Nor of the plague that privily
doth walk in dark so fast :
Nor yet of that which doth destroy,
and at noon-day doth waste.
7 Yea at thy side as thou dost stand
a thousand dead shall be :
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard :
That even like to their desert
the wicked have reward.
9 For why ? O Lord, I only lust
to stay my hope on thee :
And in the High'st I put my trust,
my sure defence is he.
10 Thou shalt not need the ill to fear,
with thee it shall be well :
Nor yet the plague shall once come near
the house where thou dost dwell.
11 For why ? unto his Angels all
with charge commanded be.
That still in all thy ways they shall
preserve and prosper thee.
12 And in their hands shall bear thee up,
full waiting thee upon :

As the thy foot shall never chance
to spurn at any stone.

13 Upon the Lions thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite,
and him defend, because that he
doth know my name aright.

15 When he for help on me doth cry,
answer will I give:
And from his grief take him will I
in glory for to live.
16 With length of years and days of wealth
I will furnish his time:
The goodness of my saving health,
I will declare to him.

Encomium est. Psal. xcii. J. H.

IT is a thing both good and meet
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord:
1 To shew the kindness of the Lord,
before ere day be light:
And also declare his truth abroad,
when it doth draw to night.

2 Upon ten-stringed instruments,
on Lute and Harp so sweet:
With all the mirth you can invent,
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I have joy in heart and voice,
thy handy works to see.

5 O Lord how glorious and how great,
are all thy works to shew:
So deeply are thy counsels set,
that none can try them out.
6 The man unwise hath not the wit,
these things to pass to bring:
And all such fools are nothing fit,
to understand this thing.

7 When so the wicked at their will,
as grass do spring full fast:
They when they flourish in their ill,
for ever shall be waste.
8 But thou art mighty Lord most High,
yea thou dost reign therefore
in every time eternally,
both now and evermore.

9 For why? O Lord, behold and see,
behold thy foes I say,
How all that work iniquity,
shall perish and decay.
10 But thou like as an Unicorn,
shalt lift mine horn on high:
With fresh and new prepared eye,
thine eyed King am I.

11 And of my foes before mine eyes
shall see the fall and shame
Of all that up against me rise,
mine ears shall hear the same.
12 The lust shall flourish up on high,
as date trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring
both fat and well be seen.
And pleasantly both bud and spring
with boughs & branches green.

15 To shew that God is good and just,
and upright in his will:

He is my rock, my hope, and trust,
in him there is none ill.

Dominus regnavit. Psal. xciii. J. H.

The Lord is King aloft doth reign,
with glory goodly dight:
And he to shew his strength most main,
hath girt himself with might.
2 The Lord likewise the earth hath made
and shaped it so sure,
No might can make it move or fade,
as clay is doth endure.
3 Ere that the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been evermore.
4 The floods, O Lord, the floods do rise,
they rise and make a noise:
Th' floods (I say) did enterprize,
and lifted up their voice.

5 Yea, though the storms arise in sight,
though seas do rage & swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And look what promise he doth make,
his household to defend:
For just and true they shall it take,
all times without an end.

Dens ultionum. Psal. xciv. J. H.

O Lord thou dost revenge all wrong,
that office longs to thee:
With vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right
the earth dost judge and guide:
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men bear sway,
with lifting up their voice?
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce that be so stout,
whose works are ever ill?

5 Thy Rock, O Lord, thine heritage,
they spoil and vex full sore:
Against thy people they do rage
still daily more and more.
6 The widows which are comfortless,
and strangers they destroy:
They slay the children fatherless,
and none doth put them by.

7 And when they take these things in hand,
this talk they have of thee,
Can Jacobs God this understand?
tush, no, he cannot see.
8 O folk unwise, and people rude,
some knowledge now discern:
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of sight must hear:
He made the eye, all things must then
before his sight appear.
10 The Lord doth all the world correct,
and make them understand:
Shall he not then your deeds detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of men,
his heart he sees full plain:
The Lord (I say) mens thoughts doth scan,
and findeth them but vain.

12 But Lord, that man is happy sure,
whom thou dost keep in awe,
And through correction dost procure
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit;
When wicked men shall be suppressed,
and fall into the pit.

14 For sure, the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

15 Until that judgment be decreed
to justice to convert:
That all may follow her with speed,
that are of upright heart.

16 But who upon my part shall stand,
against the cursed train?
Or who shall rid me from their hand
that wicked works maintain?

17 Except the Lord had been mine aid,
mine enemies to repel:
My soul and life had now been laid
almost as low as hell.

18 When I did say, My foot did slide,
I now am like to fall:
Thy goodness, Lord, did so provide,
to stay me up withal.

19 When with my self I mused much,
and could no comfort find:
Then Lord thy goodness did me touch,
and that did ease my mind.

20 Wilt thou inhabit thy self, and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischief do commit?

21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltless blood.

22 But yet the Lord he is to me
a strong defence or lock:
He is my God, to whom I flee,
he is my strength and rock.

23 And he shall cause their mischiefs all
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psa. xciv. J. H.

O Come let us lift up our voice,
and sing unto the Lord:
In him our rock of health rejoyce
let us with one accord.

2 Yes, let us come before his face,
to give him thanks and praise:
In singing psalms unto his grace,
let us be glad always.

3 For why? the Lord he is no doubt
a great and mighty God,
A King above all gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land,
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let us bowe and praise the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.

7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his sheep, and he our guide.

8 To-day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in desert.

9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did see,
yet still they would me move.

10 Twice twenty years they did me grieve,
and I to them did say,
They err in heart and not believe,
they have not known my way.

11 Wherefore I swear when that my wrath
was kindled in my breast,
That they should never tread the path
to enter in my rest.

Cantate Dom. Psa. xcvi. J. H.

Sing ye with praise unto the Lord,
new songs with joy and mirth:
Sing unto him with one accord,
all people on the earth.

2 Yes, sing unto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day
salvation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folk
are idols that will fade,
But yet our God, he is the Lord
that hath the heavens made.

6 All praise and honour eke do dwell
for ay before his face:
Both power and might likewise excel,
within his holy place.

7 Ascribe unto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe unto the Lord.

8 Ascribe unto the Lord also
the glory of his Name:
And eke unto his courts do go
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord,
within his temple bright:
Let all the people of the world
be fearful at his sight.

10 Tell all the world, be not afraid,
the Lord doth reign above:
Yes, he hath set the earth so fast,
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.

12 The heavens shall great joy begin,
the earth eke shall rejoyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall joy, and every thing
that springeth on the earth:
The wood and every tree shall sing
with gladness and with mirth.

14 Before the presence of the Lord,
and coming of his might:
When he shall justly judge the world,
and rule his folk with right.

Damini

dominus regnavit. Psal. xcvi. J. H.

The Lord doth reign, whereat the earth
may joy with pleasant voice :
The hills with joyful mirth
his triumph and rejoyce.
The clouds and darkness eke do swell
around about him beare :
Right and justice ever dwell
and bid about his seat.

Fire and heat at once do run,
and go before his face :
He hath his foes and enemies burn
abroad in every place.
Lightnings eke full bright did blaze,
and to the world appear :
That the earth did look and gaze,
with dread and deadly fear.

The hills like wax did melt in sight
of presence of the Lord :
He stood before that rulers might,
which guideth all the world.
The heavens eke declare and show
his justice all abroad :
That all the world may see and know
the glory of our God.

Defusion sure shall come to such
worship idols vain :
Like to those that glory much,
in pleasures to maintain.
For all the idols of the world,
which they as gods do call :
To feel the power of the Lord,
and down to him shall fall.

With joy shall Sion hear this thing :
and Judah shall rejoyce :
In thy judgments they shall sing,
and make a pleasant noise.
That thou, O Lord, art set on high,
in all the earth abroad :
Thou art exalted wondrously
above each other god.

All ye that love the Lord, do this,
ate all things that are ill :
He doth keep the souls of his
from such as would them spill.
And light doth spring up to the just,
with pleasure for his part :
In joy with gladness, mirth, and lust,
to them of upright heart.

Ye righteous in the Lord rejoyce,
his holiness proclaim :
Thankful eke with heart and voice,
and mindful of the same.

Cantate Domino Psal. xcvi. J. H.

Sing ye now unto the Lord,
a new and pleasant song :
He hath wrought throughout the world
his wonders great and strong.
With his right hand full worthily
he doth his foes devour,
and get himself the victory,
with his own arm and power.

The Lord doth make the people know
his saving health and might :
The Lord doth eke his justice show,
in all the heathens sight.
His grace and truth to Israel,
in mind he doth record :
That all the earth hath seen right well
the goodness of the Lord.

Be glad in him with joyful voice,
all people of the earth :
Give thanks to God, sing and rejoyce
to him with joy and mirth.
Upon the harp unto him sing,
give thanks to him with psalms :
Rejoyce before the Lord our King,
with trumpets and with shalms,

- 7 Yea, let the sea with all therein
for joy both rore and swell :
The earth likewise let it begin,
with all that therein dwell.
8 And let the founts rejoyce their fill,
and clap their hands apace :
And eke the mountains and the hills
before the Lord his face.
9 For he shall come to judge and try
the world and every wight :
And rule the people mightily
with justice and with right.

Dominus regnavit. Psal. xcix. J. H.

The Lord doth reign although at it
the people rage full sore :
Yes, he on cherubims doth sit,
though all the world do rore.
2 The Lord that doth in Sion dwell,
is high and wondrous great :
Above all folk he doth excel,
and he aloft is set.

3 Let all men praise thy mighty Name,
for it is fearful sure :
And let them magnify the same,
that holy is and pure.
4 The princely power of our King
doth love judgement and right :
Thou rightly rulest every thing
in Jacob through thy might.

5 To praise the Lord our God devise,
all honour to him do :
Before his footstool worship him,
for he is holy too.

6 Moses, Aaron and Samuel,
as priests on him did call :
When they did pray he heard them well,
and gave them answer all.

7 Within the cloud to them he spake,
then did they labour still,
To keep such laws as he did make,
and pointed them until.

8 O Lord our God thou didst them hear,
and answeredst them again :
Thy mercy did on them appear,
their deeds didst not maintain.

9 O land and praise our God and Lord
within his holy hill :
For why, our God throughout the world
is holy ever still.

Jubilante Deo. Psal. c. J. H.

All people that on earth do dwell,
sing to the Lord with chearful voice :
Him serve with fear, his praise forth tell :
come ye before him and rejoyce.

2 The Lord ye know is God indeed,
without our aid he did us make :
We are his flock he doth us feed,
and for his sheep he doth us take.

3 O enter then his gates with praise,
approach with joy his courts unto :
Praise, laud, and bless his name always,
for it is seemly so to do.

4 For why? the Lord our God is good,
his mercy is for ever sure :
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by J. H.

IN God the Lord be glad and light,
praise him throughout the earth :
2 Serve him and come before his sight,
with singing and with mirth.

3 Know that the Lord our God he is,
he did us make and keep :
Not we our selves, for we are his
own flock and pasture sheep.

4 O go into his gates always,
give thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.
5 For why, the goodness of the Lord,
for evermore doth reign:
From age to age throughout the world,
his truth doth still remain.

Miseriordiam. Psal. cl. N.

I Mercy will and judgment sing,
O Lord God unto thee:
2 And a life do in perfect way,
until thou come to me.
And in the midst of my house walk,
in pureness of my spirit:
3 And I no kind of wicked thing,
will set before my sight.
I hate their works that fall away,
it shall not cleave to me:
4 From me shall part the froward heart,
none evil will I see.
5 Him will I say that slandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh high.
6 Mine eyes shall be on them within
the land that faithful be:
In perfect way who walketh shall,
be servant unto me.
7 I will no guileful person have,
within my house to dwell:
And in my presence he shall not
remain that lies doth tell.
8 Betimes I will destroy even all
the wicked of the land:
That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. cl. N.

O Hear my prayer (Lord) and let
my cry come unto thee,
2 In time of trouble do not hide
thy face away from me,
3 Incline thine ear to me, make haste
to hear me when I call:
For as the smoke doth fade, so do
my days consume and fall.
4 And as an hearth my bones are burnt
my heart is smitten dead:
And withers like the grass, that I
forget to eat my bread.
5 By reason of my groaning voice,
my bones cleave to my skin:
6 As pelican in wilderness,
such case now am I in.
7 And as an owl in desert is,
so I am such an one:
I watch, and as a sparrow on
the house top am alone.
8 Lo daily in reproachful wise,
mine enemies do me scorn:
And they that do against me rage,
against me have they sworn.
9 Surely with ashes as with bread,
my hunger I have still'd:
And mingled have my drink with tears
that from mine eyes have still'd.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me down again.
11 The days wherein I pass my life,
are like the fleeting shade:
And I am withered like the grass,
which soon away doth fade.
12 But thou, O Lord, for ever dost
remain in steady place:

And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forever is come to end.
14 For even in the stones thereof
thy servants do delight:
And on the dust thereof they have
compassion in their spite.
15 Then shall the heathen people fear
the Lords most holy Name:
And all the kings on earth shall dread
thy glory and thy fame.
16 Then when the Lord the mighty God
again shall Sion rear,
And then when he most nobly in
his glory shall appear.
17 To prayer of the desolate,
when he himself shall bend:
When he shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed,
The people yet uncreated
the Lords renown shall spread.
19 For he from his high sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth also.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver those
that demer are to die.
21 That they in Sion may declare
the Lords most holy Name:
And in Jerusalem set forth
the praises of the same.
22 Then when the people of the lands,
and kingdoms with accord
shall be assembled for to do
their service to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he hath cut my days:
thus I therefore did say:
24 My God, in midst of all my days
now take me not away:
Thy years endure eternally,
from age to age, I say.
25 Thou the foundations of the earth
before all times hast laid:
And Lord, the heavens are the work
which thine own hands have made.
26 Yea they shall perish and decay,
but thou shalt tarry still:
And they shall all in time wax old,
even as a garment will.
27 Thou as a garment shalt them change,
and changed they shall be:
But thou dost still abide the same,
thy years do never flee.
28 The children of thy servants shall
continually endure:
And in thy sight their happy seed
for ever shall stand sure.

Benedic, anima. Psal. ciii. 7. 8.

MY soul give land unto the Lord,
my spirit shall do the same:
And all the secrets of my heart
praise ye his holy Name.

Thanks to God for all his gifts,
Not thy self unkind:
Suffer not his benefits
To slip out of thy mind.

He gave thee pardon for thy faults,
And thee restor'd again:
All thy weak and frail disease,
And hea'd thee of thy pain.
He did redeem thy life from death,
From which thou couldst not flee:
Mercy and compassion both
He did extend to thee.

He fill'd with goodness thy desire,
And did prolong thy youth:
As the eagle casts her bill,
So hereby her age renew'd th.
The Lord with justice doth repay
To such as be oppress'd:
At their sufferings & their wrongs
He turned to the best.

His ways and his commandments
Moses he did show:
His counsels and his valiant aids
His Israelites did know.
The Lord is kind and merciful
To sinners do him grieve:
Slowest to conceive a wrath,
And readiest to forgive.

He chides us not continually,
Though we be full of strife:
He keeps our faults in memory:
For all our sinful life.
He yet according to our sins
The Lord doth us regard:
After our iniquities
He doth not us reward.

As the space is wondrous great
Betwixt earth and heaven above:
His goodness much more large
To them that do him love.
He doth remove our sins from us,
And our offences all:
As is the sun-rising
All distant from his fall.

The second part.

And looke what pity parents deare
To their children bear:
Pity beareth God to such
Who worship him in fear.
The Lord that made us knows our shape,
Our mould and fashion lust:
Our weak and frail our nature is,
And how we are but dust.

And how the time of mortal men
Is like the withering hay:
Like the flower right fair in field,
That fades full soon away.
Whose gloss and beauty stormy winds
Do utterly disgrace:
To make that after their assaults
Such blossoms have no place.

But yet the goodness of the Lord
With his shall ever stand:
His children's children shall receive
His righteousness at hand.
I mean, which keep his covenant
With all their whole desire:
Not forget to do the thing
That he doth them require.

The heavens high are made the seat
And footstool of the Lord:
By his power imperial
He governs all the world.
Ye angels which are great in power,
Praise ye and bless the Lord:
To obey and do his will,
Immediately accord.

21 Ye noble hosts and ministers,
Cease not to laud him still:
Which ready are to execute
His pleasure and his will.

22 Yea all his works in every place,
Praise ye his holy Name:
My heart, my mind, and eke my soul
Praise ye also the same.

Benedic, anima mea. Psal. civ. W. K.

MY soul praise the Lord,
Speak good of his Name:
O Lord our great God,
How dost thou appear?
So passing in glory,
That great is thy fame:
Honour and majesty
In thee shine most clear.

1 With light as a robe
thou hast thee beclad:
Whereby all the earth
thy greatness may see.
The heavens in such sort
thou also hast spread,
That it to a curtain
compared may be.

2 His chamber beams life
in the clouds full sure:
Which as his chariots
are made him to bear.
And there with much swiftness
his course doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his spirits
as heralds to go:
And lightnings to serve
we see also prest:
His will to accomplish
they run to and fro,
To save or consume things,
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to move
none shall have such power.

6 The deep a fair covering
for it made thou hast:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flee,
And so give due place
thy word to obey.
At thy voice of thunder
so fearful they be,
That in their great raging
they haste soon away.

8 The mountains full high
they then up ascend:
If thou dost but speak,
thy word they fulfill:
So likewise the valleys,
most quickly descend,
Where thou them appointest
remain they do still.

9 Their bounds thou hast set,
how far they shall run:
So that in their rage
not that pass they can:
For God hath appointed
they shall not return,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streams and lakes,
Which run do full swift
among the huge hills.

21 Where both the wild asses
their thirst oft time takes,
And beasts of the mountains
thereof drink their fills.

22 By these pleasant springs
of fountains full fair,
The fowls of the air,
abide still and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their songs shall excell.

23 The mountains to moist
the clouds be doth use:
The earth with his works
is wholly replete.

24 So as the brute cattel
he doth not refuse,
But grass doth provide them,
and herb for mans meat.

25 Yea bread, wine and oyl,
he made for mans sake:
His face to refresh,
and heart to make strong.

26 The cedars of Liban
this great Lord did make,
Which trees he doth nourish,
that grow up so long.

27 In these may birds build,
and make there their nests:
In fir-trees the flocks
remain and abide.

28 The high hills are succours
for wild goats to rest:
And eke the rocks stony
for conies to hide.

29 The moon then is sea
her seasons to run:
The days from the nights
thereby to discern:
And by the descending
also of the sun,
The cold from heat alway
thereby we do learn.

30 When darkness doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

31 The Lions range roving
thems prey to devour:
But yet it is thou (Lord)
which givest them food.

32 As soon as the Sun
is up, they retire:
To couch in their dens
then are they full slain:

33 That man to his work
may as right doth require:
Till night come and call him
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy works found?
With wisdom full great
they are indeed wrought.
So that the whole world
of thy praise doth sound:
And as for thy riches,
they pass all mens thought.

25 So is the great sea,
which large is and broad:
Where things that creep swarm,
and beasts of each sort.

26 There both mighty ships fall,
and some lie at road:
The Whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them tellere:

And thou in due time
full well dost them feed.

28 Now when it doth please thee
the same for to give:
They gather full gladly
those things which they need.

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.

29 But sore are they troubled
if thou turn thy face,
For if thou their breath take,
vile dust then they be.

30 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed:
And dost by thy goodness
the dry earth renew.

31 The praise of the Lord
for ever shall last,
Who may in his works
by right well rejoyce.

32 His looks can the earth make
to tremble full fast:
And likewise the mountains
to smoke at his voice.

33 To this Lord and God
sing will I always:
So long as I live,
my God praise will I:

34 Then am I most certain
my words shall him please:
I will rejoyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the perverse,
them root out with thine arm.
But as for my soul now,
let it still desire,
And say with the faithful,
Praise ye the Lords Name.

Confitemini Dom. Psal. cv. 20

Give praises unto God the Lord,
and call upon his Name:
Among the people he declare
his works to spread his fame.

2 Sing ye unto the Lord, I say,
and sing unto his praise:
And talk of all his wondrous works
that he hath wrought alway.

3 In honour of his holy Name
rejoyce with one accord:
And let the heart also rejoyce
of them that seek the Lord.

4 Seek ye the Lord, and seek the strength
of his eternal might:
And seek his face continually,
and presence of his light.

5 The wondrous works that he hath done
keep still in mind full heart:
Ne let the judgments of his mouth
out of your mind depart.

6 Ye that of faithful Abraham
his servant, are the seed:
Ye his elect, the children that
of Jacob do proceed

7 For he, he onely is I say,
the mighty Lord our God:
And his most rightful judgments are
through all the world abroad.

8 His promise and his covenant
which he hath made to his,
He hath remembered evermore,
20 thousands of degrees.

The second part.

the covenant which he hath made
with Abraham long ago :
faithful oath which he hath sworn
to Isaac also.
And did confirm the same for law,
that Jacob should obey :
for eternal covenant
to Isaac for aye.

When thus he said, Lo I to you
all Canaan land will give :
lot of your inheritance,
wherein your seed shall live.
Although the number at that time
was very small appear :
very small, and in the land
they then but strangers were.

While yet they walk'd from land to land,
without a sure abode :
while from sundry kingdoms they
did wander all abroad :
and wrong at no oppressors hands
did suffer them to take :
even the great and mighty kings
proved for their sake.

And thus he said, Touch ye not those
our mine anointed be :
to the prophets any harm
shall do certain to me.
He call'd a dearth upon the land,
of bread he stroy'd the store :
against the time of need,
he sent a man before :

The third part.

When Joseph which had once been sold
to live a slave in wo :
he set they hurt in stocks, whose soul
with thorns pierc'd also.
Until the time came when his cause
was known apparently :
mighty word of God the Lord
his faultless truth did try.

The King sent and delivered him
from prison where he was :
The ruler of the people then
freely let him pass.
And over all his house he made
the Lord to bear the sway :
of his substance made him have
the rule and all the day.

That he might to his will instruct
the Princes of the land :
wisdoms lore his ancient men
might cause to understand.
Then into the Egyptian land
came Israel also :
Jacob in the land of Ham
did live a stranger tho.

His people he exceedingly
in number made to grow :
over all their enemies
strength he made them grow :
those heart he turn'd, that they with hate
his people did no great :
did his servants wrongfully
use with false deceit.

The fourth part.

His faithful servants Moses then,
and Aaron whom he chose,
did command to go to them,
his message to disclose.
The wondrous message of his signs
among them he did show :
wonders in the land of Ham
then did they work also.

Darkness he sent, and made it dark
instead of brighter day :
unto his commission
they did not disobey.
He turn'd their waters into blood,
he did their fishes slay :

30 Their land brought frogs even to the place
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noisome flies :
And all the quarters of the land
were fill'd with crawling lice.

32 He gave them cold and stony hail
in stead of milder rain :
And fiery flames within their land
he sent unto their pain.

33 He smote their vines and all their trees
whereon their figs did grow :
And all the trees within their coasts
down did he overthrow.

34 He spake, then Caterpillars did,
and Grasshoppers abound :

35 Which ate the grass in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land
he deadly he did smite :
Yea the beginning and first fruit
of all their force and might :
37 With gold and silver he them brought
from Egypt land to pass :
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and joyful then
when they did thence depart :
For terror and the fear of them
was laid upon their heart.

39 To shroud them from the parching heat,
a cloud he did display :
And fire he sent to give them light,
when night had hid the day.

40 They asked, and he caused quails
to rain at their request :
And fully with the bread of heaven
their hunger he repress.

41 He opened the stony rock,
and waters gush'd out :
And in the dry and parched ground
like rivers round about.

42 For of his holy covenant,
aye mindful was he tho :
Which to his servant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with joy,
Out of the cruel land where they
have liv'd in great annoy.

44 And of the heathen men he gave
to them the fruitful lands :
The labours of the people he
they took into their hands.

45 That they his holy statutes might
observe for evermore :
And faithfully obey his laws :
Praise ye the Lord therefore.

Confitemini Domino. Psalm. cvl. N.

Praise ye the Lord, for he is good,
his mercy dures for aye :
2 Who can express his noble acts,
or all his praise display ?
3 They blessed are that judgment keep,
and justly do alway :
With favour of thy people (O Lord)
remember me, I pray.

4 And with thy saving health (O Lord)
vouchsafe to visit me :
5 That I the great felicity
of thine elect may see.
And with thy peoples joy I may
a joyful mind possess :
And may with thine inheritance
a glorying heart express.

6 Both we and eke our fathers all,
have sinned every one :

We have committed wickedness,
and lewdly we have done.
7 The wonders great which thou (O Lord)
hast done in Egypt land:
Our fathers though they saw them all
yet did not understand.

Nor yet thy mercies multitude
did keep in thankful mind:
But at the sea, yea, the red sea,
rebelled most unkind.
8 Nevertheless he saved them
for honour of his Name:
That he might make his power known,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dry'd:
As in the wilderness, so through
the deep he did them guide.
10 He sav'd them from the cruel hand
of their despiteful foe:
And from the enemies hand he did
deliver them also.

The second part.

11 The waters their oppressours whelm'd,
not one was left alive:
12 Then they believ'd his word, and praise
in song they did him give.
13 But by and by unthankfully
his works they clean forgot:
And for his counsel and his will,
they did neglect to wait.

14 But lust in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the slay of all their trust.
15 And then their wanton minds desire,
he suffer'd them to have:
But wasting leanness therewithall
unto their souls he gave.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord
so did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abiram's company
did cover in that hour.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burn up
the wicked in his ire.

19 Upon the hill of Aareb they
an idol calf did frame:
And there the molten image they
did worship of the same.

20 Into the likeness of a calf
which feedeth on the grass,
Thus they their glory turn'd, and all
their honour did deface.

21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done,
And by the red sea dreadful things
performed long ago.
23 Therefore for their so shewing them
forgetful and unkind,
To bring destruction on them all
he purpos'd in his mind.

Had not his chosen Moses stood
before him in the brest,
To turn his wrath, lest he on them
with slaughter should him rest.
24 They did despise the pleasant land,
that he brought to give:

Yes, and the words that he had spake
they did no whit believe.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to the voice of God the Lord
they gave an hearkning mind.
26 Therefore against them lifted he
his strong revenging hand,
Them to destroy in wilderness,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countreys of the world
to scatter them abroad.

28 To Baal-peor then they did
adjoyn themselves also:
And ate the offerings of the dead,
so they forsook him tho.

29 Thus with their own inventions
his wrath they did provoke:
And in his fore enkindled wrath
the plague upon them broke.
30 But Phineas stood up with zeal,
the sinners vile to slay:
And judgment he did execute,
and then the plague did slay.

The fourth part.

31 It was imputed unto him
for righteousness that day:
And from thenceforth so counted is,
from race to race I say.

32 At waters che of Meribah
they did him angry make:
Yea so far forth, that Moses was
then punisher for their sake.

33 Because they vex'd his spirit so fast,
that in impatient heart
his lips spake unadvisedly,
his fervour was so great.

34 Nor as the Lord commanded them,
they flew the people tho:
35 But were among the heathen mixt,
and learn'd their works also.

36 And did their idols serve, which were
their ruine and decay:

37 To send their sons and daughters
did offer up and slay:

38 Yea with unkindly murdering knife
the guiltless blood they spill:
Yea, their own sons and daughters bloud
without all cause, of guilt.

Whom they to Canaan idols then,
offered with wicked hand:
And so with bloud of innocents
defiled was the land.

39 Thus were they stained with the woe
of their own filthy way:
And with their own inventions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And even his own inheritance
he did abhor therefore.

41 Into the hands of heathen men
he gave them for a prey:
And made their foes their lords, whom
were forced to obey.

The fifth part.

42 Yea and their hateful enemies
oppress them in the land:
And they were humbly made to stoop,
as subjects to their hand:

43 Full oftentimes from thralldom had he
delivered them before:
But with their counsells they to wrath
provok'd him evermore.

Therefore they by their wickedness
were brought full low to lie:

Psalm cvii.

Yet when he saw them in distress,
he hearkened to their cry.
He call'd to mind his covenant,
which he to them had sworn:
And by his mercies multitude
repeated him therefore.

And favour he them made to find,
before the sight of those
that led them captive from their land,
when erst they were their foes.
Save us O Lord that art our God,
serve us (O Lord) we pray:
And from among the heathen folk
Lord gather us away.

That we may spread the noble praise
of thy most holy Name:
That we may glory in thy praise,
and founding of thy fame.
The Lord the God of Israel
be blest for evermore:
As all the people say, Amen,
praise ye the Lord therefore.

Antemini Domino. Psal. cvii. IV. R.

Give thanks unto the Lord our God,
For gracious is he:
That his mercy hath no end,
All mortal men may see,
Such as the Lord redeemed hath,
With thanks shall praise his Name:
And how they from foes were freed,
And how he wrought the same.

He gathered them forth of the lands,
that lay so far about:
From East to West, from North to South,
His hand did find them out.
They wandred in the wilderness,
and starved from the way:
And found no city where to dwell,
that serve might for their stay.

Whose thirst and hunger was so great
in these deserts so void.
And thirstiness did them sore assail,
and eke their souls annoy.
Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd.

And by that way which was most right,
he led them as a guide:
That they might to a city go,
and there also abide.
Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.

For he the empty soul sustain'd,
whom thirst had made to faint:
A hungry soul with goodness fed,
and did them eke requite.
Such as do dwell in darkness deep,
where they on death do wait,
And bound to taste such troublous storms
as iron chains do threat.

The second part.

For that against the Lord's own words
they sought so to rebel:
Seeming light his counsels high,
which do so far excel.
But when he humbled them full low,
they then fell down with grief,
and none was found so much to help,
whereby to get relief.

Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd.
For he from darkness out them brought,
and from death's dreadful shade:

Bursting with force the iron bands
which them before did lade.

15 Let them therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.

16 For he threw down the gates of brass,
and brake them with strong hand.
The iron bars he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel
and cannot from them wend:
But heap on more to those they have,
because they do offend.

18 Their soul so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they have fully tri'd.

19 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state,
according as they pray'd.

20 For then he sent to them his word,
which health did soon restore:
And brought them from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.

22 And let them offer sacrifice
of thanks, and also fear:
And speak of all his wondrous works
with glad and joyful cheer.

23 Such as in ships and brittle barks
unto the sea descend:
Their merchandize through fearful storms
to compass end to end.

24 Those men are forced to behold
the Lords works what they see:
And in the dangerous deep the same
most marvellous they see.

25 For at his word the stormy wind
ariseh in a rage:
And stirreth up the surges so,
that nought can them assuage.

26 Then are they lifted up so high,
the clouds they seem to gain:
And plunging down the depth unto
their souls consume with pain.

27 And like a drunkard to and fro,
now here, now there they reel:
As men with fear of wit bereft,
or had of sense no feel.

28 Then did they cry in their distress
unto the Lord for aid:
Who did remove their troublous state
according as they pray'd.

29 For with his word the Lord doth make
the sturdy storms to cease,
So that the great waves from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave.
And are by him in heav'n brought,
which they so fain would have.

The fourth part.

31 Let men therefore before the Lord
confess his kindness then:
And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk
with praise extol his Name:
And where the elders do consent,
there let them do the same.

33 For turning floods to dry deserts
he doth oft change and turn:
And drieth up as it were dust
the springing well and burn.

- 34 A fruitful land with pleasures deckt,
full barren doth he make,
When on their sins that dwell therein
he doth lust vengeance take.
- 35 Again the wilderness full rude
he maketh fruit to bear:
With pleasant springs of water clear,
though none before were there.
- 36 Wherein such hungry souls are set,
as he doth freely chuse:
That they a city may them build,
to dwell in for their use.
- 37 That they may sowe their pleasant land,
and vineyards also plant.
To sell them fruit of such increase,
as none may seem to want.
- 38 They multiply exceedingly,
the Lord doth bless them so:
Who doth also the brute beasts make
by number great to grow.
- 39 But when the faithful are low brought
by the oppressors stout:
And minish do through many plagues
that compass them about:
- 40 Then doth he princes bring to shame,
which did them fore oppress,
And likewise caused them to erre
within the wilderness.
- 41 But yet the poor he raiseth up
out of his troubles deep:
And oft-times doth his train augment
much like a flock of sheep.
- 42 The righteous shall behold this sight,
and also much rejoyce:
Whereas the wicked and perverse
with griet shall stop their voice.
- 43 But who is wise, that now full well
he may these things record?
For certainly such shall perceive
the kindness of the Lord.

Paratum cor. Psal. cviii. J. 22

- O** God, my heart prepared is,
and eke my tongue is so:
I will advance my voice in song,
and giving thanks also.
- 2 Awake my viol and my harp,
sweet melod, to make:
And in the morning I my self
right early will awake.
- 3 By me among the people (Lord)
still praised shalt thou be:
And I among the heathen folk
will sing, O Lord, to thee.
- 4 Because thy mercy (Lord) is great,
above the heavens high:
And eke thy truth doth reach the clouds,
within the lofty sky.
- 5 Above the starry heavens high,
exalt thy self, O God:
And Lord display upon the earth
thy glory all abroad.
- 6 That thy dearly beloved may
be set at liberty:
Help, O my God, with thy right hand,
and hearken unto me.
- 7 God in his holiness hath spoke,
whereof my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.
- 8 And Gilead shall be mine own,
Manasse mine shall be:
My head-strength Ephraim, and law
shall Judah give for me.
- 9 Moab my wash-pot, and my shoe
on Edom will I throw:
Upon the land of Palestine
in triumph will I go.

- 10 Who shall into the city strong
be guide to conduct me?
Or how, by whom to Edom land
conveyed shall I be?
- 11 Is it not thou, O Lord, which late
hast us forsaken quite:
And thou, O Lord, which with our hosts
didst not go forth to fight?
- 12 Give us, O Lord, thy saving aid,
when troubles do assail:
For all the help of man is vain,
and can no whit avail.
- 13 Through God we shall do valliant ah
and worthy of renown:
He shall subdue our enemies:
yea, he shall tread them down.

Deus laudem tuam. Psal. cix. N.

- I**N speechless silence do not hold,
O God, thy tongue always:
O God, even thou, I say, that art
the God of all my praise.
- 2 The wicked and the guileful mouth
on me disclosed be:
And eke with false and lying tongues
have spoken unto me.
- 3 They did beset me round about
with words of hateful spite:
Without all cause of my desert,
against me they did fight.
- 4 For my good will they were my foes,
but then 'gan I to pray:
5 My good with ill, my friendliness
with hate they did repay.
- 6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke suffer thou
his hateful foe to stand.
- 7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.
- 8 Few be his days, his charge also
let thou another take:
9 His children let be fatherless,
his wife a widow make.
- 10 Let his offspring be vagabonds,
to beg and seek their bread:
Wandering out of the wasted place,
where erst they have been led.
- 11 Let covetous extortioners
catch all his goods and store:
And let the stranger spoil the fruit
of all his toil before.
- 12 Let there be none to pity him,
let there be none at all
That on his children fatherless
will let their mercy fall.

The second part.

- 13 And so let his posterity,
for ever be destroy'd:
Their name out blotted in the age
that after shall succeed.
- 14 Let not his fathers wickedness,
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.
- 15 But in the presence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
- 16 Sith mercy be forgot to shew,
but did pursue with spite
The troubled man, and sought to slay
the woful-hearted wight.
- 17 As he did cursing love, it shall
betide unto him so:
And as he did no blessing love,
it shall be for him so.

As he with cursing clad himself,
So it like water shall
To his bowels, and like oyl
Into his bones befall.

As garment let it be to him,
To cover him for ay:
As a girdle wherewith he
May girded be alway.
Lo, let the same be from the Lord
The guardon of my foe:
And of those that evil speak
Against my foul also.

But thou, O Lord, which art my God,
Deal thou (I say) with me,
For thy name, deliver me,
For great thy mercies be.
Necesse in depth of great distress
I needy am and poor:

Like within my pained breast
My heart is wounded sore,

The third part.

Even so do I depart away,
And doth declining shade:
As the Grasshopper, so I
Am shaken off and fade.

With fasting long from needful food
Enfeebled are my knees;
And all her firmness hath my flesh
Enforced been to leave.

And I also a vile reproach,
To them am made to be:
And they that did upon me look,
Did shake their heads at me.

But thou, O Lord, that art my God,
Mine aid and succour be:
According to thy mercy (Lord)
Save and deliver me.

And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it (Lord)
So shall they understand.

Although they curse with spite, yet thou
Shalt bless with loving voice:
They shall arise and come to shame
Thy servant shall rejoyce

Let them be clothed all with shame,
That enemies are to me:
And with confusion as a cloak
Shall cover let them be.

But greatly I will with my mouth
Give thanks unto the Lord:
And I among the multitude
His praises will record.

For he with help at his right hand
Will stand the poor man by:
To save him from the man that would
Condemn his soul to die.

For he with help at his right hand
Will stand the poor man by:
To save him from the man that would
Condemn his soul to die.

Psalm cx. Psal. cx. N.

The Lord did say unto my Lord,
Sit thou on my right hand,
Till I have made thy foes a stool
Whereon thy feet shall stand.
The Lord shall out of Sion send
The scepter of thy might:
And thy mortal foes be thou
The ruler in their sight.

And on the day on which thy reign
And power they shall see,
Then hereby free-will offerings shall
The people offer thee.

Then with an holy worshipping
Shall they offer all:
Thy birth dew is the dew that doth
From womb of morning fall.

The Lord hath sworn, and never will
Repent what he doth say,
Thy order of Melchisedech
Thou art a priest for ay.

5 The Lord thy God on thy right hand
That standeth for thy stay,
Shall wound for thee the stately kings
Upon his wrathful day.

6 The heathen he shall judge and fill
The place with bodies dead:
And over divers countreys shall
In sunder smite the head.

7 And he shall drink out of the brook
That runneth in the way:
Wherefore he shall lift up on high
His royal head that day.

Confitebor tibi. Psal. cxl. N.

With heart I do accord,
To praise and laud the Lord,
In presence of the just.

2 Great his works are found,
To search them such are bound,
As him do love and trust.

3 His works are glorious,
Also his righteousness
It doth endure for ever.

4 His wondrous works he would,
We still remember should.
His mercy faileth never.

5 Such as to him love bear,
A portion full fair
He hath up for them laid:

For this they shall well find,
He will them have in mind,
And keep them as he said.

6 For he did not disdain
His works to shew them plain,
By lightnings and by thunders,
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

7 Of all his works enquireth
Both judgement, right, and truth,
Whereto his statutes tend:

8 They are decreed sure
For ever to endure
Which equity doth end:

Redemption he gave
His people for to save:
9 And hath also required,
His promise not to fail,
But always to prevail,
His holy name be feared.

10 Whoso with heart full fair
True wisdom would attain,
The Lord fear and obey:
Such as his laws do keep,
Shall knowledge have full deep,
His praise shall last for ay.

Beatus vir. Psal. cxli. N.

The man is blest that God doth fear,
And that his laws doth love indeed:
2 His seed on earth God will uprear,
And bless such as from him proceed.
3 His house with good he will fulfil,
His righteousness endure shall still.

4 Unto the righteous doth arise
In trouble joy, in darkness light,
Compassion is in his eyes,
And mercy always in his sight:

5 Yea pity moveth such to lend,
He doth by judgment things expend.
6 And sorely such shall never fail,
For in remembrance had is he:

7 Not things ill can make him quail,
Who in the Lord sure hope doth see.
8 His heart is firm, his fear is fast,
For he shall see his foes down cast.

9 He did well for the poor provide,
His righteousness shall still remain:
And his estate with praise abide,
Though that the wicked man disdain.

10 Yea gnash his teeth thereof shall he;
And so consume his state to see.

Laudate pueri. Psal. cxiii. VV. K.

YE children which do serve the Lord,
Praise ye his name with one accord.
2 Yea blessed be his holy Name.
3 Who from the rising of the sun,
Till it return where it begun,
Is so be praised with great fame.
4 The Lord all people doth surmount,
As for his glory we may count,
Above the heavens high to be.
5 With God the Lord who may compare,
Whose dwellings in the heavens are?
Of such great power and force is he.
6 He doth abase himself we know,
Things to behold both here below,
And also in heaven above.
7 The needy out of dust to draw,
And eke the poor which help none saw:
His only mercy did him move:
8 And so him set in high degree,
With princes of great dignity:
That rule his people with great fame.
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy name.

In exitu Israel. Psal. cxiv. W. W.

When Israel by Gods address,
from Pharaohs land was bent:
And Jacobs house the strangers left,
and in the same train went:
2 In Judah God his glory shew'd,
his holiness most bright:
So did the Israelites declare
his kingdom, power, and might.
3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streams of Jordans flood
recoll'd backwardly:
4 As rams afraid the mountains skip't,
their strength did them forsake:
And as the silly trembling lambs
their tops did beat and shake.

V What ail'd thee, sea, as all amaz'd,
so suddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 V Why shook ye hills as rams afraid,
why did your strength to shake?
V Why did your tops as trembling lambs,
for fear quiver and quake?
7 O earth confess thy Sovereign Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye both sea and land.
8 I mean the God which from hard rocks
doth cause main floods appear:
And from the stony flint doth cause
gush out the fountains clear.

Non nobis, Domine. Psal. cxv. N.

Not unto us Lord, not to us,
but to thy name give praise:
Both for thy mercy and thy truth,
that are in thee always.
2 V Why shall the heathen scorners say,
V Where is their God become?
3 Our God in heaven is, and what
he will that hath he done.
4 Their idols silver and gold,
works of mens hands they be:
5 They have a mouth and do not speak,
and eyes and do not see.
6 And they have ears joynd to their head,
and do not hear at all,
And noses eke they formed have,
and do not smell withall.

7 And hands they have and handle not,
and feet and do not go:
A throat they have, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be
9 O Israel trust in the Lord,
their help and shield is he.
10 O Aarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord that fear the Lord,
their help and shields be.
12 The Lord hath mindful been of us,
and will us bless also:
On Israel and on Aarons house,
his blessings he will show.
13 Them that be feavers of the Lord,
the Lord will bless them all:
Even he will bless them every one,
the great and eke the small.
14 To you (I say) the living Lord
will multiply his grace:
To you and to the children that
shall follow of your race.
15 Ye are the blessed of the Lord,
even of the Lord, I say,
Which both the heavens and the earth,
hath made and set in day.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the sons of men,
he gave of free accord:
17 They that be dead do not with praise
set forth the Lords renown:
Nor any that into the place
of silence do go down.
18 But we will praise the Lord our God,
from henceforth and for aye.
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. cxvi. N.

I Love the Lord, because my voice,
and prayer heard hath he:
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the snares of cruel death
about beset me round.
When pains of hell me caught, and when
I woe and sorrow found.
4 Upon the name of God my Lord
then did I call and say:
Deliver thou my soul (O Lord)
I do thee humbly pray.
5 The Lord is very merciful,
and just he is also:
And in our God compassion
doth plentifully flow.
6 The Lord in safety doth preserve
all those that simple be:
I was in woful misery,
and he delivered me.
7 And now, my soul, sith thou art safe,
return unto thy rest:
For largely, lo, the Lord to thee
his bounty hath express'd.
8 Because he hath delivered
my soul from deadly thrall,
My moisten'd eyes from mournful tears,
my sliding feet from fall:
9 Before the Lord I in the land
of life will walk therefore:
10 I did believe, therefore I spoke,
for I was troubled sore.

The second part.

11 I said in my distress and fear,
that all men liars be:
12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of saving health,

I thankfully will take
And on the Lords name I will call
when I my prayers make :

14 I to the Lord will pay the vows
that I to him beight :

Yes, even at this present time,
in all the peoples fight.

15 Right dear and precious in his fight

the Lord doth ave esteem,
The death of all his holy ones,
what ever men do deem.

16 Thy servant, Lord, thy servant io,
I do my self confesse,

Son of thy handmaid; thou hast broke
the bonds of my distress.

17 And I will offer up to thee
a sacrifice of praise :

And I will call upon the Name
of God the Lord always.

18 I to the Lord will pay the vows
that I have him beight :

Yes, even at this present time,
in all his peoples fight.

19 Yes, in the courts of Gods own house,
and in the midst of thee,

O thou Jerusalem I say :
wherefore the Lord praise ye.

Laudate Dominum. Psal. cxvii. N.

O All ye nations of the world,
praise ye the Lord always

all ye people every where
set forth his noble praise.

For great his kindness is to us,
his truth endureth for aye :

wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he :

for his mercy doth endure
for ever toward thee.

Let Israel confesse and say,
his mercy dureth for aye :

Now let the house of Aaron say,
his mercy dureth for aye.

Let all that fear the Lord our God,
even now confesse and say,

the mercy of the Lord our God
endureth still for aye.

In trouble and in heaviness
unto the Lord I cry'd :

Which lovingly heard me at large,
my suit was not deny'd.

The Lord himself is on my side,
I will not stand in doubt.

For fear what man can do to me,
when God stands me about.

The Lord doth take my part with them
that help to succour me :

wherefore I shall see my desire
upon mine enemy.

Better it is to trust In God,
then in mans mortal seed :

Or to put confidence in kings,
or princes in our need.

All nations have inclosed me,
and compassed me round :

but in the name of God shall I
mine enemies confound.

11 They kept me In on every side,
they kept me in, I say :

but in the Lords most mighty Name
I shall work their decay.

12 They came about me all like bees,
but yet in the Lords Name

quench their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall :

But through the Lord I found such help,
that they were vanquish'd all.

14 The Lord is my defence and strength,
my joy, my mirth, my song :

He is become for me indeed
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to pass great things :

He causeth voice of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to pass :

His hand hath the preeminence,
his force is as it was.

17 I shall not die, but ever live
to utter and declare

The Lord his might and wondrous power,
his works and what they are.

18 The Lord himself hath chastened,
and hath corrected me :

But hath not given me over yet
to death as ye may see.

19 Set open unto me the gates
of truth and righteousness,

That I may enter into them,
the Lords praise to express.

20 This is the gate even of the Lord,
which shall not so be shut,

But good and righteous men alway
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,
because thou hast heard me,

And art become most lovingly
a Saviour unto me.

22 The stone which ere this time among
the builders was refus'd,

Is now become the corner stone,
and chiefly to be us'd.

23 This was the mighty work of God,
this was the Lords own fact :

And it is marvellous to behold
with eyes that noble act.

24 This is the joyful day indeed,
which God himself hath wrought :

Let us be glad and joy therein,
in heart, in mind, in thought.

25 Now help us Lord, and prosper us,
we wish with one accord :

26 Blessed is he that comes to us
in the name of the Lord.

27 God is the Lord that shews us light,
bind ye therefore with cord

Your sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee :

Thou art my God, and I will praise
thy mercy towards me.

29 O give ye thanks unto the Lord,
for gracious is he :

Because his mercy doth endure
for ever towards me.

Blessi immaculati. Psal. cals. W. W.

AL E PH.

Blessed are they that perfect are,
and pure in mind and hearts

Whose lives and conversations
from Gods laws never part.

2 A Blessed ate they that give themselves
his statutes to observe :

Seeking the Lord with all their heart,
and never from him swerve.

- 3 Doubtless flesh men go not astray,
nor do so wicked thing:
Which needfully walk in his way
without any wandering.
- 4 It is thy will and commandment,
that with attentive heed,
Thy noble and divine precepts
we learn and keep indeed.
- 5 O would to God it might thee please,
my ways so to address;
That I might both in heart and voice
thy laws keep and confess.
- 6 So should no shame my life attain,
while I thus set mine eyes,
And bend my mind always to muse
on thy sacred decrees.
- 7 Then will I praise with upright heart,
and magnify thy Name:
When I shall learn thy judgments just,
and likewise prove the same.
- 8 And wholly will I give my self
to keep thy laws most right:
For sake me not for ever Lord,
but shew thy grace and might.

BETH. The second part.

- 9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
- 10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.
- 11 Within my heart and secret thoughts,
thy words I have hid still:
That I might not at any time
offend thy godly will.
- 12 We magnify thy Name, O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.
- 13 My lips have never ceas'd to preach,
and publish day and night:
The judgments all which did proceed
from thy mouth full of might.
- 14 Thy testimonies and thy ways,
please me no less indeed,
Then all the treasures of the earth,
which worldlings make their need.
- 15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim,
thy ways how I may walk.
- 16 My only joy shall be to fix'd,
and on thy laws so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third part.

- 17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
- 18 Mine eyes which were dim and shut up,
so open and make bright:
That of thy law and marvellous works
I may have the clear sight.
- 19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
- 20 My soul is ravish'd with desire,
and never is at rest,
But seeks to know thy judgments high:
and what may please thee best.
- 21 The proud men and malicious
thou hast destroy'd each one:
And cursed are such as do not
thy bests attend upon.

- 22 Lord turn from me rebuke and shame,
which wicked men conspire:
For I have kept thy covenant,
with zeal as hot as fire.
- 23 The princes great in counsel sat,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
- 24 For why? thy covenant is my joy,
and my hearts great solace:
That serve instead of counsellours,
my matters for to pass.

DALETH. The fourth part.

- 25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
- 26 My ways when I acknowledged
with mercy thou didst hear:
Hear now affliction, and me instruct
thy laws to love and fear.
- 27 Teach me once thoroughly for to know
thy precepts & thy lore:
Thy works then will I meditate,
and lay them up in store.
- 28 My soul I feel so sore oppress'd,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.
- 29 From lying and deceitful lips
let thy grace me defend,
And that I may learn thee to love,
thy holy law me send.
- 30 The way of truth both strait and sure,
I have chosen and found,
I set thy judgments me before,
which keep me safe and sound.
- 31 Since then (O Lord) I fear'd my self
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
- 32 Then will I run with joyful cheer
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

H E. The fifth part.

- 33 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
- 34 Grant me the knowledge of thy law,
and I shall it obey:
With heart, and mind, & all my might,
I will it keep I say.
- 35 In the right paths of thy precepts,
guide me (Lord) I require:
None other pleasure do I wish,
nor greater thing desire.
- 36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
- 37 From vain desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy ways aright.
- 38 Confirm thy gracious promise, Lord,
which thou hast made to me:
Which am thy servant, and do love,
and fear nothing but thee.
- 39 Reproach and shame which I so fear,
from me, O Lord, expel:
For thou dost judge with equity,
and therein dost excel.
- 40 Behold, my hearts desire is bent
thy laws to keep for aye:
Lord strengthen me so with thy grace,
that it perform I may.

P. M. The sixth part.

41 Thy mercies great and manifold,
let me obtain, O Lord:
Thy saving health let me enjoy
according to thy word.
42 So shall I stop the slanderous mouths
of lewd men and unjust:
For in thy faithful promises
stands my comfort and trust.
43 The word of truth within my mouth
let ever still be prest:
For in thy judgments wonderful
my hope doth stand and rest.
44 And whilst that breath within my breast
doth natural life preserve:
Till this world shall be dissolv'd,
thy law will I observe.
45 So walk will I as free at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.
46 Thy noble acts I will describe
as things of most great fame:
For before kings I will them blaze,
and shrink no whit for shame.
47 I will rejoyce then to obey
thy worthy behests and will:
Which evermore I have lov'd best,
and so will love them still.
48 My hands I will lift to thy laws,
which I have dearly sought:
And praise thy commandments
in will, in deed, in thought.

Z A I N. The seventh part.

49 Thy promise which thou mad'st to me
thy servant, Lord, remember:
For therein do I put my trust,
and confidence for ever.
50 It is my comfort, and my joy,
when troubles me a fall:
For were my life not by thy word,
my life would soon me fall.
51 The proud, and such as God contemn,
still made of me a scorn:
For would I not thy laws forsake,
as he that were forsorn:
52 But call'd to mind, Lord, thy great works
then 'd to our fathers old:
Whereby I felt the joy surmount
my grief an hundred fold.
53 But yet alas, for fear I quake,
feeling how wicked men
Thy law forsook, and did procure
thy judgments upon them.
54 And as for me, I fram'd my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts 'gan me assault.
55 I thought upon thy Name, O Lord,
by night when others sleep:
For thy law, also I kept,
and ever will it keep.
56 This grace I did obtain, because
thy covenants sweet and dear
did embrace, and also keep
with reverence and with fear.

H E T H. The eighth part.

57 O God, which art my part and lot,
my comfort and my stay:
I have decreed and promised,
thy law to keep alway.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.
59 My life I have examined,
and lov'd my God's command.

Which to thy statutes caused me
my feet straight to convert.
60 I did not slay nor fling long,
as they that slothful are:
But hastily thy laws to keep,
I did my self prepare.
61 The cruel hands of wicked men
have made of me their prey.
Yet would I not thy law forget,
nor from thee go astray.
62 Thy righteous judgements towards me
so great are and so high:
That even at midnight will I rise,
thy Name to magnifie.
63 Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments start.
64 Thy mercies, Lord, most plentifully
do all the world fulfil:
O teach me how I may obey,
thy statutes and thy will.

T E T H. The ninth part.

65 According to thy promise (Lord)
so hast thou with me dealt:
For of thy grace in sundry sorts
have I thy servant felt.
66 Teach me to judge always aright,
and give me knowledge sure:
For certainly believe I do
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and giv'st most liberally:
Thine ordinances how to keep
therefore, O Lord, teach me.
69 The proud and wicked men have forg'd
against me many a lie:
Yet thy commandments still observe
with all my heart will I.
70 Their hearts are swollen with worldly wealth,
as grease to sit they sit:
But in thy law do I delight,
and nothing seek but that.
71 O happy time, may I well say,
when thou didst me correct.
For as a guide to learn thy law,
thy rod did me direct.
72 So that to me thy word and law,
is dearer manifold:
Than thousands of silver and gold,
or ought that can be told.

S O D. The tenth part.

73 Seeing thy hands have made me, (Lord)
so be thy creature:
Grant knowledge likewise how to learn
to put thy laws in ure.
74 So they that fear thee shall rejoyce,
when ever they see thee:
Because I have learn'd by thy word,
to put my trust in thee.
75 When with thy rods the world is plagu'd,
I know the cause is just:
So when thou dost correct me, Lord,
the cause just needs be must.
76 Now of thy goodness I thee pray
some comfort to me send,
As thou to me hast promised,
so from all ill me friend.
77 Thy tender mercy pour on me,
and I shall surely live:
For joy and consolation both
thy law to me doth give.
78 Confound the proud, whose false pretence
is me for to destroy:

But as for me thy helps to know,
I will my self employ.

79 Whoſe with reverence do thee ſee,
to me let them retire :
And ſuch as do thy covenants keep,
and them alone deſire.
80 My heart without all wavering
let on thy laws be bent :
That no confuſion come to me,
whereby I ſhould be ſhent.

C A P H. The eleventh part.

81 My ſoul doth faint, and ceaſeth not
thy ſaving health to crave :
And for thy words take ſtill I truſt
my hearts deſire to have.
82 Mine eyes do fail with looking for
thy word, and thus I ſay :
O when wilt thou me comfort, Lord,
why doſt thou thus delay ?
83 As a ſkin-bottle in the ſmoke,
ſo am I parcht and dry'd :
Yet will I not out of my heart,
let thy commandments ſlide.
84 Alas how long ſhall I yet live,
before I ſee the hour,
That on my ſoes which me torment,
thy vengeance thou wilt pour ?
85 Preſumptuous men have digg'd pits,
thinking to make me ſure :
Thus contrary againſt thy law
my hurt they do procure.
86 But thy commandments are all true,
and cauſeleſs they me grieve :
To thee therefore I do complain,
that thou might'ſt me relieve.
87 Almoſt they had me clean deſtroy'd,
and brought me quite to ground :
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me (Lord) again to life,
for thy mercies excel :
And ſo ſhall I thy covenants keep,
till death my life expel.

L A M E D. The twelfth part.

89 In heaven Lord where thou doſt dwell,
thy word is ſtabliſh ſure :
And ſhall for all eternity,
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſs :
Whoſe ground with thou haſt laid ſo ſure
as no tongue can expreſs.
91 Even to this day we may well ſee,
how all things perſevere
According to thine Ordinance,
for all things thee do fear.
92 Had it not been that in thy law,
my ſoul had comfort ſought :
Long ſince ere now in my diſtreſs
I had been brought to nought.
93 Therefore will I thy precepts ay
in memory keep faſt :
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am only thine :
Save me therefore, for to thy laws
mine ears and heart incline.
95 The wicked men do ſeck my bane ;
and thereto lie in wait,
But if the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world,
at length which hath not end :
But thy commandments and thy word
beyond all bounds extend.

M E M. The thirteenth part.

97 VVhat great deſire and fervent love
do I bear to thy law :
All the day long I meditate
on thee with reverent awe.
98 Thy word hath taught me far to paſs
my ſores in policy :
For ſtill I hold it as a thing
of moſt excellency.
99 My teachers which did me inſtruct,
in knowledge I excel :
Because I do thy covenants keep,
and them to others tell.
100 In wiſdom I do paſs alſo
the ancient men indeed :
And all because ſo keep thy laws,
I held it ay beſt need.
101 My feet I have refrained eke
from every evil way :
Because that I continually
thy word might keep, I ſay.
102 I have not ſwerv'd from thy judgments,
nor yet ſhrunk any dell :
For why? thou haſt me taught thereby,
to live godly and well.
103 O Lord how ſweet unro my taſte
find I thy words alway :
Doubtleſs no honey in my mouth
feet ought to ſweet I may.
104 Thy laws have eke ſuch wiſdom learn'd,
that utterly I hate
All wicked and ungodly ways,
in every kind or rare.

N U N. The fourteenth part.

105 Even as a lanthorn to my feet,
ſo doth thy word ſhine bright :
And to my paths where ever I go,
it is a flaming light.
106 I have been ſworn, and will perform
my promiſes doubtleſs,
That I will keep thy judgments juſt,
and them in life expreſs.
107 Affliction hath me ſore oppreſs,
and brought me to death's door :
O Lord, as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings which with heart and voice
moſt frankly I thee give,
Accept and teach me how I may
after thy judgments live.
109 My ſoul is ay ſo in my hand,
that dangers me aſſail :
Yet do I not thy law forget,
nor it to keep will fail.
110 Although the wicked laſt their nets,
to catch me at a bay :
Yet did I not from thy precepts
once ſwerve or go aſtray.
111 Thy law I have ſo claim'd alway,
as mine own heritage :
And why? for therein I delight,
and ſet my whole courage.
112 For evermore I have been bent
thy ſtatutes to fulfil :
Even ſo likewiſe unto the end
I will continue ſtill.

S A M E C H. The fifteenth part.

113 The crafty thoughts and double hearts
I do always detest :
But as for thy laws and precepts,
I love them ever beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence :
Therefore have I thy promiſes
look'd for with patience.
115 Go to therefore ye wicked men,
depart from me anon :

Psalms.

For the commandments will I keep
of God my Lord alone.
16 As thou hast promis'd, so perform,
that death me not assail:
For let my hope abuse me so,
that through distrust I quail.

17 Uphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day. (feels,
18 Then hast trod such under thy
as do thy statutes break:
For nought avail their subtilty,
their counsel is but weak.

19 Like drops thou cast'st the wicked out
where ere they go or dwell:
Therefore can I as thy statutes
love nothing half so well.
20 My flesh alas is taken with fear,
as though it were benum'd:
For when I see thy judgements, straight
I am as one aston'd.

AIN. The sixteenth part.

21 I do the thing that lawful is,
and give to all men right:
Reign me not to them that would
oppress me with their might.
22 But for thy servant surely be,
in that thing which is good:
That proud men give me nor the foil,
which rage as they were wood.

23 Mine eyes with waiting are now bled
thy health so much I crave
and eke thy righteous promise (Lord)
whereby thou wilt me save.
24 Intreat thy servant lovingly,
and favour to him show:
By statutes of most excellency,
teach me also to know.

25 Thy humble servant (Lord) I am,
grant me to understand,
how by thy statutes I may know
best what to take in hand.
26 It is now time (Lord) to begin,
for truth is quite decay'd:
By law likewise they have transgress'd,
and none against them said.

27 This is the cause wherefore I love
thy laws better then gold,
or jewels fine, which are esteem'd
most costly to be sold.
28 I thought thy precepts all most just,
and so them said in store:
Crafty and malicious ways
I do abhor therefore.

P E. The seventeenth part.

29 Thy covenants are most wonderful,
and full of things profound:
A soul therefore doth keep them sure,
when they are tri'd and found.
30 When men first enter into thy word,
they find a light most clear:
And very idlers understand,
when they it read or hear.

31 For joy I have both gap'd and breath'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.
32 With mercy and compassion, Lord,
behold me from above:
Although art wont to behold such,
as thy name fear and love.

33 Direct my footsteps by thy word,
that I thy will may know:
And never let iniquity
thy servant overthrow.
34 From slanderous tongues and deadly harms
preserve and keep me sure:

Thy precepts then will I observe,
and put them like in ure.

135 Thy countenance which doth surmount
the sun in his bright hue
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great floods gush out
of dreary tears that fall:
When I behold how wicked men
thy laws keep not at all.

TZADDI. The eighteenth part.

137 In every point, Lord, thou art just,
the wicked though they grudge
And when thou dost sentence pronounce,
thou art a righteous Judge.
138 To render right and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us strictly.

139 With zeal and wrath I am consum'd,
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by
as one of base degree:
Yet do I nor thy laws forget,
nor shrink away from thee.
142 Thy righteousness (Lord) is most just
for ever to endure:
Also thy law is truth it self,
most constant and most pure.

143 Trouble and grief have seiz'd on me,
and brought me wondrous low,
Yet do I still all thy precepts
delight to hear and know.
144 The righteousness of thy judgements,
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. The nineteenth part.

145 With fervent heart I call'd and cry'd,
now answer me, O Lord,
That thy commandments to observe,
I may fully accord.
146 To thee, my God, I make my suit,
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy bests.

147 To thee I cry even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole plight.
148 Mine eyes prevent the watch by night,
and ere they call I wake:
That by deviling on thy word,
I might some comfort take.

149 Incline thine ear to hear my voice,
and pity on me take:
As thou wast wont to judge me (Lord)
lest life should me forsake.
150 My foes draw near, and do procure
my death maliciously:
Which from thy law are far gone back,
and stray'd from it lewdly.

151 Therefore, O Lord, approach thou near,
for need doth so require:
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I learn'd,
not now, but long ago:
That they remain for evermore,
they had them anciently.

RESH. *The twentieth part.*

- 153 My trouble and affliction,
consider and behold:
Deliver me, for of thy laws
I even take fast hold.
- 154 Defend my good and righteous cause,
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.
- 155 As for the wicked, far they are,
from saving health and grace:
Wherewith they might thy statutes know,
they enter not the trace.
- 156 Great are thy mercies, Lord I grant,
what tongue can them attain?
And as thou hast me judg'd ere now,
so let me life obtain.
- 157 Though many men do trouble me,
and persecute me sore:
Yet from thy laws I never shrunk,
nor went away therefore.
- 158 And truth it is for grief I die,
when I these traitors see:
Because they keep no while thy word,
nor yet seek to know thee.
- 159 Behold, for I do love thy laws,
with heart most glad and fain:
As thou art good and gracious (Lord)
renew my life again.
- 160 What thy word doth decree, must be,
and so it hath been ever:
Thy righteous judgments are also
most true and decay never.

SCHIN. *The twenty one part.*

- 161 Princes have fought by cruelty,
causless to make me crouch:
But all in vain, for of thy word
the fear did my heart touch.
- 162 And certainly even of thy word,
I was more merry and glad,
Then he that of rich spoils and prey,
great store and plenty had.
- 163 As for all lies and falsities,
I hate most and detest:
For why thy holy law do I
above all things love best.
- 164 Seven times a day I praise the Lord,
singing with heart & voice:
Thy righteous acts & wonderful,
so cause me to rejoice.
- 165 Great peace and rest shall all such have
as do thy statutes love:
No danger shall their quiet state
empear or once remove.
- 166 My onely health and comfort (Lord)
I look for at thy hand
And therefore have I done those things,
which thou didst me command.
- 167 Thy laws have been my exercise,
which my soul most desir'd,
So much to them my love was bent,
that nought else I requir'd.
- 168 Thy statutes and commandments,
I kept (thou know'st) aight:
For all the things that I have done,
are present in thy sight.

TAV. *The twenty second part.*

- 169 O Lord let my complaint and cry
before thy face appear:
And as thou hast me promise made,
so rescue me to fear.
- 170 Mine humble supplication,
toward thee let and accesse:
And grant me (Lord) deliverance,
for so is thy promise.
- 171 Then shall my lips thy praises speak,
after most ample sort:
When thou thy statutes hast me taught,
wherewith stand my comfort.

- 172 My tongue shall sing & preach thy way
and in this wise say shall:
Gods famous acts and noble laws,
are just and perfect all.
- 173 Stretch out thy hand I thee beseech,
and speedily me save:
For thy commandments to observe,
chosen, O Lord, I have.
- 174 Of thee alone (Lord) I crave health,
for other I know none:
And in thy law and nothing else
I do delight alone.
- 175 Grant me therefore long days to live,
thy Name to magnifie.
And of thy judgments merciful
let me the favour try.
- 176 For I was lost and went astray,
much like a wandring sheep:
O'seek me, for I have not fail'd
thy commandments to keep.

Ad Dominum. Psal. cxx. T. 3.

- I**N trouble and in thrall,
Unto the Lord I call:
And he doth me comfort:
2 Deliver me, I say,
From liars lips alway,
And tongues of false report.
- 3 What vantage or what thing
Get'st thou thus for to sing,
Thou false and flattering liar?
- 4 Thy tongue doth hurt I ween,
No less then arrows keen,
Or hot consuming fire.
- 5 Alas too long I slect
Within these tents so black,
Which Reders are by name,
By whom the flock elect,
And all of Isaac's seed
Are put to open shame.
- 6 With them that peace did hate,
I came a peace to make,
And for a quiet life.
- 7 But when my tale was told,
Causless I was controul'd
By them that would have strife.

Levavi oculos. Psal. cxli. IV. IV.

- I**Lift mine eyes to Sion hill,
From whence I do attend
That succour God me send.
2 The mighty God me succour will,
Which heaven and earth framed,
And all things therein named.
- 3 Thy foot from slip he will preserve,
And with thee safely keep,
For he will never sleep:
- 4 Lo, he that dorth Israel conserve,
No sleep at all can him catch,
But his eyes shall ever watch.
- 5 The Lord is thy warrant alway,
The Lord the doth thee cover,
As at thy right hand ever.
- 6 The Sun shall not thee parch by day,
Nor the Moon not half so bright,
Shall with cold thee hurt by night.
- 7 The Lord will keep thee from distress,
And will thy life sure save,
8 And thou shalt also have
In all thy business good success:
Where-ever thou goest in or out,
God will bring thy things about.

Letatus sum. Psal. cxlii. VV. K.

- I**Did in heart rejoyce,
To hear the peoples voice,
In offering for affliction

Let us up, say they,
In the Lords house pray,
Thus spake the folk full lovingly.

Our feet that wandred wide
hall in thy gates abide,
O thou Jerusalem full faire:
Which art so seemly set
such like a City nest,
The like whereof is not elsewhere.

The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take.
God before did tell,
That there his Israel

Their prayers should together make.
For there are thrones erect,
And that for this respect,
To set forth iustice orderly:
Nicht thrones right to maintain,
To Davids house pertain,
His folk to iudge accordingly.

To pray let us not cease
In Jerusalems peace,
Thy friends God prosper mightily.
Peace be thy walls about,
And prosper thee throughout
Thy palaces continually.

I wish thy prosperous state,
My poor brethrens sake,
That comfort have by means of thee.
Gods house doth me allure,
By wealth for to procure,
So much always as lies in me.

Ad te Israel. Psal. cxliii. T. 3.

Lord that heaven dost possess,
I lift mine eyes to thee:
As the servant listeth his,
his masters hand to see.
His handmaids watch their mistresses hands
Some grace for to achieve,
we behold the Lord our God,
till he do us forgive.

Lord grant us thy compassion,
and mercy in thy sight:
we are fill'd and overcome
with hatred and despight.
Our minds be stuff with great rebuke,
the rich and worldly wise:
to make of us their mocking-stocks,
the proud do us despise.

Nisi quis Dom. Psal. cxlv. V.V.V.

Now Israel
may say, and that truly:
that the Lord
had not our cause maintain'd:
that the Lord
had not our right sustain'd,
When all the world
against us furiously
did their uprore,
and said, We should all die:

Now long ago
they had devour'd us all,
and swallowed quick
for ought that we could deem:
such was their rage,
as we might well esteem.
And as the floods
with mighty force do fall:
had they now
our lives even brought to thrall.

The raging streams
most proud in roaring noise,
had long ago
overwhelm'd us in the deep.
But lov'd be God,
that hath us safely kept.

From bloody teeth,
and their most cruel voices;
Which as a prey,
to eat us would rejoyce.

7 Even as a bird
out of the fowlers gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we are scaped thus.

8 God that made heaven
and earth, is our help then:
His Name hath sav'd
us from those wicked men.

Qui confidunt. Psal. cxlv. V.V. R.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand:
The Lord will count them right and iust,
So that they shall be sure,
For ever to endure.

2 As mighty mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth he,
By making wicked men his rod:
Left they through grief forsake their God,
It shall not as their lot still be.
4 Give Lord to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked ways which they out sought:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

Those that do put their confidence
upon the Lord our God only,
And flie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ & Corner-stone,
Mov'd with none ill, but standeth still,
Stedfast like to the mount Sion.

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need,
His faithful people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and ungodlies rod,
To tarry upon his family.
Left they also from God should go
Failing to sin and wickedness:
O Lord defend world without end,
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell
God will them send pain without end:
But (Lord) grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost whose light
Shine in our hearts and us succour,
That the right way from day to day
We may walk in his love and favour.

With hearts desire all that are here
VVorship the Lord, and Amen cry.

In convertendo. Psal. cxvi. W. W.

When that the Lord
again his Sion had forth brought
From bondage great,
and also servitude extrem :
His work was such
as did surmount mans heart and thought,
So that we were
much like to them that use to dream.
2 Our mouths all were
with laughter filled then,
And eke our tongues
did shew us joyful men.

The heathen folk
were forced then this to confesse
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confesse no less :
Wherefore to joy
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end :
As to deserts
the flowing rivers send.

5 Full true it is,
that they which sowe in tears indeed,
A time will come,
when they shall reap in mirth and joy.
6 They went and wept
in bearing of their precious seed :
For that their foes
full oftentimes did them annoy :
But their return
with joy they shall sure see :
Their sheaves home bring,
and not impaired be.

Nisi Dom. Psal. cxvii. W. W.

Except the Lord the house doth make,
And thereunto doth set his hand,
What men do build it cannot stand.
Likewise in vain men undertake,
Stiles and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise early in the morn,
And so at night go late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and worn :
But they whom God doth love and keep,
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see
That men have heirs to enjoy their land,
It is the gift of Gods own hand :
For God himself doth multiply,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age,
They grow in strength and activeness,
In person and in comeliness :
So that a shaft shot with courage,
Of one that hath a most strong arm
Flies not so swift, nor doth like harm.

5 O well is he that hath his quiver
Furnish'd with such artillery :
For when in peril he shall be,
Such one shall never shak nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge.

Beati cuncti. Psal. cxviii. T. S.

Blessed art thou that fearest God,
and walkest in his way :

2 For of thy labour thou shalt eat,
happy art thou, I say.

3 Like fruitful vines on thy house side,
so doth thy wife spring out :

Thy children stand like olive plants;
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see
5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great joys increase :
And likewise grace on Israel,
prosperity and peace.

Sape expugnauerunt. Psal. cxlix. N.

Oft they (now Israel may say)
me from my youth assail'd :

2 Oft they assail'd me from my youth,
yet never they prevail'd.

3 Upon my back the plowers plow'd,
and furrows long did cast :

4 The righteous God hath cut the cords
of wicked foes at last.

5 They that hate me shall be asham'd,
and turned back also :

6 And made as grass upon the house,
which withereth ere it grow.

7 Whereof the mower cannot find
enough to fill his hand :

Nor can he fill his lap that goeth
to glean upon the land.

8 Nor passers by pray God on them
to let his blessing fall :

Nor say, We bless you in the Name
of God the Lord at all.

De profundis. Psal. cxix. W. W.

Lord, to thee I make my moan,
when dangers me oppress :
I call, I sigh, complain and groan,
trusting to find release.

2 Hear now (O Lord) my request,
for it is full due time :
And let thine ears aye be prest,
unto this prayer of mine.

3 O Lord our God, if thou weigh
our sins and them peruse :
Who shall then escape and say,
I can my self excuse ?

4 But (Lord) thou art merciful,
and turnst to us thy grace :
That we with hearts most careful
should fear before thy face.

5 In God I put my whole trust,
my soul waits on his will :
For his promise is most just,
and I hope therein still.

6 My soul to God hath regard,
wishing for him alway,
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust :
He is that God of mercy
that his deliver must.

8 For he it is that must save
Israel from his sin :
And all such as surely have
their confidence in him.

Domine, non est. Psal. cxxi. M.

O Lord, I am not puffed in mind,
I have no scornful eye :

1 I do not exercise my self
in things that be too high.

2 But as the child that weaned is,
even from his mothers breast :
So have I (Lord) behav'd my self
in silence and in rest.

3 O Israel trust in the Lord,
lea him be all thy stay,
From this time forth for evermore,
from age to age, I say.

Memento Dom. Psal. cxxiii. M.

Remember Davids troubles, Lord,
how to the Lord he swore:
And vow'd a vow to Jacobs God,
to keep for evermore.

I will not come within my house,
nor climb up to my bed,
Nor let my temples take their rest,
nor the eyes in my head.

Till I have found out for the Lord,
a place to sit thereon:
a house for Jacobs God to be
an habitation:

We heard of it at Ephrata,
there did we hear this sound:
in the fields and forests there,
these voices first were found:

We will assay, and go in now
his tabernacle there:
before his footstool to fall down,
and worship him in fear.

Arise, O Lord, arise, I say,
into thy resting place:
with thee, and the ark of thy strength,
the presence of thy grace.

Let all thy priests be clothed, Lord,
with truth and righteousness:
let all thy fathers and holy men
sing all with joyfulness.

And for thy servant Davids sake
refuse nor, Lord, I say,
the face of thine anointed, Lord,
nor turn thy face away.

The second part.

The Lord to David swore in truth,
and will not shrink from it:
saying, The fruit of thy body
upon thy seat shall sit.

And if thy sons my covenant keep,
that I shall learn each one:
then shall their sons for ever sit
upon thy princely throne.

The Lord himself hath chose Sion,
and loves therein to dwell:
saying, This is my resting place,
I love and like it well.

And I will bless with great increase
her virgins every where:
and I will satiate with bread
the needy that be there.

Yea I will deck and clothe her priests
with my salvation:
and all her saints shall sing for joy
of my protection:

There will I surely make the horn
of David for to bud:
for there I have ordain'd for mine
a lamborn bright and good.

As for his enemies I will clothe
with shame for evermore:
but I will cause his crown to shine
more fresh then heretofore.

Ecce quoniam. Psal. cxxviii. IV. IV.

How happy a thing it is,
and joyful for to see
children together fast to hold
the band of amity:
It calls to mind that sweet perfume,
and that costly ointment
which on the sacrifices head
by Gods precept was spent.

Wet not Aarons head alone,
but drencht his beard throughout:
and finally it did run down
his rich attire about.
And as the lower ground doth drink
the dew of Hermon hill;

And Sion with his silver drops
the fields with fruit doth fill.

4 Even so the Lord doth pour on them
his blessings manifold:
Whose hearts and minds without all guile
this knot do keep and hold.

Ecce nunc. Psal. cxxv. IV. IV.

Behold and have regard,
ye servants of the Lord:
Which in his house by night do watch,
praise him with one accord.

1 Lift up your hands on high,
unto his holy place:
And give the Lord his praises due,
his benefits embrace.

3 For why, the Lord who did
both earth and heaven frame,

Doth Sion bless, and will conserve
for evermore the same.

Laudate nomen. Psal. cxxv. N.

O praise the Lord, praise him, praise him,
praise him with one accord,
O praise him still all ye that be
the servants of the Lord.

2 O praise him ye that stand and be
in the house of the Lord:
Ye of his court and of his house,
praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing,
always to do the same.

4 For why? the Lord hath chose Jacob
to be his own ye see:
And he hath chosen Israel,
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed above all gods,
most easie to intreat.

6 For whatsoever pleaseth him,
all that full well he wrought,
In heaven, in earth, and in the sea,
which he hath made of nought.

7 He lifts up clouds even from the earth,
he makes lightnings and rain,
He bringeth forth the winds also,
he made nothing in vain.

8 He smote the first-born of each thing,
in Egypt great and least:
He feared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great
O Egypt void of vaunts:
On Pharaoh thy cursed king,
and his severe servants.

10 He smote then many nations,
and did most wondrous things:
He slew the great, the mightiest,
and chiefest of their kings.

11 Sihon king of the Amorites,
and Og king of Basan:
He slew also the kingdoms all
that were of Canaan.

12 And gave their land to Israel,
an heritage to be,
To Israel his own people,
an heritage gave he.

The second part.

13 Thy Name (O Lord) shall still endure,
and thy memorial,
Throughout all generations
that are or ere be shall.

14 The Lord will surely now avenge
his people all indeed:
And to his servants he will shew
favour in time of need.

- 15 The idols of the heathen are made
in all the costs and lands;
Of silver and of gold, they be,
the work even of mens hands.
16 They have their mouths and cannot speak,
and eyes that have no sight:
17 They have eke ears and hear nothing,
their mouths be breathless quite.
18 Wherefore all they are like to them,
that so do for them forth:
And likewise those that trust in them,
or think they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini Dom. Psal. cxlvi. N.

- P**raise ye the Lord, for he is good,
for his mercy endureth forever.
2 Give praise unto the God of gods,
for his mercy, &c.
3 Give praise unto the Lord of lords,
for his mercy, &c.
4 Which onely doth great wondrous works,
for his mercy, &c.—
5 Which by his wisdom made the heavens,
for his mercy, &c.
6 Which on the waters stretch'd the earth,
for his mercy, &c.
7 Which made great lights to shine abroad,
for his mercy, &c.
8 As Sun to rule the lightfom day,
for his mercy, &c.
9 The moon and stars to guide the night,
for his mercy, &c.
10 Which smote Egypt with their first-born,
for his mercy, &c.
11 And Israel brought out from thence,
for his mercy, &c.
12 With mighty hand and stretched arm,
for his mercy, &c.
13 Which cut the red sea in two parts,
for his mercy, &c.
14 And Israel made pass there-through,
for his mercy, &c.
15 And drowned Pharaoh and his host,
for his mercy, &c.
16 Through wilderness his people led,
for his mercy, &c.
17 He which did smite great noble kings,
for his mercy, &c.
18 And which hath slain the mighty kings,
for his mercy, &c.
19 As Schon king of Amorites,
for his mercy, &c.
20 And Og the king of Basan land,
for his mercy, &c.
21 And gave their land for heritage,
for his mercy, &c.
22 Even to his servant Israel,
for his mercy, &c.
23 Remembering us in base estate,
for his mercy &c.
24 And from oppressours rescued us,
for his mercy, &c.
25 Which giveth food unto all flesh,
for his mercy, &c.
26 Praise ye the Lord of heaven above,
for his mercy, &c.
27 Give thanks unto the Lord of lords,
for his mercy, &c.

Another of the same, by T. C.

- O** Lord the Lord benign,
Whose mercies last for aye:
2 Give thanks, and praises sing
To God of gods, I say.
For certainly,
His mercies dure
Both firm and sure,
Eternally.
3 The Lord of lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth work by his great power,
For certainly, &c.
5 Which God omnipotent,
By his great wisdom high,
The heavenly firmament
Did frame, as we may see:
For certainly, &c.
6 Yea, he the heavy charge
Of all the earth did stretch:
And on the waters large
The same did he out-reach.
For certainly, &c.
7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightfom day.
For certainly, &c.
9 And eke the moon so cleare,
Which shineth in our sight,
And stars that do appear,
To guide the darkfom night.
For certainly, &c.
10 With grievous plagues and sore
Ail Egypt smote he than:
The first-born lets and more,
He slew of b-a-ill and man.
For certainly, &c.
11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand
And stretched arm hath wrought.
For certainly, &c.
13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all,
For certainly, &c.
15 But there he whelmed then
The proud king Pharaoh,
With his huge host of men,
And chariots eke also.
For certainly, &c.
16 Who led through wilderness
His people safe and sound:
And for his love endles
17 Great kings he brought to ground.
For certainly, &c.
18 And slew with puissant hand
Kings mighty and of fame:
19 As of Amorites land,
Schon the king by name.
For certainly, &c.
20 And Og (the giant large)
Of Basan king also:
21 Whose land for heritage,
He gave his people tho.
For certainly, &c.
22 Even unto Israel
His servant dear, I say,
He gave the same to dwell,
Aid there abide for aye.
For certainly, &c.
23 To mind he did us call,
In our most base degree.
24 And from oppressours all
In safety set us free.
For certainly, &c.

of All flesh in earth abroad
With food he doth fulfill :
Wherefore of heaven the God
Shall be thy will.
For certainly, &c.

Super flumina. Psal. cxxxvii. IV. IV.

When as we sat in Babylon,
The rivers round about,
In remembrance of Sion
The tears with grief burst out :
We hang'd our harps and instruments
The willow-trees upon :
In that place men for their use
Had planted many a one.

Then they to whom we prisoners were,
Said to us tauntingly :
How let us hear your Hebrew songs,
And pleasant melody.
Alas ! said we, who can once frame,
His sorrowful heart to sing
The praises of our loving God,
Thus under a strange king !

But yet if I Jerusalem
Out of my heart let slide :
Then let my fingers quite forget
The warbling harp to guide.
And let my tongue within my mouth,
Be ty'd for ever fast,
That I loy before I see
Thy full deliverance past.

Therefore (O Lord) remember now,
The cursed noise and cry
Of Edom's sons against us made,
When they raz'd our city.
Remember (Lord) their cruel words,
When as with one accord
They cry'd, On, sack, and raze their walls,
In despite of the Lord.

Even so shalt thou, O Babylon,
At length to dust be brought :
And happy shall that man be call'd,
That our revenge hath wrought.
Yea blessed shall that man be call'd,
That takes thy children young,
And dash their bones against hard stones
That lie the streets among.

Confitebor tibi. Psal. cxxxviii. N.

Thee will I praise with my whole heart,
My Lord my God always :
In the presence of the gods
I will advance thy praise.
Toward thy holy Temple I
Will look, and worship thee :
And praised in my thankful mouth
Thy holy Name shall be.

For thy loving kindness sake,
And for thy truth withall :
For thou thy Name hast by thy word
Advanced over all.
When I did call, thou heardest me,
And thou hast made also,
The power of increased strength
Within my soul to grow.

Yea, all the kings on earth, they shall
Give praise to thee, O Lord :
For they of thy most holy mouth
Have heard the mighty word.
They of the ways of God the Lord
In singing shall intreat :
To cause the glory of the Lord
It is exceeding great.

The Lord is high, and yet he doth
Behold the lowly spirit :
He be (contemning) knows afar
The proud and lofty sight.
Although in midst of trouble I
Am, yet shall I sing.

Renewed by thee, O my Lord,
Thou wilt stretch out thy hand

Upon the wrath of all my foes,
And saved shall I be
By thy right hand : the Lord God will
Perform his work to me.
Thy mercy, Lord, endures for aye,
Lord do me not forsake :
Forsake me not that am the work
Which thine own hands did make.

Domine, propiti. Psal. cxxxix. I

O Lord thou hast me try'd and known,
My sitting thou dost know,
And rising eke, my thoughts afar
Thou understand'st also.
My paths, yea, and my lying down
Thou compass'st always :
And by familiar custom art
Acquainted with my ways.
No word is in my tongue, O Lord,
But known is it to thee :
Thou art behind hold'st and before,
Thou lay'st thine hand on me.
Too wonderful above my reach
(Lord) is thy cunning skill :
It is so high, that I the same
Cannot attain untill.

From sight of thy all-seeing Spirit,
Lord, whither shall I go ?
Or whither shall I flee away,
Thy presence to scape fro ?
To heaven if I mount aloft ;
Lo, thou art present there :
In hell if I lie down below,
Even there thou dost appear.

Yea, let me take the morning wings,
And let me go and hide,
Even there where are the farthest parts,
Where flowing sea doth slide :
Yea, even thither also shall
Thy reaching hand me guide :
And thy right hand shall hold me fast,
And make me to abide.

Yea, if I say, the darkness shall
Yet shroud me from thy sight :
Lo even also the darkest night
About me shall be light.
Yea darkness hideth not from thee,
But night doth shine as day :
To thee the darkness and the light,
Are both alike away.

The second part.

For thou possidest all my reins,
And thou hast covered me,
When I within my mothers womb
Inclosed was by thee.

Thee will I praise, made fearfully
And wondrously I am :
Thy works are marvellous, right well
My soul doth know the same.

My bones they are not hid from thee,
Although in secret place :
I have been made, and in the earth
Beneath I shap'd was.

When I was formless, then thine eye
Saw me : for in thy book
Were written all, nought was before
That after fashion took.

The thoughts therefore of thee, O God,
How dear are they to me !
And of them all, how passing great
The endless number be.

If I should count them, lo, their sum
More then the sand I see :
And whensoever I awake,
Yet am I still with thee.

The wicked and the bloody man,
O that thou would'st say :

Even those, O God, to whom, Depart,
depart from me, I say.
20 Even those of thee (O Lord my God)
that speak full wickedly :
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee (Lord)
and that in earnest wife ;
Contend I not against them all,
against thee that arise ?
22 I hate them with unfained hate,
even as my utter foes :
23 Try me (O God) and know my heart,
my thoughts prove and disclose.
24 Consider (Lord) if wickedness
in me there any be :
And in thy way (O God my guide)
for ever lead thou me.

Eripe me. Psal. cxl. N.

Lord save me from the evil man,
and from the cruel wight
2 And from all these which evil do
imagine in their spite.
Which make on me continual war,
their tongues to they have whet
3 Like serpents, underneath their lips,
is adders poyson set.
4 Keep me, O Lord, from wicked hands
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and gins
for me eke have they set.
6 Therefore I said unto the Lord,
Thou art my God alone :
Hear me (O Lord) O hear the voice
where with I pray and moane.
7 O Lord my God, thou onely art
the strength that saveth me :
My head in day of battell hath
been covered still by thee.
8 Let not (O Lord) the wicked have
the end of his desire :
Perform not his ill thoughts, lest he
with pride be set on fire.
9 O them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befall.
10 Let coals fall on them, let him cast
them in consuming flame,
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight :
And evil to destruction still
shall haunt the cruel wight.
12 I know the Lord th' afflicted will
revenge, and judge the poor :
13 The just shall praise thy name, and shall
dwell with thee evermore.

Domine, exaudi. Psal. cxli. N.

O Lord upon thee do I call,
Lord haste thou unto me :
And hearken (Lord) unto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes :
And the up-lifting of my hands
as evening sacrifice.
3 My Lord, for guiding of my mouth
set thou a watch before :
And also of my moving lips,
O Lord burn thou the door.
4 That I should wicked thoughts commit,

With ill men of their delicacies,
Lord let me eat no part.
5 But let the righteous smite me, Lord,
for that is good for me :
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.
6 Then when in stony places down
their judges shall be cast :
Then shall they hear my words for then
they have a pleasant taste.
7 Our bones about the graves mouth
lo scattered are they found :
As he that heweth wood, or he
that diggeth up the ground.
8 But O my Lord and God mine eyes
do look up unto thee :
In thee is all my trust, let not
my soul forsaken be.
9 Which they have laid to catch me in,
Lord keep me from the snare,
And from the subtil gins of them
that wicked workers are.
10 The wicked into their own nets
together let them fall :
While I do by thy help escape
the danger of them all.

Vox mea. Psal. cxlii. N.

Before the Lord God with my voice
I did send out my cry,
And with my strained voice unto
the Lord God prayed I.
2 My meditation in his sight
to pour I did not spare :
And in the presence of the Lord
my trouble did declare.
3 Although perplexed was my spirit,
my path was known to thee :
In way where I did walk, a snare
they silly laid for me.
4 I look'd and view'd on my right hand,
but none there would me know :
All refuge failed me, and for
my soul none care did show.
5 Then cry'd I, Lord, to thee, and said,
My hope thou onely art :
Thou in the land of living art
my portion and my part.
6 Heark to my cry, for I am brought
full low : deliver me
From them that do me persecute,
for me too strong they be :
7 That I may praise thy name, my soul
from prison (Lord) bring out.
When thou art good to me, the just
shall press me round about.

Domine, exaudi. Psal. cxliii. N.

Lord hear my prayer, heark to the plaint
that I do make to thee :
Lord in thy native truth and in
thy justice answer me.
2 In judgment with thy servant (Lord)
enter not at all :
For justified be in thy sight,
not one that liveth shall.
3 The enemy hath pursu'd my soul,
my life to ground hath thrown :
And sold me in the dark like them
that dead are long ago.
4 Within me in perplexity
was mine incumberd spirit :
And in me was my troubled heart,
amazed and affright.

Yet I record thine good, in all
thy works I meditate :
In thy works I meditate,
that thy hands have create.
To thee, O Lord, my God, lo I
do stretch my craving hands :
My soul desireth after thee,
as do the thirsty lands.

Hear me with speed, my spirit doth fall,
hide not thy face me fro :
Lest shall I be like them that down
into the pit do go.
Let me thy loving kindness in
the morning hear and know :
For in thee is my trust, shew me
the way where I shall go.

For I lift up my soul to thee,
O Lord deliver me,
from all mine enemies, for I
have hidden me with thee.
Teach me to do thy will, for thou,
thou art my God, I say :
Let thy good Spirit into the land
of mercy me convey.

For thy names sake with quickning grace
alive do thou me make :
And out of trouble bring my soul,
even for thy justice sake.
And for thy mercy slay my foes,
O Lord destroy them all
that do oppress my soul, for I
thy servant am and shall.

Benedictus Dom. Psal. cxliv. N.

Left be the Lord my strength, that doth
instruct my hands to fight :
The Lord that doth my fingers frame
to battel by his might.
He is my goodness, fort and towre,
deliverer and shield :
In him I trust, my people he
subdues to me to yield.

O Lord, what thing is man, that blemish
thou holdest so in price :
Or son of man, that upon him
thou thinkest in such wise ?
Man is but like to vanity,
so pass his days to end,
like fleeting shade. Bow down (O Lord)
the heavens and descend.

The mountains touch, and they shall smoke ;
cast forth thy lightning flame,
And scatter them ; thine arrows shoot,
consume them with the same.

Send down thine hand even from above,
O Lord deliver me :
Take me from waters great, from hand
of strangers make me free.

Whose subtil mouth of vanity,
and fondness doth intreat :
And their right hand is a right hand
of falsehood and deceit.

A new song will I sing O God,
and singing will I be
On viol, and on instrument,
ten-stringed unto thee.

Even he it is that onely gives
deliverance to kings :
Unto his servant David help
from hurtful sword he brings.

From strangers hand me save and shield,
whose mouth talks vanity.
And their right hand is a right hand
of guile and subtilty.

That our sons may be as the plants,
whom growing youth doth rear :
Our daughters as carved corner-stones,
like to a palace fair.

Our garners full, and plenty tray
with sundry sorts be found :

Our sheep bring thousand, in our stables
ten thousands may abound.

14 Our oare be to labour strong,
that none do us invade :

There be no goings out, nor cries
within our streets be made.

15 The people blessed are that with
such blessings are so stor'd :
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. cxlv. N.

Thou wilt I laud my God and King,
and bless thy Name for aye,

2 For ever will I praise thy Name,
and bless thee day by day.

3 Great is the Lord, most worthy praise,
his greatness none can reach :

4 From race to race they shall thy works
praise, and thy power preach.

5 I of thy glorious Majesty
the beauty will record :
And meditate upon thy works
most wonderful, O Lord.

6 And they shall of thy power and of
thy fearful acts declare :
And I to publish all abroad,
thy greatness will not spare.

7 And they into the mention shall
break of thy goodness great :
And I aloud thy righteousness
in singing shall repeat.

8 The Lord our God is gracious,
and merciful also :
Of great abounding mercy, and
so anger he is slow.

9 Yea good to all, and all his works
his mercy doth exceed :

10 Lo all thy works do praise thee (Lord)
and do thy honour spread :

11 Thy Saints do bless thee, and they do
thy kingdoms glory show,

12 And blaze thy power, to cause the sons
of men thy power to know.

The second part.

And of his mighty kingdom he
to spread the glorious praise :

13 Thy kingdom, Lord, a kingdom is
that doth endure always :
And thy dominion through each age
endures without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee
thou dost them all relieve :
And thou to each sufficing food
in season due dost give.

16 Thou openest thy plentiful hand,
and bounteously dost fill :
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is just in all his ways
his works are holy all :

18 Near all he is that call on him,
in truth that on him call.

19 He the desires which they require,
that fear him will fulfil :
And he will hear them when they cry,
and save them all he will.

20 The Lord preserves all those to him
that bear a loving heart :
But he them all that wicked are,
will utterly subvert.

21 My thankful mouth shall gladly speak
the praises of the Lord :
All flesh to praise his holy Name,
for ever shall accord.

Lauda anima. Psal. cxlvi. J. H.

My soul praise thou the Lord always,
my God I will confess a

- While breath and life prolong my days,
my tongue no time shall cease.
Trust not in worldly princes then,
though they abound in wealth:
or in the sons of mortal men,
in whom there is no health.
- For why? their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
- O happy is that man I say,
whom Jacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.
- Which made the earth and waters deep,
the heavens high withall:
Which doth his word and promise keep
in truth, and ever shall.
- With right always doth he proceed,
for such as suffer wrong:
The poor and hungry he doth feed,
and loose the fetters strong.
- The Lord doth send the blind his sight,
the lame to limbe restore:
The Lord (I say) doth love the right
and just man evermore.
- He doth defend the fatherless,
and stranger sad in heart,
And quit the widow from distress,
and ill mens ways subvert.
- Thy Lord and God eternally,
O Sion, still shall reign;
In time of all posterity,
for ever to remain.

Laudate Dominum. Psal. cxviii. N.

- Praise ye the Lord, for it is good
unto our God to sing:
For it is pleasant, and to praise
it is a comely thing.
- The Lord his own Jerusalem,
he buildeth up alone:
And the dispers'd of Israel
doth gather into one.
- He heals the broken in their heart,
their sores up he doth bind:
He counts the number of the stars,
and names them in their kind.
- Great is the Lord, great is his power,
his wisdom infinite:
The Lord relieves the meek, and throws
to ground the wicked might.
- Sing unto God the Lord with praise
unto the Lord rejoyce:
And to our God upon the harp,
advance your singing voice.
- He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the grass to grow again.
- He gives to beasts their food, and to
young ravens when they cry:
His pleasure not in strength of horse,
nor in mans legs doth lie.
- But in all those that fear the Lord,
the Lord hath his delight:
And such as do attend upon
his miracles shining light.

The second part.

- O praise the Lord, Jerusalem,
thy God, O Sion praise:
For he che bars hath forged strong,
wherewith thy gate he stays
- Thy children he hath blest in thee,
and in thy borders he
doth settle peace, and with the flou
of wheat he fillth thee.
- And his commandment upon
the earth he sendeth out:

- And eke his word with speedy course
doth swiftly run about.
- He giveth snow like wool, hoar frost
like ashes he doth spread:
Like morsels cast his ice, thereof
the cold who can abide?
- He sendeth forth his mighty word,
and melteth them again:
His wind he makes to blow, and then
the waters flow amain.
- The doctrine of his holy word
to Jacob he doth show:
His statutes and his judgments he
gives Israel to know.
- With every nation hath he not
so dealt, nor have they known
His secret judgments, ye therefore,
praise ye the Lord alone.

Laudate Dominum. Psal. cxviii. J. R.

Give laud unto the Lord,
From heav'n that is so high:
Praise him in deed and word,
Above the starry skie:

And also ye,
His angels all,
Armies royal,
Praise him with glee.

- Praise him both moon and sun,
Which are so clear and bright:
The fame of you be done,
Ye glittering darts of light.
- And eke no less,
Ye heavens fair,
And clouds of the air,
His laud express.
- For at his word they were
All formed as we see:
At his voice did appear
All things in that degree,
- Which he set fast,
To them he made
A law and trade
For eye to last.
- Extol and praise Gods Name;
On earth ye dragons tell:
All deeps do ye the same,
For it becomes you well.
- Him magnifie,
Fire, hail, ice, snow,
And storms that blow
At his decree.
- The hills and mountains all;
And trees that fruitful are:
The Cedars great and tall,
His worthy praise declare.
- Beasts and cattle,
Yea birds flying,
And worms creeping,
That on earth dwell.
- All things both more and less,
With all their pompous train:
Printes and all Judges
That in the world remain,
Exalt his Name.
- Young men and maids,
Old men and babes,
Do ye the same.
- For his Name shall we prove
To be most excellent,
Whose praise is far above
The earth and firmament.
- For sure he shall
Exalt with bliss
The horn of his,
And help them all.
- His saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and less,

and also they
with good will
words full II,
and him obey.

Laudate Dominum. Psal. cxlv. N.

Give unto the Lord our God,
a new rejoycing song :
for the praise of him be heard
of holy Saints among.
Israel rejoyce in him,
he made him of nothing :
of the seed of Slon the
joyful in their King.

Let them sound praise with voice of lute
to his holy Name,
with the timbrel and the harp
of praises of the same.
Why ? the Lord his pleasure all
in his people set :
his deliverance he will raise
to meek to glory great.

In glory and with honour now
all his Saints rejoyce :
now aloud upon their beds
praise their singing voice.
In their mouths let be the acts
of God the mighty Lord :
in their hands eke let them beas
double-edged sword,

- 7 To plague the heathen, and correct
the people with their hands,
 - 8 To bind their stately Kings in chains,
their Lords in iron bands.
 - 9 To execute on them the doom
that writen is before.
- This honour all his saints shall have
praise ye the Lord therefore.

Laudate Dominum. Psal. cx. N.

- Y**ield unto God the mighty Lord
praise in his sanctuary,
And praise him in the firmament
that shews his power on high.
- 2 Advance his Name, and praise him in
his mighty acts always :
According to his excellency
of greatness give him praise.
 - 3 His praises with the princely noise,
of sounding trumpets blow :
Praise him upon the Viol, and
upon the Harp also.
 - 4 Praise him with timbrel and with flute
organ and virginals :
 - 5 With sounding cymbals praise ye him,
praise him with loud tymbals.
 - 6 Whatever hath the benefit
of breathing, praise the Lord
To praise the Name of God the Lord,
agree with one accord.

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		M y soul praise	
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O		O	
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O God that		O God that	
O Lord my God		O Lord my God	
O God our Lord		O God our Lord	
O Lord within thy		O Lord within thy	
O Lord give ear		O Lord give ear	
O God my strength		O God my strength	
O Lord how joyful		O Lord how joyful	
O God my God		O God my God	
O Lord I put my		O Lord I put my	
O ur ears have		O ur ears have	
O Lord consider		O Lord consider	
O God give ear		O God give ear	
O Lord thou didst		O Lord thou didst	
O God my God		O God my God	
O Lord unto		O Lord unto	
O God to me		O God to me	
O God the Gentiles		O God the Gentiles	
O Lord thou dost		O Lord thou dost	
O come let us		O come let us	
O sing ye now		O sing ye now	
O hear my prayer		O hear my prayer	
O God my heart		O God my heart	
O all ye nations		O all ye nations	
O give thanks		O give thanks	
O Lord that		O Lord that	
O ft they now		O ft they now	
O Lord I am not		O Lord I am not	
O how happy a		O how happy a	
O praise the Lord		O praise the Lord	
O laud the Lord		O laud the Lord	
O Lord thou hast		O Lord thou hast	
O Lord upon thee		O Lord upon thee	
P		P	
P litt me not		P litt me not	
P raise ye the		P raise ye the	
P raise ye the Lord		P raise ye the Lord	
P raise ye the Lord		P raise ye the Lord	
R		R	
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